

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA

APARTADO 44
ATAMOC, SONORA
MEXICO

APR 24 1980



Mr. Kevin Barton
120 South Kaytona
Durban, CA 91506

(U.S.A.)



COPIES

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MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMITOS, SONORA

MEXICO



Mr. Kevin Hanson
120 S. Koyabawa
Berkeley, California 94705
U.S. U.S.



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AEREA

MISIONEROS DE ADORACION PERPETUA
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APARTADO 44
ALAMOS, SONORA
MEXICO

APR 24 1980

Rev. Kevin Martin
120 South Sycamore
Barbours, CA 91506

(U.S.A.)



CORREO AEREO



FEAST OF ST. MARK THE EVANGELIST
APRIL 25, 1988

MIKE DOVEL
CHRISTENDOM COLLEGE
R. R. 3, BOX 87
FRONT ROYAL, VA 22630

DEAR MIKE,

WE ARE MOST HAPPY TO RECEIVE YOUR LETTER OF APRIL 15TH! IT IS WONDERFUL THAT YOU WISH TO BECOME A PRIEST, AND SURELY OUR LORD AND HIS BLESSED MOTHER HAVE GIVEN YOU THE GREATEST VOCATION. YOU ARE CERTAINLY BEING CALLED TO A MOST HEROIC LIFE OF PRAYER AND SACRIFICE.

THE MISSIONARIES OF PERPETUAL ADORATION (M.A.P.) ARE A CONGREGATION OF PRIESTS AND BROTHERS WITH A TWOFOLD DIMENSION AS THEIR FULL TITLE IMPLIES, MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY.

THE MISSIONARIES ARE BOTH ACTIVE AND CONTEMPLATIVE WHILE LIVING A DEEPLY INTERIOR SPIRITUAL LIFE. THE MISSIONARIES DO WHATEVER CATECHETICAL, APOSTOLIC, AND PASTORAL WORK THEIR BISHOP WOULD HAVE FOR THEM.

AS A MISSIONARY OF PERPETUAL ADORATION YOUR INTERIOR LIFE WILL BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY. YOUR AIM WILL BE TO IMITATE ST. JOHN THE EVANGELIST IN HIS LOVE OF OUR DIVINE SAVIOR AND IN HIS LOVE OF THE BLESSED MOTHER. TO THIS END YOU MUST DO YOUR BEST TO ASSUME THE SPIRIT OF ST. JOHN THE EVANGELIST. ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST. LIKE ST. JOHN, YOU MUST TAKE THE BLESSED MOTHER IN THE PRESENCE OF CHRIST CRUCIFIED UNTO YOUR HEART AND SURRENDER YOURSELF UNTO THE INMOST OF HER IMMACULATE HEART.

THE CONGREGATION IS MOST DEVOTED TO THE HOLY ROSARY AND THE SCAPULAR OF MOUNT CARMEL AND HAS THE AIM TO SPREAD THE DEVOTION TO THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART THROUGHOUT THE WHOLE WORLD. THIS YOU WILL RECALL IS THE MESSAGE OF OUR LADY OF FATIMA.

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HALF OF THE CONGREGATION'S MEMBERS ARE AMERICANS WHO LEARN SPANISH DURING THEIR FIRST YEAR TO ENABLE THEM TO CONTINUE THEIR STUDIES IN GUADALAJARA. WHAT A FITTING PLACE FOR THE MISSIONARIES OF TOMORROW TO PREPARE FOR THEIR APOSTOLATE THAN IN A COUNTRY IN WHICH THE BLESSED MOTHER HERSELF APPEARED! ESPECIALLY WHEN YOU CONSIDER THAT BY THE YEAR 2000 OVER TWO THIRDS (2/3'S) OF THE WORLD'S CATHOLICS WILL BE SPANISH SPEAKING.

AFTER A YEAR OF NOVITIATE, THE MISSIONARY PROFESSES SIMPLE VOWS OF POVERTY, CHASTITY, AND OBEDIENCE. AFTER PROFESSION THOSE WHO ARE PREPARING FOR THE PRIESTHOOD CONTINUE THEIR STUDIES AT IN GUADALAJARA.

YOU SHOULD MAKE PLANS TO VISIT ALAMOS FOR A FEW DAYS AND SPEAK DIRECTLY WITH FR. CHARLES CARPENTER, M.A.P., THE SUPERIOR AND NOVICE MASTER. YOU SHOULD DO THIS AT YOUR EARLIEST CONVENIENCE TO DETERMINE IF GOD IS CALLING YOU FOR THIS VOCATION. WE ARE FORWARDING YOUR LETTER TO FR. CHARLES WHO IS A MOST TALENTED AND DEEPLY SPIRITUAL PRIEST.

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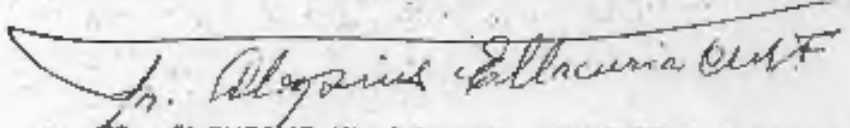
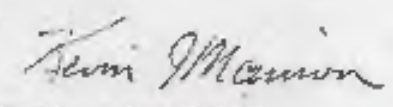
YOU SHOULD CONTACT HIM DIRECTLY AT THE FOLLOWING ADDRESS:

FEAST OF ST. MARK THE EVANGELIST
APRIL 25, 1980

FR. CHARLES CARPENTER, M A P
MONASTERIO DE FATIMA (TELEPHONE: 80227)
APARTADO 44
ALAMOS, SONORA
MEXICO

TO MAKE THINGS EASIER FOR YOU, YOU CAN PHONE TO KEVIN
MANION, FR. FOUNDER'S SECRETARY AT (213 - 846 - 2035).
KEVIN WILL BE ABLE AND MOST WILLING TO HELP YOU IN YOUR
TRAVELLING TO ALAMOS, EVEN ACCOMPANYING YOU FROM LOS
ANGELES TO THE MONASTERY

AGAIN, IT WAS A JOY TO READ YOUR WONDERFUL LETTER AND
MAY OUR LORD IN THE MOST BLESSED SACRAMENT AND THE
IMMACULATE HEART OF THE BLESSED MOTHER HELP YOU TO BECOME
ANOTHER ST. JOHN THE EVANGELIST OF THE PRESENT DAY.

 
FR. ALOYSIUS ELLACURIA, FOUNDER & KEVIN MANION, SECRETARY
120 S. KEYSTONE
BURBANK, CA 91506
(TELEPHONE 213 - 846 - 2035)

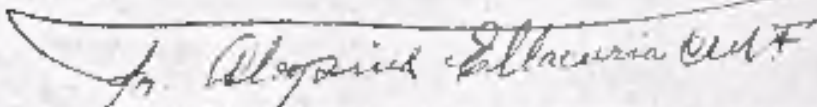
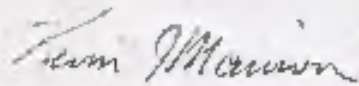
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YOU SHOULD CONTACT HIM DIRECTLY AT THE FOLLOWING ADDRESS:

APRIL 27, 1988

WE SENT 2 LETTERS. CRUCIFIXES & MIKE DOVEL.

WHAT HAPPENED IN GUADALAJARA? HOW MANY ARE GOING NEXT YEAR? THE PERMISSION TO BE IN THAT DIOCESE, ARE ALL OF THEM GOING TO THE MAJOR SEMINARY, EVEN ISMAEL? DID THEY FIND ANY PRIEST THAT WOULD HELP AND BE THEIR CHAPLIN? WHETHER THIS HOUSE HAS ANY LITTLE GARDEN? HOW FAR IS IT FROM THE SEMINARY? DID ANY PRIESTS ANSWER FROM SPAIN? HOW ARE ALL THE BOYS? PROSPECTIVE BOYS?

PROPERTY IN FRONT TO SECURE IT COMPLETELY WE BUY ALSO THE ROAD FROM THE CITY.

HOW IS THE WATER SITUATION?

IS THE SEWAGE CONNECTED WITH THE CITY?

HOW WERE THE DOINGS IN GUADALAJARA? WITH THE NEW BISHOP, AND WITH THE LADY CARMEN?

IS THERE ANY BUILDING THERE THAT WE MAY EVENTUALLY GET IN GUADALAJARA?

STATUE WHAT DOES FR. CARPENTER THINK. COULD IT BE PUT ON A PODIUM INSTEAD OF A WALL?

HOW ARE THE NEW BOYS ACTING? UMBERTO AND THE OTHER?

PHONE CONVERSATION WITH JOE O'CONNOR

APRIL 28, 1988

1) FATHER ALOYSIUS ASKS THAT WHEN JOE VISITS ALAMOS IN THE NEAR FUTURE THAT HE LOOK INTO RAISING CHICKENS AND HELP THE BROTHERS START RAISING CHICKENS. CHICKENS COST NOTHING TO RAISE, AND THEY SHOULD KEEP TRACK OF ALL COSTS. JOE MENTIONED THAT THE BROTHERS WERE BUILDING A CHICKEN COOP THE LAST TIME HE SPOKE WITH THEM. JOE WOULD ALSO CHECK TO SEE THE BROTHERS' PROGRESS IN GROWING THEIR OWN VEGETABLES.

2) REGARDING THE BANK TRUST JOE SPOKE RECENTLY WITH THE BANKER IN TIAJANA WHO IS ARRANGING THE BANK TRUST. THIS ATTORNEY ASSURED JOE THAT HE HAS SENT THE ORIGINAL REQUEST TO BANCOMEX IN HERMOSILLO WITH INSTRUCTIONS TO CONTACT THE NOTARY IN ALAMOS TO ARRANGE THE DETAILS.

3) WHILE IN ALAMOS JOE WOULD CHECK ON THE WATER SITUATION FOR THE DIRECTORS. HOW BAD IS THE DROUGHT? IS THIS JUST A TEMPORARY SITUATION?

4) JOE SHOULD VISIT IF POSSIBLE MR. JOAQUIN BOURS WITH FR. CARPENTER. MR. BOURS IS A MEMBER OF FINCAS DEL VAOLI AND A MEMBER OF ONE OF THE WEALTHIEST CATHOLIC FAMILIES IN THE AREA. HIS BROTHER IS MAYOR OF NAVAJOA. HIS BROTHERS APPARENTLY OWN THE FORD AGENCY IN OREGON. MR.

PHONE CONVERSATION WITH JOE O'CONNOR

APRIL 28, 1980

BOURS IS A CHICKEN RANCHER AND HAD OFFERED TO GIVE THE MONASTERY A TRACTOR. IT IS ALSO MR. BOURS WHO DONATED THE USE OF AN ENGINEER TO HELP THE BROTHERS WITH THE SESS POOL PROBLEM. MR. BOURS IS A VERY IMPORTANT CONTACT IF EVER THE M. A. P. INCORPORATES UNDER THE LAWS OF MEXICO.

FR. ALOYSIUS WANTS THAT THE PROPERTY IN FRONT OF THE MONASTERY BE PERMANENTLY SECURED FOR THE M. A. P. WITHOUT SHARING IT WITH THE CITY. TO THIS END, FR. ALOYSIUS DOES NOT WANT A PARK WITH A STATUE TO THE "ME HER" AS THE BISHOP ORIGINALLY SUGGESTED. RATHER FR. ALOYSIUS IS WILLING TO PAY FOR THE PROPERTY IN FRONT AS FR. SAID "WHATEVER THE COST" OR A SIMILAR SPANISH PHRASE "EVEN WITH GOLD". THE REASON IS TO INSURE THAT LATER THE CITY DOESN'T TRY TO PUT UP SOME CIRCUS, A DANCE, OR OTHER DIS-EDIFYING ACTIVITY IN FRONT OF OUR MONASTERY. FR. FURTHER WANTS THE AREA ENCLOSED WITH A FENCE. ONCE WE SECURE THE PROPERTY, THIS IS FOR FR. ALOYSIUS THE HIGHEST IMPORTANCE. ALL TALK ABOUT STATUES AND SHRINES PREVIOUSLY SPOKEN OF MUST TAKE A SECOND PLACE TO THIS PROJECT -- TO SECURE THE FRONT PROPERTY.

APRIL 28 1980 PHONE CONVERSATION WITH FR CHARLES
RESIDES CARMENS HOUSE TRIP WENT W/ L BISHOP TOOK CARE OF
EXPENSES

CARDINAL EXPECTS WRITTEN REQUEST SO FR GARCIA TO WRITE UP
THE WRITTEN REQUEST TO CARDINAL HE WANTS TO DO EVERYTHING
LEGALLY

CARMEN OFFERED \$ THE HOUSE 3 BEDROOM HOUSE \$F IT AS
LONG AS YOU NEED IT IT IS SORT OF SMALL SHE WAS PLANNING
TO SELL IT BUT WILL LET \$ HAVE IT UNTIL WE FIND THE OTHER
HOUSE

LEAVE PHONE OF NUMBER OF CARMEN 36 190067 HER SISTER IN
LAW DIED HIGH CLASS LADY GAVE HOUSE NEXT DOOR TO SISTERS
OF PIUS X

THERE IS A RESIT RETREAT HOUSE ABOUT 20 MINUTES AWAY
CALLED THE "VIRGO DE VINDO" THIS COULD BE FOR SALE
THE CARDINAL IS ABOUT 70 YEARS OLD

FR RAMON IARZO WILL BE SUPPLYING THE CONGREGATION WITH
VOCATIONS ALREADY HE HAS TWO SET UP FOR THIS SUMMER
RAYMUNDO MESA IS EXCELLENT

6 ARE GOING THIS SUMMER TO THE SEMINARY, BUT NOT ISMAEL WE
ARE EXPECTING BETWEEN 4 AND 8 THIS SUMMER THIS WILL FILL
THE HOUSE

ALAMOS IS TRYING TO GET THE GOVERNMENT TO PIPE IN
WATER

WE SPOKE WITH THE RECTOR JUAN SANDOVAL WHO TOLD US
TO GET OUR ADMISSION DOCUMENTS AND OTHER PAPERS IN SOON

LETTERS OF RECOMMENDATION. AS WE WERE LEAVING THE BISHOP
TALKED TO THE CARDINAL ALONE

ONE POSSIBILITY IS TO LIVE IN THE SEMINARY. HOW ELSE
COULD WE GET A PRIEST TO LIVE WITH THE BROTHERS? WHAT IS
BETTER A TINY HOUSE OR TO LIVE IN A SEPARATE PART OF THE
SEMINARY?

ACCEPT THE HOUSE AND GET A PRIEST AND PUT HIM IN WITH
THEM. APPARENTLY THERE WERE PROBLEMS IN THE PAST WITH NEW
CONGREGATIONS IN GUADALAJARA. ONCE THE POLICE BECAME
INVOLVED AND HAD TO INVESTIGATE.

CARMEN'S HOUSE IS ABOUT 8 MINUTES AWAY BY CAR OR
BYBUS OR AS MUCH 15 MINUTES. IT IS IN A SECTION CALLED THE
"COLONIA MORILLOS". CARMEN WANTS TO KNOW IF WE WILL ACCEPT
IT?

THERE IS A HOUSE FOR SALE NEAR THE SEMINARY. 6 ROOMS OR
BEDROOM FOR \$65 000. SOME SAY, WHY DON'T YOU BUILD YOUR OWN
PLACE? THERE IS A RETREAT HOUSE OF THE JESUITS AT A
DISTANCE 20 MINUTES BY CAR. VILLA MARIA. IN OUR AREA
THERE ARE NO PLACES TO RENT BECAUSE THE LAW FAVORS THE
RENTORS, THEREFORE NOTHING TO RENT.

LITTLE DIFFICULTIES -- RECREATIONS & CHAPTER OF
FAULTS

PIPES ARE SO BAD IN THE BACK, BECAUSE PIPES ARE SO
RUSTY. THEY ARE ABOUT 30 YEARS OLD.

ONLY REAL PROBLEM WITH THE BROTHERS IS THAT SOME ARE
GETTING HORNERY. WHEN NO WATER THE BROTHERS ESPECIALLY
THE AMERICANS, ARE GETTING HORNERY.

WE ARE LOOSING WATER, MARCO SAID IF WE FILL UP
SWIMMING POOL WITH WATER WHIE THE OTHER PEOPLE HAVE NONE
TO DRINK THIS WOULD BE A SCANDEL

MISIONEROS DE ADORACION PERPETUA
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MEXICO

April 29, 1980

Dear Kevin,

Pursuant to our last phone call it would be most convenient to let Carmen Ascencio and her husband, Gabriel Sahagun, know whether or not we are going to accept that 3-bedroom house for free use. Gabriel's sister, Maria, died last Friday, April 25th.

Carmen's phone number is: area code (36), number: 150067
Address: Avenida Vallarta 1852
Guadalajara, Jalisco
MEXICO

By Christmas, I wouldn't be surprised if we had 30 young men in this house (not counting the 6 going to Guadalajara). This is why we

P.S. If we don't respond to Kevin she may think we're ungrateful.

may have to start building a huge dormitory out in the garden, or on the lot out front.

In a few years, at the rate we're growing we'll have 100. This is no exaggeration. Young men are calling up every other day. Where are we going to put them all. God provides.

The sewers are being fixed. We're connecting with the City. But we cannot drain the seepool yet until the earth is covered over again, otherwise we'll ruin the new sewers.

The reason we had Mass in the afternoon, was to have cool weather to get more work done in the morning. We are going to try Mass in the morning again.

Love, in Mary Pr. Charles

P.S. Velma wants to go with me to the Sister's May 14th to May 26th. What does Father think?

MAY 02 1980

MAY 2, 1980

SCHOLARSHIP THE BOYS SHOULD PRACTICE POVERTY NOT TO WASTE ANY THING

FR DURAND IS VERY DARING AND DANGEROUS HE PHONED FR ALOYSIUS LAST NIGHT AT ABOUT 1.00 AM HIS TIME AND WANTS TO JOIN OUR CONGREGATION TO HIS DESTROYING OUR IDENTITY FR ALOYSIUS TOLD HIM IN ORDER TO GET RID OF HIM THAT THE M A P IS SATISFIED THE WAY WE ARE, AND WE DON'T WANT ANY CHANGE, LOSING OUR IDENTITY BY JOINING THE TWO CONGREGATIONS THAT NEITHER THE BISHOP OR WE WANT THIS

IF FR DURAND CONTACTS YOU TELL HIM, "IF SOMEONE WANTS TO JOIN YOUR CONGREGATION, A LAY INSTITUTE, WE WILL RECOMMEND THE CANDIDATE HIGHLY, BUT WE DONT WANT ANY CHANGES WITH OUR OWN CONGREGATION MUCH LESS TO DESTROY OUR IDENTITY, ESPECIAL Y WHEN AL GOES WELL WITH US THANKS TO GOD WE WANT TO KEEP OUR IDENTITY 100 FOLD WE DON'T WANT TO DESTROY OUR CONGREGATION AND WE DON'T WANT YOU TO DESTROY OUR CONGREGATION

FR DURAND HAS THE APPROVAL OF THE HOLY FATHER THEREFORE HE WOULD THINK HE IS SUPERIOR TO US, THAT HIS HAS BEEN APPROVED FIRST AND THEN HE WANTS TO INCORPORATE OURS INTO HIS BECAUSE HE MOST IKELY HAS PROBLEMS WITH MONEY AND PERSONNEL HE HAS 3 THEOLOGIANS AND HE DOESN'T KNOW WHERE TO SEND THEM

THE BISHOP SHOULD BE WARNED NOT TO HAVE ANYTHING TO DO WITH HIM AND TO SEND HIM BACK FR DURAND COMES FROM MADRID AND STARTED HIS WORK WHEN HE WAS A SUBJECT OF FR

MAY 02 1960

ALOYSIUS IN PHOENIX ARIZONA FR DURAND ALSO BROUGHT THE
CRUSTELOS TO ARIZONA AND CALIFORNIA HE IS YOUNG AND VERY
ACTIVE AND HE DOES LIKE TO HAVE HIS WAY

But don't
tell the
others

PHONE CALL WITH FR CHARLES CARPENTER, M A P

MAY 2, 1988

BRO ISMAEL FEELS POORLY JMBERTO SEEMS TO BE DOING
O K

THE BISHOP IS VERY KIND FOR YOU HE PAID FOR THE
AIRPLANE, AND HE TOOK ME TO ALL HIS FRIENDS

PRUDENTLY THEY CAN GET VOCATIONS

A FAMILY OF 4 THE EXPENSES ARE \$ 20 000 THAT'S THE
WAY IT IS ALLEGRETTI'S TUMOR IS SHRINK I WANT HIM TO
CONTINUE HE PING US FR LEO MATT \$5000 00 IS THE COST OF
THE YEARLY EXPENSES

OBTAINED PERMISSION FROM MAY 14TH TO MAY 28TH YOU CAN
GO TO THE 40TH ANNIVERSARY OF FR ROWAN THE FEARS OF THE
PAST ARE OVER NELITA CAN COME WITH YOU WE VISITED HER
FAMILY AND THEY ARE WILLING TO COME MR BOURG'S IS A VERY
NICE MAN AND HIS WIFE IS DOING WELL

GOD IS BLESSING YOU SO MUCH CAN YOU MAKE 30 THIS
YEAR, OF COURSE GETTING GOOD ONES BECAUSE THE FASTER YOU
GROW THE MORE IMPACT YOU HAVE AND ALSO THE DIOCESE WHAT A
BLESSING, IT IS THE TALK OF THE TOWN ALL OVER THE BISHOP
TALKS ALL OVER I AM SO HAPPY THAT GOD IS HELPING

AMONG THE SECONDARY CO-PATRONS ST CATHERINE OF
SIENNA, ST FRANCIS DE SALES, ST THERESA OF JESUS

ONE OF OUR CHRISMS IS VISITING THE SICK AND THE DYING,

PHONE CALL WITH FR. CHARLES CARPENTER, M. A. P.

MAY 2, 1980

EVENTUALLY A NEW BUILDING A DORMITORY FOR 100
ALLEGRETTI CAN DO IT HE WENT TODAY TO THE DOCTOR IT WAS
INOPERABLE AND NOW NO FURTHER KEMO THERAPY YOU HAVE THE
GOURNOS THERE AND SO YOU CAN USE THEM WELL

PHONE CALL WITH FR CHARLES CARPENTER M. A. P

MAY 2, 1980

THIS WAS MISSED IN THE LETTER TO MIKE DOVEL

THIS GIVES GREAT INCREMENT SPEAKING ALL THESE
LANGUAGES KEEP UP THIS TALENT

I SPOKE TO BRO. ERNESTO AND BRO PATRICK

YOU WRITE TO MRS EARLY WHEN YOU GET THE CRUCIFIXES

FR ALOYSIUS WROTE A LETTER TO HAFERT IN DEFENSE OF
KASMERICK AND HAFERT HAS NEVER ANSWERED PROBABLY BECAUSE
HE

ALL OF THEM UNGRATEFUL WHO WERE GIVEN SCHOLARSHIPS,
EXCEPT FOR ONE WHO WAS PAMPERED FOR SELFISH REASONS MOST
OF THEM SO THANK LESS THE FAMILY IS VERY DISAPPOINTED AND
FR ALOYSIUS IN THE MIDDLE OF IT

THERE IS A ADY HERE WHO WANTS TO GIVE A SCHOLARSHIP,
WRITING TO HER ONCE A MONTH OR SO TELLING HER SOME OF THE
ITEMS IN THE MONASTERY WHEN YOUR FAMILY HEARS WHAT YOU ARE
GOING TO BE THEY ARE SO HAPPY! IT IS BETTER THAT YOU DON'T
TELL THIS TO THE OTHERS TO AVOID ANY TEALOUSY WITH OTHERS
YOU ARE CALLED TO BE A GREAT LEADER FOR THE M. A. P

TELL FR CHARLES NOT TO FORGET THAT ALL THE BOYS CAN
HAVE WATCHES YOU KNOW EXACTLY SO THAT YOU ARE PUNCTUAL
WHEN YOU GO TO THE NEW PLACE

EVEN "A PESO DE ORA" WITHOUT IT THERE CAN BE
DISGRACES

+

COMMENTS BY FR ALOYSIUS

APRIL 1980

LESSONS WHILE 2 OR 3 OF THE BROTHERS ARE WATCHING HIM. ALL THE BROTHERS SHOULD KNOW A LITTLE BIT ABOUT GARDENING. THIS IS GOOD FOR THEM. IN FACT EACH DURING THE NOVICIATE WAS REQUIRED TO DO SOME GARDENING BUT BECAUSE OF LACK OF TRAINING SOME MADE MISTAKES, CUT PLANTS ETC. THAT CAN STILL BE SEEN TO THIS DAY. IN SUMMARY A FEW LESSONS SHOULD BE GIVEN BY A GOOD GARDENER.

7) REGARDING HEALTH QUESTIONS THESE SHOULD BE RESOLVED WITH THE SOLUTION OF THE SEGA POOL PROBLEM.

8) MAKE SURE THE BROTHERS KNOW THE PROPER PRONOUNCIATION AND SPELLING OF BOTH PHRASES IN LATIN FOR THE "DEO GRATIAS ET MARIAE".

9) REGARDING THE DEVIL PLAYING TRICKS WITH THE ACCOUNTING RECORDS FR ALOYSIUS RESPONSE WAS "THAT CAN HAPPEN TOO!!" THIS SHOULD NOT BE SURPRISING.

10) REGARDING THE FOOD PREPARATION AND THE MENU THEY SHOULD HAVE THE PROPER ICE BOX, THE SIZE OF THE CLARETIAN. TO SAVE THEIR FOOD. WHEN FR ALOYSIUS HEARD OF THE SIZE OF THE FREEZER HE STATED IT WAS TOO SMALL. EVENTUALLY THEY WILL NEED A FREEZER THE SIZE OF THAT IN THE PROVINCIAL HOUSE.

11) BRO DON OR THE OTHERS SHOULD NOT BE WORRIED ABOUT LEARNING SPANISH. HE WILL LEARN IT FAST IN THE SEMINARY.

For this Aloysius Williams SMT

+

COMMENTS BY FR. ALOYSIUS

APRIL 1988

1) REGARDING SIGNING AUTHORITY -- FR. ALOYSIUS SAYS THERE SHOULD BE ONLY TWO BROTHERS WITH SIGNING AUTHORITY ONLY TWO OF TWO SIGNATURES THIS WAY IT IS SAFER FR. GIVES THE EXAMPLE OF A JESUIT BROTHER IN EL PASO TEXAS WHO HAD SIGNING AUTHORITY THIS BROTHER ONE DAY TOOK ALL THE MONEY AND LEFT TWO SIGNATURES THEREFORE ARE REQUIRED TO AVOID ANY SURPRISES SUPPOSE A BROTHER HAS A TEMPTATION? THIS WAY IT IS SAFER

2) FOR THE TIME BEING THE SIGNING AUTHORITY SHOULD BE THE VICAR AND THE ECONOMO NOT THAT WE MISTRUST ANY BUT WE MUST KNOW HUMAN NATURE THERE IS ANOTHER EXAMPLE OF A RECTOR IN HAVANA WHO LEFT AND TOOK ALL THE MONEY WITH HIM

3) ACCOUNTING RECORDS FOR TRIP TO GUADALAJARAS STILL NOT COMPLETED 3 WEEKS AFTER TRIP

4) REFERENCE PT # 7 (ABOVE) COMPOSE A LIST TAKING IT FROM WHAT IS REQUIRED FROM THE OTHER RELIGIOUS ORDERS

5) WORKERS NOW THAT THEY HAVE ENOUGH MEMBERS TO HELP WITH THE WORK THEY CAN NOW HELP THEMSELVES EG BRO JOHN COULD DO GARDENING INSTEAD OF PAINTING

6) EG FITTERER COULD BE TRAINED TO TAKE CARE OF THE GARDENS BUT HE SHOULD BE TRAINED WE DONT WANT ANY MISTAKES PERHAPS OUR GARDENER, RAMON COULD GIVE A FEW

To the Reverend Fr. Aloysius & the Community

+

COMMENTS BY FR. ALOYSIUS

APRIL, 1980

12) THE FACT THAT BRO PATRICK IS MEMORIZING THE PSALMS IN SPANISH SHOWS THAT HE HAS THE CAPABILITY

13) REGARDING WHEN THE SPANISH SPEAKING BROTHERS APPEAR NOTICABLY BORED AND FALL ASLEEP WHEN FR CHARLES SPEAKS ENGLISH. FR ALOYSIUS STATED THAT'S EXPLAINABLE HE (FR CARPENTER) HAS TO DO THAT (TALK AT TIMES IN ENGLISH)

14) WHEN ONE BUYS TOO CHEAP HE BUYS TWICE (A SPANISH SAYING) REGARDING THE PURCHASE OF CHEAP SILVERWARE BY BROTHER DAVID

15) FR DURAZO MIGHT BE A BISHOP ONE DAY

16) WHEN HE HEARD THAT THE WATCH DOGS WERE VERY FEROCIOUS FR ALOYSIUS EXCLAIMED, "IT GOOD THAT THE PEOPLE DON'T GO TO THE GARDENS TO STEAL!"

17) REFERENCE BRO GREGORIO'S COMMENTS DURING THE ROSARY, "GREG IS SO CANDID "

18) FR CHARLES SHOULD ASK THE BROTHERS QUESTIONS REGARDING THE CONFERENCES HE SHOULD TELL THEM THAT HE IS GOING TO ASK QUESTIONS DURING THE CONFERENCES TO SEE IF THE BROTHERS UNDERSTAND HE WILL ASK THEM WHAT HE JUST EXPLAINED

19) REGARDING THE QUESTION OF BRO DON. "WHAT ARE WE SUPPOSED TO BE DOING AND WHAT KIND OF A CONGREGATION ARE WE SUPPOSED TO BE?" FR ALOYSIUS RESPONDED "READ THE

Father A. Aloysius Illacura S.M.

+

COMMENTS BY FR ALOYSIUS

APRIL, 1980

CONSTITUTIONS. STUDY THE CONSTITUTIONS. LIVE THE CONSTITUTIONS ALSO BE OTHER ST JOHN THE EVANGELIST."

20) REGARDING BRO BILL AND HIS PELLET GUN REFER THESE TYPE OF QUESTIONS TO THE BISHOP THE BISHOP SHOULD BE CONSULTED. WHAT DOES THE BISHOP THINK

21) REGARDING THE BRICK FACTORY AND THE WAREHOUSE BEING RENTED TO THE BANK, ALWAYS TO REFER THESE TYPES OF QUESTIONS REGARDING THE PROPERTY TO THE BOARD OF DIRECTORS

22) ON THE COMMENT THAT DURING WORK PERIODS NO ONE SEEMS TO BE COORDINATING OR SUPERVISING THE WORK FR ALOYSIUS STATED THAT THE VICAR SHOULD WATCH THE WORK OF ALL. HE SHOULD GO FROM PLACE TO PLACE

23) THIS SUMMARY SHOULD BE SENT TO FR CHARLES TO READ TO THE BROTHERS

24) FOR THESE REASONS THERE IS NEED OF A VICAR "REPRESENTING THE SUPERIOR, AND WITH HIS POWERS TO DIRECT "

22) FR ALOYSIUS LAUGHED WHEN HE HEARD HOW SOME OF THE GOOD WOMEN IN THE TOWN CAME IN TO SHOW THE BROTHERS HOW TO MAKE TAMALES

23) TWO HUSKY BROTHERS COULD TAKE THE PLACE OF THE GARDENER

24) IT IS SOMETHING WONDERFUL THAT THE WORKERS HAVE DONE SUCH A GOOD JOB IN REPLACING THE VASES. THESE WORKERS

+

COMMENTS BY FR ALOYSIUS

APRIL, 1980

SHOULD BE CONSIDERED AGAIN THEY CAN ABUSE, BUT THEY KNOW HOW TO DO THE WORK

25) IN ORDER THAT SOMEONE BE IN GUADALAJARA TO WATCH THE SCHOLASTICS THE BISHOP CAN DISPENSE FERNANDO FROM THE NOVITIATE ALSO EVEN IF IN ALAMOS FERNANDO COULD GO FOR A PERIOD OF TIME (15 DAYS AT A TIME, FOR INSTANCE) TO CHECK ON THE HOUSE OF STUDIES. ONE WHO HAS MADE THE NOVITIATE BEFORE CAN BE DISPENSED FROM MAKING HIS NOVITIATE HE CAN BE DISPENSED BY THE BISHOP ESPECIALLY SINCE FERNANDO TOOK THE COMPLETE NOVITIATE, INCLUDING 4 YEARS

26) HE CAN DISPENSE THE NOVITIATE ALTOGETHER AS HE DID FOR FR CHARLES

27) AT LEAST 20 EACH YEAR FOR THE NOVITIATE

28) FR CHARLES IS THE MODERATOR FOR SPIRITUAL MATTERS WHILE THE VICAR TAKE CARE OF THE MATERIAL MATTERS THIS WAY FR CHARLES WILL BE ABLE TO GIVE HIMSELF FOR SPIRITUAL MATTERS

29) WE ARE AT PRESENT ONE OF THE MOST BLESSED CONGREGATIONS WITH OUR VOCATIONS COUNT ON 20 THIS SUMMER

30) YOU NEED A BIG BIG PLACE IN GUADALAJARA FERNANDO CAN ORGANIZE ALL OF THIS. YOU WILL GET MANY VOCATIONS THERE

31 THIS GIVES ME IMMENSE, UNTOLD CONSOLATION WE WANT

for the O'Leary and McKeown

+

COMMENTS BY FR ALOYSIUS

APRIL, 1980

TWO BIG PLACES ONE IN ALAMOS ON IS GUADALAJARA THEY
MIGHT HAVE THERE SOME DISCARDED CONVENTS THE BOYS SHOULD
PRAY FOR THIS THE BISHOP WILL LIKE THIS "I NEED YOUR HELP
BISHOP, AND YOUR INFLUENCE FOR THE OWNER OF THE CONVENT
THAT YOU WILL HELP ME TO FIND "

32. RAFAEL COB GARCIA -- WRITTEN TO BY FR CHARLES
AND THE BISHOP WE WILL BE PRAYING FOR HIM.

33) THE FOUNDER LOOKS AT THE FUTURE NOT AT THE PRESENT
DAYS IT WILL HOLD 70 TO 100 BOYS" THOUGH I ALWAYS WANT
THAT ALAMOS IS THE MOTHER HOUSE AND THE NOVIATE

for this Centenary Celebration Guild

April 1, 1980

Missionaries of Perpetual Adoration
10123 Riverside Drive
North Hollywood, CA 91602

Attention: Kevin Manion

Dear Mr. Manion:

Thank you for keeping your account at Glendale Federal.

Enclosed is your passbook 12 060378-4 for \$22,912.30,
which matures on September 28, 1980 and has a rate
of earnings at 15.700%. Also enclosed is the note for
your share loan 12-49595 and a photocopy of the
activity on your passbook which we now hold until
the note is paid off.

If you have any questions please feel free to call
me

Cordially,


W. J. Demsher
Vice President & Manager

jrl

Dear Mr. Langley - and k. are

times and place. I trust you find I speak you all the language of the reconnection of thought. You are both workers and workers together. You study things, and I know the truth, but at the same time for the most part excellent of thought. I trust most of your reasoning was better than that for which I ask. It is your question that I may I like, I trust of your character. I am the success of the M. I. I. and I am quite certain that that has been the kind of that you mentioned, I do through up dear Father. I am always

MAILED & RETURNED
CONVINO SAN MARINO
V A U G L I B I O N I , 20
00154 ROMA ITALIA

UNIT
DE
PAPER

REV ALOYSIUS EUACURIA

C/O KEVIN MANNEN

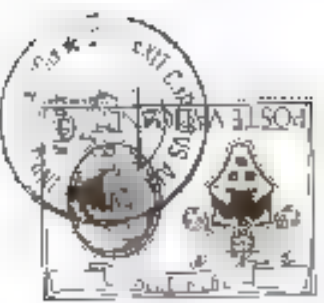
1030 S KENYOTONE

BURBANK, CA 91506

USA



PO 5 E 250
WATKINS



APRIL 3, 1989

MISSIONARIES OF PERPETUAL ADORATION
18123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

DEAR TONY

THE FOLLOWING CHECKS WERE RECEIVED FROM FR CHARLES
AND SHOULD BE DEPOSITED

DATE	CK#	ABA#	NAME & ADDRESS	AMT
03/14	563	68-408	HELEN R BENTLEY 8701 BLUEDALE ST ALEXANDRIA, VI 22303 703-1591	\$ 100 00
03/14	20	91-265	ANNA C TEPLIK 315 W. HIGHLAND # 2 PHOENIX, AZ 85103	\$15 00
03/12	545	90-012	MRS EDWARD J MOLONEY 6556 CAMINO CASETA GOLETA, CA 93017 964-2710	\$10 00
03/11	6105	90-1261	MARGARET COLLOPY P O BOX 633 SANTA MONICA, CA 90406	\$32 00
03/10	126	5-37	HELEN SHEEHAN	\$10 00
03/08	1286	90-1670	THEODORE E SCHAFER EDDIE HOPPER CHEVROLET GARDEN GROVE, CA 92643	\$50 00
03/10	550	23-1	BRIDGETTE TOGHER 1249 1/2 26TH STREET SANTA MONICA, CA	\$10 00
03/05	639	16-66	KATHERINE H. MORROW 2296-C VIA PUERTA LAGUNA HILLS, CA 92653	\$25 00
03/05	1631	11-24	RONALD & MARGARET ALLISON 930 SYIDA DR PACIFIC GROVE, CA 93950 372-6694	\$2 00

APRIL 3, 1988

MISSIONARIES OF PERPETUAL ADORATION
18123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

03/04	476	11-35	MARY E. MORRIS 90 EILEEN LANE CONCORD, CA 94518	\$5 00
02/25	209	16-21	MARY M. GLIBOR 4539 1/2 FULTON AVE SHERMAN OAKS, CA 91423	\$10 00
02/22	938	90-2609	SEVILLE MONTENEGRO 10300 SQ. PAINTER AVENUE SANT FE SPRINGS, CA 90670	\$100 00
02/11	0822	90-1261	MARGARET COLLOPY P. O. BOX 633 SANTA MONICA, CA 90406	\$32 00
12/26	2690	15-4	JOSEPH W. VORNDRAH 3125 MOUNTAIN VIEW AVE LOS ANGELES, CA 90066 398-7189	\$200 00
TOTAL OF 14 CHECKS IN AMOUNT OF				\$601 00

Kevin J. Manion

KEVIN J. MANION
SECRETARY



HENRY R. BENTLEY 42-78
 DEAN P. BENTLEY
 P. 80-591
 100 HILL STREET
 ALEXANDRIA VIRGINIA 22308

565
 3-14-80
 100.00

Missionaries of Perpetual
 One hundred + 1/2



Bank of Virginia
 1100 N. 11th St.
 Alexandria, VA 22308

Henry R. Bentley

0560040890 6270057847070 0565

ANNA C. TEPLIK OR
 FRANCES A. COLLINS

28

3154 Highland Mer 14 80
 Missionaries of Perpetual
 Fifty five Dollars

FINANCIAL CENTER OFFICE
GREAT WESTERN BANK
 PHOENIX, ARIZONA



For *Anna C. Teplik*
 1221026530 001015380 500

MRS. EDWARD J. MOLONEY
 RITA C. FLEMING
 6536 CAMINO CASITA 904-2730
 GOLETA, CALIF. 93017

545

3-12-80 90-01271222
 Missionaries of Perpetual
 11



GOLETA VALLEY OFFICE
 3836 CALLE REAL
 GOLETA, CALIFORNIA 93017

Edna J. Moloney

01222081200 04 27210900

MARY E. MORRIS
90 EILEEN LANE
CONCORD, CA 94518

DATE 4/21 476

1.75
1210

PAY TO THE ORDER OF First of California Bank
Five -

1210

BANK OF AMERICA

CONCORD MAIN OFFICE
2112 WILLOW PARK RD CONCORD, CA 94520

4/21/80

⑆121000358⑆0476⑆01415⑆04153⑆

Mary M Gulboa
4538 1/2 Fulton Ave
Sherman Oaks, Ca 91423

209

Pay to the order of
Mr. J. C. Hauler
Five hundred and no/100

4/25 10/100
10/100



UNITED
CALIFORNIA
BANK

Sherman Oaks Office
14708 Ventura Blvd
Sherman Oaks, Calif 91403

121000218⑆213660065⑆0209 11

SEVILLE MONTENEGRO
ESTHER P MONTENEGRO
10130 SO. PAINTER AVENUE
SANTA FE SPRINGS, CALIF. 90670

938

Feb 22 1980

80-26097222

PAY TO THE ORDER OF Missionaries of Perpetual Adoration \$100.00

One Hundred and no/100

THIRTEEN



NATIONAL BANK
OF WHITTIER
57 1/2 EAST TELEGRAPH ROAD
SANTA FE SPRINGS, CALIF 90670

Seville Montenegro

⑆122226092⑆0938⑆452⑆337745⑆



1251 4TH STREET
Beats Mission, Calif 90401

066155

Date March 11 19 80

90.1201
1.223

is the
order of Missiones De Adoratione Perpetua ***32.00**

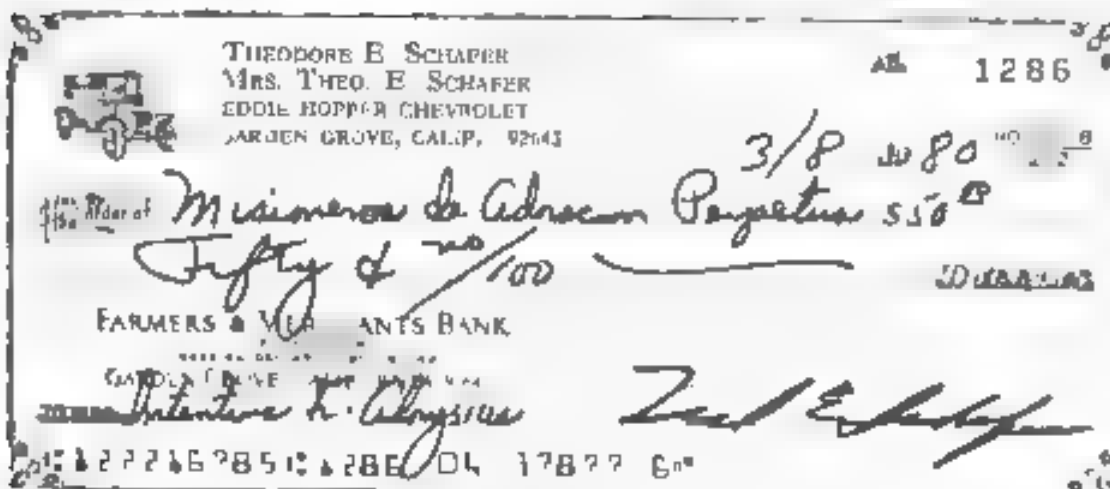
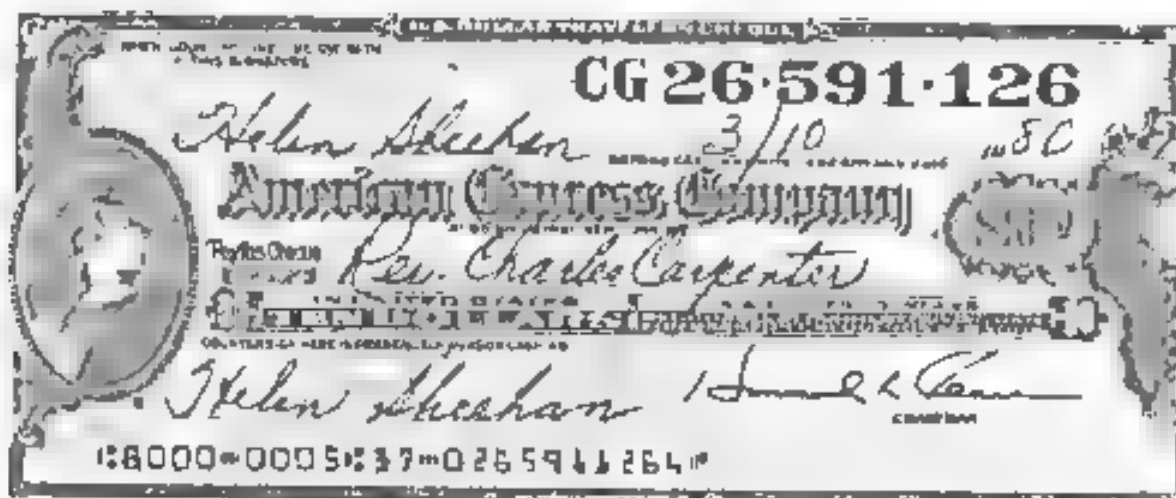
6. 10 Cts

MONEY ORDER

Margaret Collopy

190406

15 22 26 11 02 212 1024



01: 220000431: 2698-048-28903

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 48
LOS ANGELES, CALIF 90007

APRIL 3, 1980

FR CHARLES CARPENTER, M.A.P.
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA

DEAR FR CARPENTER,

HAPPIEST EASTER SEASON TO YOU AND YOUR MISSIONARIES.
I'M SURE YOU HAD A MOST WONDERFUL DAY ON HOLY THURSDAY WITH
YOUR ELEVEN BROTHER RELIGIOUS

FR ALOYSIUS ASKED ME TO SEND TO YOU THE ENCLOSED
LETTER WHICH HE RECEIVED FROM

STEVE RICHARDSON
RR 2 BOX 127
LAWSON, MD 21062

YOU SHOULD WRITE TO HIM AND TELL HIM ABOUT OUR RELIGIOUS
CONGREGATION OF THE M.A.P.

ALSO ENCLOSED IS THE LIST OF CHECKS WHICH YOU GAVE ME
FOR TONY ARPIA

ONCE AGAIN, THANKYOU FOR YOUR KIND HOSPITALITY AND
THAT OF YOUR BROTHERS PLEASE KEEP ME IN YOUR PRAYERS

YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE
HEART OF MARY.

Kevin J. Manion

KEVIN J. MANION

MARCH 17, 1961

MOST REV. FR. ALLOYSIUS ELLACIA C.M.F.
MY NAME IS STEVE RICHARDSON AND I DESIRE
WITH ALL MY HEART TO TAKE UP THE CROSS AND TO
ENTER INTO A RELIGIOUS LIFE AS A MONK. IT
IS THROUGH THE INTERCESSION OF SAINT THERESA
THE LITTLE FLOWER AND PADRE PIO THAT I AM
WRITING TO YOU SEEKING YOUR ADVICE.

WHEN I WAS LIVING IN SAN DIEGO
I BECAME FRIENDS WITH PAUL KING AND I
THE BEGINNING SPIRITUAL LIFE
I HAVE MOVED BACK TO MISSOURI WITH MY MOTHER
AND FATHER BUT I STILL WRITE TO HIM AND HE
HAS ASKED ME TO WRITE TO YOU AND TO TELL YOU
OF MY INTENTIONS AND DESIRES.

EVERY SINCE I WAS A LITTLE BOY
I'VE ALWAYS WANTED TO BECOME A CATHOLIC. MY
FAMILY IS SALVATION ARMY AND I WAS NOT PERMITTED
TO EVEN ATTEND A CATHOLIC MASS. THEY ALWAYS TRIED
TO GET ME TO JOIN THE ARMY BUT I ALWAYS
REFUSED I ONLY WANTED TO BECOME A CATHOLIC
WHEN I GRADUATED HIGH SCHOOL I WENT INTO
THE MARINE CORPS AND THAT'S WHERE I MET
PAUL KING, AND FOR THE FIRST TIME I FELT
GREAT JOY AND HAPPINESS I WAS GOING TO
MY PROMISE I HAD MADE TO MYSELF AND
BECOME A CATHOLIC.

AFTER LEAVING CALIFORNIA AND
RETURNING TO MY HOME I FELT ALL ALONE AND
COULDN'T DECIDE ON ANY ONE LOCATION. FROM
THE FIRST TIME I HAD HEARD ABOUT PADRE
PIO I LOVED HIM AND PRAYED HIM REGULARLY
BUT ONE DAY I WAS IN A CATHOLIC BOOK
STORE AND IT WAS IN THIS BOOK WAS
SAYING TO ME TO BUY IT AND TO TAKE
IT HOME. THIS BOOK WAS SAINT THERESA THE
LITTLE FLOWER AND AFTER READING IT I HAD

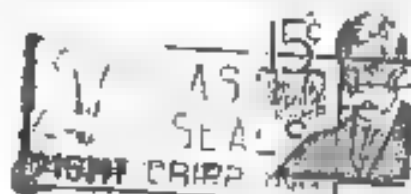
— RECEIVED MANY BLESSINGS. I PRAY EVER SO
— MUCH ASKING HER TO INTERCEED IN MY
BEHALF TO OUR BLESSED VIRGIN MARY AND
AID ME IN MY VOCATION. SHE HAS ANSWERED
ME MANY TIMES NOW MY ONLY DESIRE IS
SUFFER GREATLY AND TO CONTEMPLATE ON HOW
I MIGHT SERVE AND ATTEND TO GOD MORE
PERFECTLY. I WANT TO BE JUST LIKE HER.

NOW AM RECEIVING SOME MISTAKE FROM
— BY MY PRIEST. WHEN I FIRST WENT TO
— VISIT HIM I CONFESSED EVERYTHING HE WASN'T
REALLY KNOWING WHAT TO BELIEVE IN THE
— BEGINNING BUT AFTER TALKING WITH ME ON
— SEVERAL OCCASIONS HE HAS AGreed TO HELP ME.

— MOST HOLY FATHER ALLOYSIUS I WANT
THIS EVER SO MUCH AND I AM SO THIRSTY
OR GOD THAT IT HAS BECOME AN UNQUENCHABLE
— I NO LONGER CAN CONTROL. I SEEK WITH
ALL MY HEART YOUR ADVICE NOW I MIGHT
OBTAIN WHAT I MOST ARDENTLY DESIRE THIS
ASK YOU TO PLEASE ASSIST ME.

Yours friend in Christ
Stephen Richardson

STEVE RICHARDSON,
R.R. BOX 122
LAWSON IOWA 64062



Rev. FRANCIS E. HARRIS
CHRISTIAN CHURCH
11,9 WEST CHESTER ST.
LOS ANGELES
CALIF. 90019

HELEN R. BENTLEY
DOUGLAS P. BENTLEY

INSUFFICIENT FUNDS

4-3-80 08-111 680-8

Missionaries of Perpetual Adoration 100.00

One hundred and no/100 DOLLARS

FIRST VIRGINIA BANK
A FARMERS ARRLINGTON
FALLS CHURCH AND FARMERS VIRGINIA

Helen R. Bentley

0055001118 2532 2575 0243 10000010000

418 Pay to the order of 418

0468 36609 5602

940 27213

940 27213

JY 01 10-66

PAY ANY BANK P.O.
C. BOX 1078, CA, NT & SA
LOS ANGELES, CA 90001

BANK OF AMERICA

Sherman Oaks

7-15-80

No. 791018

RETURN ITEM ADVICE LETTER

1. The following check is negotiated by you
- A. ☐ Sufficient funds
- B. ☐ Insufficient funds
- C. ☐ Closed Account
- D. ☐ Post Office
- E. ☐ Other
- F. ☐ Other
- G. ☐ Rate of Interest
- H. ☐ Partial Shipment
- I. ☐ Other
- J. ☐ Other

2. We hold the check at window
3. We hold the instructions at window
4. We hold the check at window

MAILED BY

CHECKING

Amount

DATE	REASON	AMOUNT
68-111	4-3-80	A
0-2158	59	\$ 100.00
OR. NO.	ACCOUNT NO.	TR. CODE

Missionaries of Perpetual Adoration
10123 Riverside Dr.
North Hollywood, CA 91602

DO NOT WRITE BELOW THIS LINE

03/04	476	11-35	MARY E MORRIS 98 EILEEN LANE CONCORD, CA 94518	\$5 00
02/25	209	16-21	MARY M. GUIBBA 4539 1/2 FULTON AVE SHERMAN OAKS, CA 91423	\$10 00
02/22	938	98-2609	SEVILLE MONTENEGRO 18330 SO. PAINTER AVENUE SANT FE SPRINGS, CA 90678	\$100 00
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12/26	2698	16-4	JOSEPH W. VORNDRAH 3125 MOUNTAIN VIEW AVE LOS ANGELES, CA 90066 390-7109	\$200 00

TOTAL OF 14 CHECKS IN AMOUNT OF				\$601 00
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Kevin J Manion

KEVIN J MANION
SECRETARY

APRIL 3, 1980

MISSIONARIES OF PERPETUAL ADORATION
18123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

DEAR TONY

THE FOLLOWING CHECKS WERE RECEIVED FROM FR CHARLES
AND SHOULD BE DEPOSITED

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03/05	659	16-66	KATHERINE H. MORROW 2296-C VIA PUERTA LAGUNA HILLS, CA 92653	\$25 00
03/04	1631	11-24	RONALD & MARGARET ALLISON 930 SYDRA DR PACIFIC GROVE, CA 93950 372-6694	\$2 00

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 487
LOS ANGELES, CA 900

APRIL 3, 1980

FR CHARLES CARPENTER, M.A.P.
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA

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FOR TONY ARPAIA

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THAT OF YOUR BROTHERS. PLEASE KEEP ME IN YOUR PRAYERS

YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE
HEART OF MARY,


KEVIN J. MANION

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4283
LOS ANGELES, CA 90061

APRIL 4, 1980
GOOD FRIDAY

FR. CHARLES CARPENTER, M A P
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR. CHARLES.

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU FR. CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

YESTERDAY WAS HOLY THURSDAY. TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER ALOYSIUS, FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR. CHARLES, TOGETHER WITH THE M A P BROTHERS ST. JOHN THE EVANGELIST, ALL THAT HE WAS DURING THE LAST SUPPER ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ABSORB THE SPIRIT OF ST. JOHN TO ASSIMILATE IT, TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST. JOHN CONSTANTLY BY DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERO AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST. JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M A P

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE M A P CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,


FATHER ALOYSIUS ELLACURIA, C. M. F. C.M.F.

62 and director at it

APRIL 4, 1988
GOOD FRIDAY

FR CHARLES CARPENTER, M.A.P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES

Benefactors

FATHER ALONSO AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE A WAY COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL ENERGETICS TO FULFILL GOD'S WILL AS
MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED
SACRAMENT AND PERFECT REGENERATION OF THE IMMACULATE HEART
OF MARY

YESTERDAY WAS HOLY THURSDAY TODAY GOOD FRIDAY IT WAS
IN THE BHS LICA OF FATIMA DURING THE SERVICES ON MONDAY
THURSDAY AND GOOD FRIDAY OF 1972 THAT YOUR FATHER
ALONSO FELT THE STRONG AND MOST INSPIRING IN THAT
EVERY MEMBER OF THE M.A.P. SHOULD BE A HOLY THURSDAY
AND A LIVING GOOD FRIDAY OF HIS LIFE WITH THE
EVANGELISTS OF THE PRESENT DAY OF COURSE FR CHARLES
TOGETHER WITH THE M.A.P. BROTHERS ST. JOHN THE EVANGELIST
ALL THAT HE WAS DURING THE LAST WEEK ALL THAT HE
DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO
ABSORB THE SPIRIT OF ST. JOHN TO ASSIMILATE IT TO MAKE IT
THOROUGHLY YOUR VERY OWN DO THINK OF ST. JOHN CONSTANTLY BY
DAY AND BY NIGHT DO HAVE HIM AS YOUR SPIRITUAL MOTHER AND
EVENTUALLY YOU SHALL BECOME THROUGHOUT YOUR LIFE ST.
JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR
VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD
FOR ALL AND EACH MEMBER OF THE M.A.P.

YOUR FATHER FOUNDER COMPARTHEAT YOU FOR THIS MOST
SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY
TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M.A.P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY,

FATHER ALONSO OF THE M.A.P.

*Laudes et Gratias sint omni momento fructuosas ac Divinus
Sacramento et Benedicta sit sancta et immaculata Conceptio Beatis-
sime Virginis Mariæ, Matris Dei*

APRIL 4, 1980

FR. CHARLES CARPENTER, M. A. P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR. CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU FR. CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER ALOYSIUS, FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M. A. P. SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR. CHARLES TOGETHER WITH THE M. A. P. BROTHERS, ST. JOHN THE EVANGELIST, ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ABSORB THE SPIRIT OF ST. JOHN, TO ASSIMILATE IT, TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST. JOHN CONSTANTLY BY DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERO AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST. JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M. A. P.

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE M. A. P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,


FATHER ALOYSIUS ELLACURIA, C. M. F.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 418
LOS ANGELES, CA 90015

APRIL 4, 1988

FR. CHARLES CARPENTER, M.A.P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR. CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU FR. CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER ALOYSIUS FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M.A.P. SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR. CHARLES, TOGETHER WITH THE M.A.P. BROTHERS ST JOHN THE EVANGELIST ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ABSORB THE SPIRIT OF ST JOHN, TO ASSIMILATE IT, TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERO AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M.A.P.

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE M.A.P. CONGREGATION.

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

F. Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C.M.F.

to be of the time of some moments of devotion - as the most sacred sacrament
it is not of the time of some moments of devotion - as the most sacred sacrament
MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 481
LOS ANGELES, CA 90001

APRIL 4, 1988

FR CHARLES CARPENTER, M.A.P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED
SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
OF MARY

YESTERDAY WAS HOLY THURSDAY. TODAY GOOD FRIDAY IT WAS
IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY
THURSDAY AND GOOD FRIDAY OF 1972 THAT I YOUR FATHER
ALOYSIUS FELT THE STRONG AND MOST VIVID INSPIRATION THAT
EVERY MEMBER OF THE M.A.P. SHOULD BE A LIVING HOLY THURSDAY
AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES,
TOGETHER WITH THE M.A.P. BROTHERS ST JOHN THE EVANGELIST.
ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO
ABSORB THE SPIRIT OF ST JOHN, TO ASSIMILATE IT, TO MAKE IT
THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY
DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERO AND
EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR
VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD
FOR ALL AND EACH MEMBER OF THE M.A.P.

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST
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TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M.A.P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C.M.F.

MISSIONARIES OF PERPETUAL ADORATION

* IF YOU WANT TO ORDER THE BOX SET, PLEASE

APRIL 4, 1980

FR. CHARLES CARPENTER, M. A. P
MISIONEROS DE ADORACION PREPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER BLOYSIK AND THE BOARD OF DIRECTORS WISH YOU
 FR CHARLES AND ALL THE PRIESTS THE HAPPIEST AND HOLIEST
 EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
 ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
 SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
 MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED
 SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
 OF MARY

YESTERDAY WAS HOLY THURSDAY TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1972 THAT I YOUR FATHER Aloysius FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES, TOGETHER WITH THE M A P BROTHERS ST JOHN THE EVANGELIST, ALL THAT HE WAS DURING THE LAST SUPPER ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ABSORB THE SPIRIT OF ST JOHN. TO ASSIMILATE IT. TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY DAY AND BY NIGHT. DO HAVE HIM AS YOUR SPIRITUAL HERO; AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M A P

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST
 SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY
 TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
 M. A. P. CONGREGATION.

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY.

FATHER ALOYSIUS ELLAGURIA, C. M. F.

*parades of gratitude and other moments of devotion as "Procurations" etc. -
at the whole of which of the moment of the "Procurations" etc. -*

MISSIONARIES OF PERPETUAL ADORATION

COSTA CECILIA 8
LOS ANGELES, CA 90011

APRIL 4, 1980

FR CHARLES CARPENTER, M. A. P.
MISIONEROS DE ADORACION PREPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND MOST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED
SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS
IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY
THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER
ALOYSIUS, FELT THE STRONG AND MOST VIVID INSPIRATION THAT
EVERY MEMBER OF THE M. A. P. SHOULD BE A LIVING HOLY THURSDAY
AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES,
TOGETHER WITH THE M. A. P. BROTHERS, ST JOHN THE EVANGELIST
ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO
ABSORB THE SPIRIT OF ST JOHN TO ASSIMILATE IT, TO MAKE IT
THOROUGHLY YOUR VERY OWN, DO INVOKE ST JOHN (CONSTANTLY BY
DAY AND BY NIGHT) DO HAVE HIM AS YOUR SPIRITUAL HEAD, AND
EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR
VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD
FOR ALL AND EACH MEMBER OF THE M. A. P.

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST
SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY
TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M. A. P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY,

To the congregation of the mission of St. John the Evangelist
FATHER ALOYSIUS ELLACURIA, C. M. F.

Landes of Continual or of some moment of sanctification as "Procurator Sacramento"
at Benedictine of Sancti of Sacramento to Except 5 B & Olanas Mater Dei
MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CALIF. 90010

APRIL 4, 1980

FR CHARLES CARPENTER, M. A. P.
MISSIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
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SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
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YESTERDAY WAS HOLY THURSDAY. TODAY GOOD FRIDAY IT WAS
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THURSDAY AND GOOD FRIDAY OF 1972 THAT I YOUR FATHER
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AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES,
TOGETHER WITH THE M. A. P. BROTHERS, ST JOHN THE EVANGELIST,
ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
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EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
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TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M. A. P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY.

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C. M. F.

*Laudes et Tristitia sunt omnia momenta huiusmodi Thomae omnia Sacramenta
et Beatus et huiusmodi*
MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90061

APRIL 4, 1980

FR CHARLES CARPENTER, M.A.P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
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YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS
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THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER
ALOYSIUS, FELT THE STRONG AND MOST VIVID INSPIRATION THAT
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TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M.A.P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY,

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C.M.F.

*...des of Grational and more moment... Sacrament...
at the whole of... Missionaries of Perpetual Adoration*

POST OFFICE BOX 4183
LOS ANGELES, CA 90061

APRIL 4, 1988

FR CHARLES CARPENTER, M A P
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
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SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS
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THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER
ALOYSIUS FELT THE STRONG AND MOST VIVID INSPIRATION THAT
EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY
AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES,
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ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
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EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR
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FOR ALL AND EACH MEMBER OF THE M A P

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SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY
TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M A P CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY,

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C M F

It is of your love - not some momentary devotion - see the Sacrament of the Eucharist - it is a love that directs the mission of the missionaries of the Most Blessed Sacrament and the Immaculate Heart of Mary

POST OFFICE BOX 4188
LOS ANGELES, CA 90008

APRIL 4, 1980

FR CHARLES CARPENTER, M A P
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES.

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1977 THAT I, YOUR FATHER ALOYSIUS FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES, TOGETHER WITH THE M A P BROTHERS ST JOHN THE EVANGELIST, ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ASSUME THE SPIRIT OF ST JOHN, TO ASSIMILATE IT, TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY DAY AND BY NIGHT DO HAVE HIM AS YOUR SPIRITUAL HERO AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M A P

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE M A P CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY

Fr. Louis Ellacuria to the M A P
FATHER ALOYSIUS ELLACURIA, C M F

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4181
LOS ANGELES, CA 900

APRIL 4, 1988

FR CHARLES CARPENTER, M A P
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY

YESTERDAY WAS HOLY THURSDAY, TODAY GOOD FRIDAY IT WAS IN THE BASILICA OF FATIMA DURING THE SERVICES ON HOLY THURSDAY AND GOOD FRIDAY OF 1972 THAT I, YOUR FATHER ALOYSIUS, FELT THE STRONG AND MOST VIVID INSPIRATION THAT EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES, TOGETHER WITH THE M A P BROTHERS, ST JOHN THE EVANGELIST, ALL THAT HE WAS DURING THE LAST SUPPER ALL THAT HE WAS DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO ABSORB THE SPIRIT OF ST JOHN TO ASSIMILATE IT, TO MAKE IT THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY DAY AND BY NIGHT; DO HAVE HIM AS YOUR SPIRITUAL HERO; AND EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST JOHN'S OTHER SELF THIS IS YOUR IDEAL THIS IS YOUR VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD FOR ALL AND EACH MEMBER OF THE M A P

YOUR FATHER FOUNDER CONGRATULATES YOU FOR THIS MOST SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE M A P CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

Father, all yours to the cross - 6/48
FATHER ALOYSIUS ELLACURIA, O M F

under of natural and more moment... at Sacramento
at Sacramento of... to Conceptos D. of Maria Mater Dei
MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4 R
LOS ANGELES, CA 90001

APRIL 4, 1988

FR CHARLES CARPENTER, M A P
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED
SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART
OF MARY

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THURSDAY AND GOOD FRIDAY OF 1972 THAT I YOUR FATHER
ALOYSIUS FELT THE STRONG AND MOST VIVID INSPIRATION THAT
EVERY MEMBER OF THE M A P SHOULD BE A LIVING HOLY THURSDAY
AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR CHARLES,
TOGETHER WITH THE M A P BROTHERS, ST JOHN THE EVANGELIST,
ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO
ABSORB THE SPIRIT OF ST JOHN, TO ASSIMILATE IT, TO MAKE IT
THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY
DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERO, AND
EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
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SUBLIME CALL AND WILL PRAY FOR YOU ALWAYS FOR YOUR FIDELITY
TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M A P CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C M F

*...initial and other moments such as the Most Blessed Sacrament
at the end of the day of the Most Blessed Sacrament of Our Lord Jesus Christ*
MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4181
LOS ANGELES CA 90015

APRIL 4, 1980

FR. CHARLES CARPENTER, M.A.P.
MISIONEROS DE ADORACION PERPETUA
ALAMOS, SONORA, MEXICO

DEAR FR. CHARLES,

FATHER ALOYSIUS AND THE BOARD OF DIRECTORS WISH YOU
FR. CHARLES AND ALL THE BROTHERS THE HAPPIEST AND HOLIEST
EASTER WITH ALL THE BLESSINGS OF THE RESURRECTED CHRIST IN
ORDER TO BE ALWAYS COMPLETELY ALIVE AND IN THE FULLNESS OF
SPIRITUAL EXERTION TO FULFILL GOD'S HOLY WILL AS
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AND A LIVING GOOD FRIDAY BY BECOMING THE JOHN THE
EVANGELISTS OF THE PRESENT DAY DO STUDY, FR. CHARLES,
TOGETHER WITH THE M.A.P. BROTHERS, ST JOHN THE EVANGELIST,
ALL THAT HE WAS DURING THE LAST SUPPER, ALL THAT HE WAS
DURING THE ENTIRE PASSION OF CHRIST DO TRY YOUR BEST TO
ABSORB THE SPIRIT OF ST JOHN, TO ASSIMILATE IT, TO MAKE IT
THOROUGHLY YOUR VERY OWN DO INVOKE ST JOHN CONSTANTLY BY
DAY AND BY NIGHT, DO HAVE HIM AS YOUR SPIRITUAL HERD, AND
EVENTUALLY YOU SHOULD BECOME THROUGHOUT YOUR LIFE ST
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VOCATION THIS IS YOUR LIFE THIS IS THE HOLY WILL OF GOD
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TO GOD'S SPECIAL LOVE FOR YOU IN HAVING BROUGHT YOU TO THE
M.A.P. CONGREGATION

IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF
MARY,

Father Aloysius Ellacuria
FATHER ALOYSIUS ELLACURIA, C.M.F.

CONFERENCE CALL APRIL 7, 1980

JOSEPH O'CONNER, TONY ARPIA, KEVIN MANION

1 PROPERTY IN FRONT OF MONASTERY SHOULD BE SECURED
FR ALOYSIUS ASKS THAT JOE O'CONNER GO TOGETHER WITH FR
CARPENTER TO SPEAK WITH THE MAYOR AND BEGIN SOME TYPE OF
NEGOTIATION OR DISCUSSION TO PURCHASE THE DISPUTED
PROPERTY JOE COULD HAVE A MEETING FIRST WITH JOQUIN BOURS
AND FR CARPENTER, AS IT MIGHT TAKE A MEMBER OF THE FINCAS
DEL VAQUI THIS MUST BE SECURED AT ALL COST THIS IS MORE
IMPORTANT THAN ANYTHING ELSE

2 EXAMINE THE PIPING PROBLEMS AT THE MONASTERY THIS
SHOULD ALSO BE A FIRST PRIORITY THIS WILL SECURE THEIR
DRINKING WATER, ONCE AND FOR ALL

3) HAS THE SEWER BEEN CONNECTED?

4) WHAT ARE THE PROBLEMS WITH THE HOUSE IN
GLADALAJARA?

5) APPROXIMATE AMOUNT OF SAVINGS ACCOUNTS? \$ 120,000?

6. SPEAK PERSONALLY WITH THE MEXICAN ATTORNEY IN
OBREGON SINCE WE HAVE NEVER RECEIVED AN ANSWER TO OUR
RECENT INQUIRY

7) BOTTLED WATER

8) SUPERCHARGE PERCOLATING BACK INTO THEIR WELLS

9) PUMP THEM DRY

CONFERENCE CALL APRIL 7, 1988

JOSEPH O'CONNOR TONY ARPAIA KEVIN MANION

10) JOE IS FLYING WITH HIS NEPHEW

11) RAMOS TO THE MAYOR

12) BANK TRUST IS IN HERMOSILLO, SHOULD HAVE REQUESTED

13 EVACUATE THE LINES AND PRESSURIZE THE LINE NEEDS

14) BILL RUTHER TO COME UP

15) CALL ATTORNEY IN HERMOSILLO

16) CAREFUL FROM FINCAS DEL VAQUI

17) TRUST HAS BEEN APPROVED, NOW IMPLEMENTATION

18) TAX BILL, GOT TO GET THE APPRAISAL IN ALAMOS

ORDERED ABOUT A MONTH AGO

19) CHECK THE BROKEN WINDOW IN THE TRUCK

20) CALL SATURDAY EVENING TO FR CHARLES BECAUSE THIS
IS THE MONTHLY VACATION RALLY AND HE WILL BE HOME SHOULD
BILL RUTHER COME BACK WITH FR CHARLES TO LEARN AIR
CONDITIONING?

MISIONEROS DE ADORACION PERPETUA

APARTADO 44

AMERICAN

Board of Directors

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Do it Joe, Tony and Kevin:

We received your check of 1,000 dollars in the mail.

but your envelope and the check are gone. I will go to the bank in order to deposit the check. The bank will not allow me to wait.

As far as our cash situation goes down here I don't look too good compared to you and I hope you see that we are in a

Our checking account stands at \$33,900 and our savings at \$6,000. Our net worth is as follows:

...and the ... of ...

In the hot dressed apartment and the latched to sort of dry.

Fr. Charles Caperton

AN INFINITE FAMILY OF LIE ALGEBRAS

M. VASTIKAL DE FATHMA

11. 27. 71 11. 27. 71

Abstract

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APR 11 1960

[illegible]

1



OPTIONAL

APRIL 11, 1980

MISSIONARIES OF PERPETUAL ADORATION
10123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

DEAR TONY

THE FOLLOWING CHECKS WERE RECEIVED FROM FR ALOYSIUS
AND SHOULD BE DEPOSITED

| DATE | CHK# | ABA# | NAME & ADDRESS | AMT |
|--------------------------------|------|----------|---|-------------|
| 02/01 | 363 | 23-1 | FIDEL JIMENEZ | \$ 20 00 |
| 02/02 | 373 | 16-4 | MARGARET A FLING
351 S FULLER AVE, APT M-J
LOS ANGELES, CA 90036 | \$ 50 00 |
| 02/08 | 386 | 19-3/023 | MARTIN & ANNE CARROLL (MASS)
721 HIGHLAND DR
SEATTLE, WA 98109
283-0522 | \$ 5 00 |
| 02/18 | 9842 | 88-15 | MILTON FOUNDATION
9990 SANTA MONICA BLVD
BEVERLY HILLS, CA 90212 | \$1000 00 |
| 03/05 | 452 | 16-4 | CARMEL RESIDENCE
2111 BROOKE ROAD
FALLBROOK, CA 92028
728-9373 | \$ 100 00 |
| 03/01 | 626 | 98-537 | COSMOS & CRISTINE BRADICH
12103 N E 87TH AVE (MASS)
VANCOUVER, WA 98662
573-4210 | \$ 5 00 |
| 03/05 | 456 | 16-4 | JEAN M. O'DONNELL, M.D.
1667 S. MISSION, SUITE A
FALLBROOK, "CA 92028
728-2926 | \$ 25 00 |
| 03/24 | 2885 | 16-66 | KEVIN J. MANION | \$ 5 00 |
| TOTAL OF 8 CHECKS IN AMOUNT OF | | | | \$ 1,210 00 |

KEVIN J. MANION
SECRETARY

APRIL 11, 1988

FR CHARLES CARPENTER, M. A. P.
APARTADO 44
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

FR ALOYSIUS WOULD LIKE YOU TO GO TO GUADALAJARA WITH THE BISHOP WHEN THE BISHOP IS ABLE THE BISHOP SHOULD LIKE THE HOUSE TELL THE BISHOP THAT "WE ARE WORKING FOR YOU AND WE WANT THAT YOU LIKE THE PLACE, AND THIS WILL BE THE SECOND FOUNDATION FOR THE CONGREGATION. IT SHOULD HAVE A GARDEN, AND CONVENIENCES FOR THE BOYS FOR WORK AND RECREATION AND PERFECT PRIVACY IT SHOULD BE WITHIN WALKING DISTANCE TO THE SEMINARY SO THEY DONT HAVE TO USE A CAR

IF THE BISHOP SAYS HE DOESN'T HAVE THE TIME, THEN YOU SAY, "WHEN YOU HAVE THE TIME, I WILL GO WITH YOU " ALSO, WITH THE BISHOP THEY WILL HAVE MORE CONSIDERATION, AND IT MIGHT NOT COST SO MUCH AND YOU WILL BE BETTER RECEIVED, WITH YOU A YOUNG PRIEST IT IS HARDER AND THE BISHOP WILL GO WITH THE PROPER AUTHORIZATION FROM THE CARDINAL

H EVENTUALLY, THEY WILL HAVE, WITHIN A FEW YEARS ABOUT 30 TO 40 BROTHERS STUDYING THERE, OR MORE, SO THE HOUSE SHOULD BE SPACIOUS.

A EVEN IF IT COSTS MORE, BUT IT SHOULD HAVE ALL THE CONVENIENCES.

H TELL HIM YOU WILL PAY HIS TRIP ON THE OTHER HAND HE WILL LIKE TO GO WITH YOU YOU WILL LEARN SO MUCH ABOUT PRACTICALLY SAY THAT THE B OF D WILL FIND THE MONEY BY AND BY TO DEFRY THE EXPENSES WE LIKE TO BUY OUR OWN HOUSE

A GUADALAJARA IS IMPORTANT AND ALSO SO THAT OTHERS WILL SEE THE HOUSE AND MIGHT LIKE TO JOIN

H IF THIS IS GODS WORK AS WE BELIEVE IT IS WE WILL HAVE 40 OR 50 BOYS. FR ALOYSIUS WILL BE PRYING FROM HEAVEN

A THE HOUSE SHOULD BE ATTRACTIVE TO GET VOCATIONS

A GOD IS WORKING FOR THE MAN THAT HAD THE TUMOR, HE WILL GIVE TO THE MAP MORE THAN ANY OTHER CONGREGATION PRONOUNCE HIS NAME AT THE MOMENT OF THE CONSECRATION GOD CANNOT DENY WANTING TO YOU, THESE BOYS ARE GOING TO BE THE APOSTLES OF THE POOS AND THE SICK GOD SEE ALL OF THIS AHEAD OF THIS

It IF THE BISHOP ASKS WHY SUCH A GOOD HOUSE, TELL HIM THAT BUY AND BY THEY WILL BE LOOKING FOR ALMS TO PAY FOR

IT, NOT ALL AT ONCE

H
THERE WILL BE A HOME THAT WAY. EVEN IF THEY HAVE TO WALK A MILE IT DOESN'T MATTER THEY CAN STILL WALK, THEY COULD EVEN XXXX. WE WILL BE PRAYING FOR YOU.

IT IS SUCH A WONDERFUL THING TO BE IN PERFECT COMMUNICATION, PERFECT UNION, PERFECT AGREEMENT

WE WILL CALL YOU AT 9 28 YOUR TIME FOR NELITA WHATEVER GOD WISHES, IT IS IN THE HANDS OF GOD

Vicar
FERNANDO WILL BE THE PERFECT VICAR FOR YOU SO YOU CAN CONSERVE YOUR ENERGIES

IN EVERY CONFERENCE ASK QUESTIONS

Cous
SUCH A CONSOLATION TO SPEAK WITH YOU. IT SEEMS THAT OUR LORD IS SHOWING GREAT COMPASSION FOR S. FR. DURAND IS LOOKING FOR A CONSERVATIVE SEMINARY FOR 3 SEMINARIANS. THE POOR FR. HAS FINANCIAL DIFFICULTIES. YOU HAVE IT VERY EASY AND ALSO WELL ORGANIZED. I AM DEEPLY THANKFUL TO GOD AND GIVE FULL PARDON TO ALL THOSE WHO HAVE HARMED OR WISHED TO DESTROY OUR CONGREGATION.

Misc
YOU ARE NOT OBLIGED TO SAY THE MICHAEL ARPAIA MASS SINCE IT WAS NOT HIM THAT ASKED FOR THE MASS. PRONOUNCE HER NAME IN THE MOMENTO FOR THE LIVING, OR THE BEGINNING OF THE MASS, OR BEFORE THE OFFERTORY. DON'T WORRY AT ALL. TELL FR. URKIRI HOW MUCH WE LOVE HIM.

Answer
THERE WILL BE LESS TRIALS ONCE THIS FESS POOLS ARE OVER. THEN YOU WILL HAVE CLEAN CLEAN WATER. ISN'T IT PROVIDENTIAL THAT THINGS WERE NOT WORSE? WE ARE SO THANKFUL TO GOD THAT GOD HAS GIVEN US FR. CHARLES CARPENTER.

GOD BLESS YOU AND LOVE YOU

H
I WOULD LIKE TO GET A GOOD STATUE OF OUR LADY OF FATIMA FOR GUADALAJARA LIKE THE ONE THAT TRAINA ARPAIA HAS. ONCE THE FOUNDATION IS MADE IN GUADALAJARA WE WANT TO PROVIDE EVERYTHING NICE, IT SHOULD BE A VERY GOOD HOME.

H
BE VERY CAREFUL AND BY AND BY THE DIRECTORS CAN FIND SOME MONEY. BUT DON'T MIND ANY MONEY. BY BUYING A GOOD THING YOU SAVE \$ IT SHOULD BE BIG, AND WITH THIS WE NEED TO GROW FASTER.

VICA
EVERY TIME NEW VOCATIONS VISIT YOU GET SOME GOOD PROSPECTS. I HOPE THAT BY THIS SUMMER YOU HAVE TWENTY ALTOGETHER, AND BY NEXT YEAR YOU HAVE 30. ALSO HAVING A VICAR FOR THE MATERIAL THINGS IT WILL BE EASIER FOR YOU AND YOUR EXPERIENCE, AND THE GRACE OF GOD.

Vocat

WITH THE GRACE OF GOD AND THE DEVOTION TO THE BLESSED MOTHER, IT PAYS TO MAKE ANY SACRIFICE. CHASTITY ONCE A MONS THE FOR MEXICANS HAVE THIS PROBLEM HAVE GREAT PITY AND GENEROSITY. AND OFFERING THEIR WHOLE BODY AS A HOLOCOST TO ALMIGHTY GOD IF YOU FOSTER THEIR CHASTITY, THEIR PERSEVERENCE IS SECURED 35,000 QUIT IN THE TIME OF PAUL 6 BUT PARTICULARLY THE MEXICANS ENCOURAGE THEM ALL THE TIME TO MAKE THIS SACRIFICE

Vicar

YOU CAN RELAX ONCE YOU HAVE A VICAR YOU NEED REST WHEN THEY ARE WORKING YOU CAN REST IN YOUR ROOM WITH PRAYER AND REST GOD WILL ASSIST YOU BECAUSE GOD NEEDS YOU SOMETIMES 2 OR 3 HOURS OF THEIR WORKS YOU CAN REST TAKE EXTRA REST

Voc

GOD LOVE YOU, MAY HE CONTINUE GIVING US ALL HIS BLESSINGS OTHERS HAVE MUCH LESS THEN WE ALTOGETHER WE DIDNT LOSE ANY WE ARE DOING EXTRA WELL YOU COURAGE TO ADMIT MORE, AND BY ASSIGNING GUARDIAN ANGELS TO THE NEW ONES.

Gray
Mico

GIVE BRO GREGORY IMPORTANCE HE IS A JEWEL YOU MUST HAVE BESIDES THE DIVINE GRACE YOU MUST HAVE GREAT DIPLOMACY, HE IS A VERY DELICATE FLOWER

Muse

GIVE BRO SANTIAGO MY VERY BEST YOU COULD HAVE CALLED HIM ANYTHING PERSONALLY I WOULD HAVE PREFERRED BRO JAIME AND SO IN SPANISH THEY ALL LOVE JAIME THE RELATION IS THE SAME

Gay

CONSULT BRO GREGOR AND HE IS VERY SENSITIVE FOR SPIRITUAL MATTERS AS A VIOLIN, BUT IT IS IMPERATIVE THEY WE KEEP HIM

Conf

CAR

EVERY TIME THE DIFFICULTIES ARE LESS EVERY YEAR THE THINGS WILL BE EASIER

SOMETIMES WHEN YOU ARE TIRED, GIVE THE DUTY OF GIVING THE CONFERENCE TO BRO MARCOS AND THIS WILL GIVE HIM THE UNDERSTANDING THAT IT IS NOT TOO EASY TO GIVE AND PREPARE CONFERENCE

Muse

IT COMES TO ME THAT POSSIBLY FR DURAZO MIGHT BE SOMEDAY A BISHOP

Muse

TELL BROTHER JOHN THAT HIS FATHER IS WELL NOT TO WORRY ABOUT IT ANY MORE AND TO PRAY FOR HIS LITTLE BROTHER MARTIN

MOST GRATEFULLY TO GOD IN THE BLESSED SACRAMENT THROUGH THE IMMACULATE HEART OF LMARY,

FR

ALOYSIUS

ELLACURIA

C. M. F

KEVIN J. MANDON

APRIL 13, 1988

MANUEL DA FONSECA CARREIRA
AV DOS COMBATENTES DA GRANDE GUERRA, 24
LEIRIA, PORTUGAL

DEAR MR FONSECA,

I AM PLEASED TO GREET YOU IN THE NAME OF
FR ALOYSIUS AND THE BOARD OF DIRECTORS OF THE
MISSIONARIES OF PERPETUAL ADORATION (M.A.P.)
HOW WELL I REMEMBER MY TRIP TO PORTUGAL ON
BEHALF OF FR ALOYSIUS DURING THE COURT
PROCEEDING OF NOVEMBER 1978

ENCLOSED IS A COPY OF A POST CARD RECEIVED
FROM THE SUPREMO TRIBUNAL DE JUSTICA IN LISBON
FR ALOYSIUS ASKED THAT I FORWARD A COPY TO YOU
BECAUSE FATHER DOES NOT UNDERSTAND PORTUGUESE
PLEASE ADVISE US HOW WE SHOULD RESPOND TO THIS
NOTIFICATION

WE WANT TO INVITE YOU PERSONALLY TO COME TO AMERICA AT OUR EXPENSE TO MEET US AT THE CONCLUSION OF THIS MATTER YOU SHOULD BRING WITH

YOU OUR SETTLEMENT MONEY IN DOLLARS (U S
CURRENCY) AND ALL DOCUMENTS OF OURS IN YOUR
POSSESSION. THIS IS A GESTURE OF OUR
APPRECIATION FOR ALL YOU HAVE DONE TO BRING THIS
MATTER TO A SUCCESSFUL CONCLUSION

ONCE AGAIN FATHER ALOYSIUS AND THE BOARD OF
DIRECTORS ARE MOST THANKFUL TO YOU FOR YOUR
UNTIRING WORK ON OUR BEHALF

MOST SINCERELY YOURS.

A handwritten signature in cursive script, appearing to read "Kevin J. Manton".

KEVIN J MANTON, SECRETARY

+

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

- 1) NATURALLY THEY CONTINUE WITH THEIR BAD HABITS
- 2) VICAR IS ENTITLED TO GIVE CONFERENCES
- 3) THIS IS THE SAME WAY THAT YOU HAVE THINGS BEFORE
- 4) VICAR TO INSPECT AND CHECK THE ROOMS, THE TOILETS AND BATHROOMS THE BOYS WILL BE SO MUCH HAPPIER SOME OF THE BROTHERS ARE FROM THE HIGHER CLASSES THE OTHERS WHO ARE FROM THE POOR WILL ALSO BE HAPPIER THEY NEED TRAINING THEY MUST NOT BE THIS WAY IN THE SEMINARY

5) FR ALOYSIUS REBUILT THE NOVICIATE THEY STRIPPED ALL THE PEWS, THEY REVARNISHED THEM THEY REPAINTED THEM IT WAS AN OLD PLACE ALL FULL OF TERMITES. THEY ALSO PLANTED A GARDEN FR ALOYSIUS ALSO DID THE SAME IN THE SCHOLASTICATE

6) THEY CAN ALL DO GARDENING BROTHER GREGORY WANTS TO MAKE THE PATIO A SHOW CASE

7) MANY OF THE PROBLEMS IN THE RELIGIOUS TODAY IS THE UPBRINGING IN THEIR HOMES

8) FR CHARLES SAID IT

9) OUR FOUNDER, FR CLARET USE TO SAY WHEN HE WAS THE SUPERVISOR IN THE FACTORY, THIS WILL BE PERFECT WHEN THINGS ARE THIS WAY BE VERY CONSTRUCTIVE IN A NICE WAY

Frater Aloysius Ellacuria

+

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

10) CLEANLINESS IS IMPORTANT FOR THE HEALTH TOO THE LACK OF HYGIENE THIS TYPIC LACK IN FECAL MATTERS AND GOOD DISINFECTANTS DON'T WORRY ABOUT THE MONEY FOR THIS TYPE OF EXPENSE

8) ONE OF OUR BENEFACTORS WHO HAS CANCER WE HOPE TO GET ANOTHER BIG PLACE WITH A GARDEN AND ALL THEN ALAMOS CAN BE THE NOVICIATE AND GUADALAJARA CAN BE THE SCHOLASTICATE WE MIGHT GET THEIR SOME OLD CONVENT WHICH WILL ALSO NEED TO BE FIXED UP

11) THE PLACE MUST BE ATTRACTIVE, INTISING RELIGIOUS SO TO GET VOCATIONS

12) IF IT IS NECESSARY DO THE SAME IN GUADALAJARA VISIT THE HOUSE THERE AND MAKE SURE IT IS CLEAN.

14) THEY DON'T NEED A GARDENER. THEY ALL CAN DO THEIR SHARE OF GARDENING BUT THEY NEED PROPER TRAINING. THEY SHOULD NOT MAKE MISTAKES. DONT START CUTTING ANYTHING UNTIL YOU TELL BE BEFORE HAND

15) LOCAL CLEANING AND GARDENING EVERY DAY

16) ONLY EXCUSE THOSE WHO DO OTHER PRACTICLE THINGS LIKE MECHANICAL WORK LIKE BRO JIM MCMAHAN

17) THE BROTHERS WILL BE SO HAPPY WITH THIS TYPE OF SCHEDULE

For the Aloysius Ellacuria CWF
14

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DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

18) SUNDAY THE LORD'S DAY, THIS SHOULD BE THE DAY FOR APOSTOLIC MINISTRY

19) CATECHISMS EVEN OUR OWN BROTHERS

20) JOHN CARROLL TIM MCMAHAN BRO PATRICK AND THE OTHERS NEED PROPER CATECHETICAL TRAINING BEFORE THEY DO APOSTOLATE

21) NOW THE BROTHERS HAVE TO GROW UP FIRST, THEY CANNOT DO IT THE DAY AFTER THEY JOIN THE SEMINARY THE BISHOP SHOULD KNOW THESE THINGS

22) ORDINARY DAYS THE PEOPLE ARE IN THE FIELDS, THEY ARE WORKING, SO SUNDAYS ARE THE PROPER DAY FOR THE MINISTRY EVEN IN THE UNITED STATES THE DAY FOR APOSTOLIC WORK IS ON SUNDAY

23) ARRANGE THEIR WORK ACCORDING TO THEIR ABILITIES ACCORDING TO THEIR DISPOSITIONS THEY ALL DO GARDENING GET SOME LESSONS ON HOW TO PRUNE THE TREES SO AS NOT TO DESTROY THE TREES

24) WINDOWS SHOULD HAVE THE PROPER SCREENS, AND THE DOORS

25) THE VICAR'S JOB IS TO TRAIN THEM COMPLETELY

26) FR CHARLES NEEDS REST FROM THESE TYPE OF THINGS

27) THESE CHANGES WILL HELP THEM

Fr. Aloysius Ellacuria C.M.F.

+

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13 1988

28) ST IGNATIUS DID NOT ADMIT ANY TYPE OF PAINTING
THAT ARE ^{NOT} JESUIT HE DID NOT EVEN APPROVE EVEN ANY READINGS
WHICH WERE NOT JESUIT

29) THE CLARETIAN HAD A HOUSE IN GUADALAJARA AND
EVENTUALLY THE CLARETIAN WILL BE VISITING IN THE FUTURE SO
BE VERY CAREFUL

30) PADRE PIO PICTURES ARE PROPER IN A CAPUCHIN
CONGREGATION OR IN PLACES

31) ST JOSEPH, ST MICHAEL, ST JOHN THE EVANGELIST
ARE THE PATRONS

32 FOR PRUDENCE, AND TO ESTABLISH OUR OWN IDENTITY NO
PADRE PIO OR ST ANTHONY CLARET PICTURES ON THE WALLS
REGARDING THESE PAINTINGS THIS COULD BE DANGEROUS IN
GUADALAJARA

33 THINGS NOT FULLY APPROVED SHOULD HAVE NO PLACE IN
OUR MONASTERY OTHER PICTURES CAN MISLEAD, AND SHOULDN'T BE
DISPLAYED ON WALLS THOUGH THE BROTHERS CAN HAVE THEIR MON
PRIVATE DEVOTIONS MORE IMPORTANT WOULD BE TO FOSTER THE
IDENTITY TO THE M.A.P

34) WHEN YOU FIND RESISTANCE

35, THEY DON'T OWN THEIR ROOMS DECOR AND PAINTINGS OF
THE ROOM SHOULD BE ACCORDING TO THE FATHER FOUNDER NOT

Fr. Aloysius Ellacuria

+

DIRECTIVES FROM FR. ALOYSIUS ELLACURIA

APRIL 13, 1980

ACCORDING TO THEIR OWN WHIMS THIS IS TO ESTABLISH THE TRUE CHARISM AND THE TRUE IDENTITY OF M A P WE ARE TO FOCUS ON THE PATRON SAINTS THEREFORE ALL ITEMS THAT GO INTO EACH INDIVIDUAL ROOM IS SUBJECT TO APPROVAL OF THE SUPERIOR THROUGH THE VICAR WHO INTERPRET THE MIND OF THE FOUNDER

36) REGARDING ST ANTHONY MARY CLARET IT MIGHT BRING CONFUSION THEREFORE NOT TO BE DISPLAYED IN PUBLIC

37) THESE THINGS HAPPEN IN THE BEGINNING OF A FOUNDATION.

38) THIS WAY ALL THINGS ARE PUT IN ORDER

39) WHEN THE HOUSE IN GUADALARATA IS SET UP THERE SHOULD BE CONTINUITY IN THE FOUNDER'S THINKING REGARDING ALL MATTERS OF SPIRITUALITY AND DECOR. IE THE WAY WE APPEAR THE WAY WE KEEP OUR ROOMS THE WAY THE ROOMS ARE DECORATED CONSEQUENTLY, A VISITOR TO THE HOUSE IN GUADALARATA WILL IMMEDIATELY RECOGNIZE THE SIMILARITY IN EVERY WAY TO THE ONE IN ALAMOS THE WHOLE MOTIFF IS SIMILAR THIS GOES FROM THE SPIRITUALITY TO THE WAY WE CONDUCT OURSELVES

40) IF YOU DO NOT HAVE OBEDIENCE FOR THIS YOU ARE NOT QUALIFIED TO BE A RELIGIOUS

41) IN RODRIGUEZ WE READ THAT ABOUT THE MONK WHO WAS

Fr. Aloysius Ellacuria CMF

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

ORDERED UNDER OBEDIENCE TO DO A CERTAIN ACTION

42) RENEW THE WHOLE ORCHARD

For the Holy Spirit to come out

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

- 1) NATURALLY THEY CONTINUE WITH THEIR BAD HABITS.
- 2) VICAR IS ENTITLED TO GIVE CONFERENCES
- 3) THIS IS THE SAME WAY THAT YOU HAVE THINGS BEFORE
- 4) VICAR TO INSPECT AND CHECK THE ROOMS, THE TOILETS AND BATHROOMS. THE BOYS WILL BE SO MUCH HAPPIER. SOME OF THE BROTHERS ARE FROM THE HIGHER CLASSES. THE OTHERS WHO ARE FROM THE POOR WILL ALSO BE HAPPIER. THEY NEED TRAINING. THEY MUST NOT BE THIS WAY IN THE SEMINARY.
- 5) FR ALOYSIUS REBUILT THE NOVICIATE. THEY STRIPPED ALL THE PEWS. THEY REVARNISHED THEM. THEY REPAINTED THEM. IT WAS AN OLD PLACE ALL FULL OF TERMITES. THEY ALSO PLANTED A GARDEN. FR ALOYSIUS ALSO DID THE SAME IN THE SCHOLASTICATE.
- 6) THEY CAN ALL DO GARDENING. BROTHER GREGORY WANTS TO MAKE THE PATIO A SHOW CASE.
- 7) MANY OF THE PROBLEMS IN THE RELIGIOUS TODAY IS THE JARRING IN THEIR HOMES.
- 8) FR CHARLES SAID IT
- 9) OUR FOUNDER, FR CLARET, USE TO SAY WHEN HE WAS

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

THE SUPERVISOR IN THE FACTORY THIS WILL BE PERFECT WHEN THINGS ARE THIS WAY BE VERY CONSTRUCTIVE, IN A NICE WAY

10) CLEANLINESS IS IMPORTANT FOR THE HEALTH TOO THE LACK OF HYGIENE THIS TYPIC LACK IN FECAL MATTERS AND GOOD DISINFECTANTS DON'T WORRY ABOUT THE MONEY FOR THIS TYPE OF EXPENSE

11) ONE OF OUR BENEFACTORS WHO HAS CANCER WE HOPE TO GET ANOTHER BIG PLACE WITH A GARDEN AND ALL THEN ALAMOS CAN BE THE NOVICIATE, AND GUADALAJARA CAN BE THE SCHOLASTICATE WE MIGHT GET THERE SOME OLD CONVENT WHICH WILL ALSO NEED TO BE FIXED UP

11) THE PLACE MUST BE ATTRACTIVE, INVISING, RELIGIOUS SO TO GET VOCATIONS

12) IF IT IS NECESSARY DO THE SAME IN GUADALAJARA VISIT THE HOUSE THERE AND MAKE SURE IT IS CLEAN

14) THEY DON'T NEED A GARDENER, THEY ALL CAN DO THEIR SHARE OF GARDENING BUT THEY NEED PROPER TRAINING THEY SHOULD NOT MAKE MISTAKES DON'T START CUTTING ANYTHING UNTIL YOU TELL BE BEFORE HAND

15) LOCAL CLEANING AND GARDENING EVERY DAY

DIRECTIVES FROM FR. ALOYSIUS ELLACURIA

APRIL 13, 1988

16) ONLY EXCUSE THOSE WHO DO OTHER PRACTICE THINGS LIKE MECHANICAL WORK, LIKE BRO JIM MCMAHAN.

17) THE BROTHERS WILL BE SO HAPPY WITH THIS TYPE OF SCHEDULE

18) SUNDAY THE LORD'S DAY, THIS SHOULD BE THE DAY FOR APOSTOLIC MINISTRY

19) CATECHISMS EVEN OUR OWN BROTHERS

20) JOHN CARROLL, JIM MCMAHAN, BRO PATRICK AND THE OTHERS NEED PROPER CATECHETICAL TRAINING BEFORE THEY DO APOSTOLATE

21) NOW THE BROTHERS HAVE TO GROW UP FIRST, THEY CANNOT DO IT THE DAY AFTER THEY JOIN THE SEMINARY THE BISHOP SHOULD KNOW THESE THINGS

22) ORDINARY DAYS THE PEOPLE ARE IN THE FIELDS, THEY ARE WORKING, SO SUNDAYS ARE THE PROPER DAY FOR THE MINISTRY EVEN IN THE UNITED STATES THE DAY FOR APOSTOLIC WORK IS ON SUNDAY

23) ARRANGE THEIR WORK ACCORDING TO THEIR ABILITIES, ACCORDING TO THEIR DISPOSITIONS THEY ALL DO GARDENING GET SOME LESSONS ON HOW TO PRUNE THE TREES, SO AS NOT TO

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

DESTROY THE TREES

24) WINDOWS SHOULD HAVE THE PROPER SCREENS, AND THE DOORS

25) THE VICAR'S JOB IS TO TRAIN THEM COMPLETELY

26) FR CHARLES NEEDS REST FROM THESE TYPE OF THINGS

27) THESE CHANGES WILL HELP THEM

28) ST IGNATIUS DID NOT ADMIT ANY TYPE OF PAINTING THAT ARE NOT JESUIT HE DID NOT EVEN APPROVE EVEN ANY READINGS WHICH WERE NOT JESUIT

29) THE CLARETIANS HAD A HOUSE IN GUADALAJARA AND EVENTUALLY THE CLARETIANS WILL BE VISITING IN THE FUTURE SO BE VERY CAREFUL

30) PADRE PIO PICTURES ARE PROPER IN A CAPUCHIN CONGREGATION OR IN PLACES

31) ST JOSEPH, ST MICHAEL, ST JOHN THE EVANGELIST ARE THE PATRONS

32) FOR PRUDENCE, AND TO ESTABLISH OUR OWN IDENTITY NO PADRE PIO OR ST ANTHONY CLARET PICTURES ON THE WALLS REGARDING THESE PAINTINGS THIS COULD BE DANGEROUS IN GUADALAJARA

DIRECTIVES FROM FR. ALOYSIUS ELLACURIA

APRIL 13, 1988

33) THINGS NOT FULLY APPROVED SHOULD HAVE NO PLACE IN OUR MONASTERY. OTHER PICTURES CAN MISLEAD AND SHOULDN'T BE DISPLAYED ON WALLS. THOUGH THE BROTHERS CAN HAVE THEIR OWN PRIVATE DEVOTIONS, MORE IMPORTANT WOULD BE TO FOSTER THE IDENTITY TO THE M.A.P.

34) WHEN YOU FIND RESISTANCE

35) THEY DON'T OWN THEIR ROOMS. DECOR AND PAINTINGS OF THE ROOM SHOULD BE ACCORDING TO THE FATHER FOUNDER, NOT ACCORDING TO THEIR OWN WHIMS. THIS IS TO ESTABLISH THE TRUE CHARISM AND THE TRUE IDENTITY OF M.A.P. WE ARE TO FOCUS ON THE PATRON SAINTS. THEREFORE ALL ITEMS THAT GO INTO EACH INDIVIDUAL ROOM IS SUBJECT TO APPROVAL OF THE SUPERIOR THROUGH THE VICAR WHO INTERPRETS THE MIND OF THE FOUNDER.

36) REGARDING ST. ANTHONY, MARY, CLARET, IT MIGHT BRING CONFUSION. THEREFORE NOT TO BE DISPLAYED IN PUBLIC.

37) THESE THINGS HAPPEN IN THE BEGINNING OF A FOUNDATION.

38) THIS WAY ALL THINGS ARE PUT IN ORDER.

39) WHEN THE HOUSE IN GUADALAJARA IS SET UP, THERE SHOULD BE CONTINUITY IN THE FOUNDER'S THINKING REGARDING

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

ALL MATTERS OF SPIRITUALITY AND DECOR. IE THE WAY WE
APPEAR. THE WAY WE KEEP OUR ROOMS THE WAY THE ROOMS ARE
DECORATED. CONSEQUENTLY, A VISITOR TO THE HOUSE IN
GUADALAJARA WILL IMMEDIATELY RECOGNIZE THE SIMILARITY IN
EVERY WAY TO THE ONE IN ALAMOS. THE WHOLE MOTIFF IS
SIMILAR THIS GOES FROM THE SPIRITUALITY TO THE WAY WE
CONDUCT OURSELVES

40) IF YOU DO NOT HAVE OBEDIENCE FOR THIS YOU ARE NOT
QUALIFIED TO BE A RELIGIOUS

41) IN RODRIGUEZ WE READ THAT ABOUT THE MONK WHO WAS
ORDERED UNDER OBEDIENCE TO DO A CERTAIN ACTION

42) RENEW THE WHOLE ORCHARD

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1980

1) NATURALLY THEY CONTINUE WITH THEIR BAD HABITS

2) VICAR IS ENTITLED TO GIVE CONFERENCES

3) THIS IS THE SAME WAY THAT YOU HAVE THINGS BEFORE

4) VICAR TO INSPECT AND CHECK THE ROOMS, THE TOILETS AND BATHROOMS THE BOYS WILL BE SO MUCH HAPPIER SOME OF THE BROTHERS ARE FROM THE HIGHER CLASSES THE OTHERS WHO ARE FROM THE POOR WILL ALSO BE HAPPIER THEY NEED TRAINING THEY MUST NOT BE THIS WAY IN THE SEMINARY

5) FR ALOYSIUS REBUILT THE NOVICIATE THEY STRIPPED ALL THE PEWS THEY REVARNISHED THEM THEY REPAINTED THEM IT WAS AN OLD PLACE ALL FULL OF TERMITES. THEY ALSO PLANTED A GARDEN. FR ALOYSIUS ALSO DID THE SAME IN THE SCHOLASTICATE

6) THEY CAN ALL DO GARDENING BROTHER GREGORY WANTS TO MAKE THE PATIO A SHOW CASE

7) MANY OF THE PROBLEMS IN THE RELIGIOUS TODAY IS THE IMPROVING IN THEIR HOMES

8) FR CHARLES SAID IT

9) OUR FOUNDER, FR CLARET, USE TO SAY WHEN HE WAS

DIRECTIVES FROM FR ALOYSIUS ELLACIRIA

APRIL 13, 1988

THE SUPERVISOR IN THE FACTORY THIS WILL BE PERFECT WHEN THINGS ARE THIS WAY BE VERY CONSTRUCTIVE, IN A NICE WAY

10) CLEANLINESS IS IMPORTANT FOR THE HEALTH TOO. THE LACK OF HYGIENE, THIS TYPID, LACK IN FECAL MATTERS, AND GOOD DISINFECTANTS DON'T WORRY ABOUT THE MONEY FOR THIS TYPE OF EXPENSE

8) ONE OF OUR BENEFACTORS WHO HAS CANCER WE HOPE TO GET ANOTHER BIG PLACE WITH A GARDEN AND ALL THEN AFRMOS CAN BE THE NOVICIATE, AND GUADALAJARA CAN BE THE SCHOLASTICATE WE MIGHT GET THEIR SOME OLD CONVENT, WHICH WILL ALSO NEED TO BE FIXED UP

11) THE PLACE MUST BE ATTRACTIVE, INTISING, RELIGIOUS SO TO GET VOCATIONS

12) IF IT IS NECESSARY DO THE SAME IN GUADALAJARA VISIT THE HOUSE THERE AND MAKE SURE IT IS CLEAN

14) THEY DON'T NEED A GARDENER, THEY ALL CAN DO THEIR SHARE OF GARDENING BUT THEY NEED PROPER TRAINING THEY SHOULD NOT MAKE MISTAKES DONT START CUTTING ANYTHING UNTIL YOU TELL BE BEFORE HAND

15) LOCAL CLEANING AND GARDENING EVERY DAY

DIRECTIVE'S FROM FR. ALOYSIUS ELLACIRIA

APRIL 13, 1960

16 ONLY EXCISE THOSE WHO DO OTHER PRACTICE THINGS
LIKE MECHANICAL WORK, LIKE BRO JIM McMAHAN

17) THE BROTHERS WILL BE SO HAPPY WITH THIS TYPE OF
SCHEDULE

18) SUNDAY THE LORD'S DAY, THIS SHOULD BE THE DAY FOR
APOSTOLIC MINISTRY

19) CATECHISMS EVEN OUR OWN BROTHERS

20) JOHN CARROLL, JIM McMAHAN, BRO PATRICK AND THE
OTHERS NEED PROPER CATECHETICAL TRAINING BEFORE THEY DO
APOSTOLATE

21) NOW THE BROTHERS HAVE TO GROW UP FIRST, THEY
CANNOT DO IT THE DAY AFTER THEY JOIN THE SEMINARY THE
BISHOP SHOULD KNOW THESE THINGS

22 ORDINARY DAYS THE PEOPLE ARE IN THE FIELDS THEY
ARE WORKING SO SUNDAYS ARE THE PROPER DAY FOR THE
MINISTRY EVEN IN THE UNITED STATES THE DAY FOR APOSTOLIC
WORK IS ON SUNDAY

23 ARRANGE THEIR WORK ACCORDING TO THEIR ABILITIES
ACCORDING TO THEIR DISPOSITIONS THEY ALL DO GARDENING GET
SOME LESSONS ON HOW TO PRUNE THE TREES SO AS NOT TO

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1960

DESTROY THE TREES

24) WINDOWS SHOULD HAVE THE PROPER SCREENS AND THE DOORS.

25) THE VICAR'S JOB IS TO TRAIN THEM COMPLETELY

26) FR CHARLES NEEDS REST FROM THESE TYPE OF THINGS

27) THESE CHANGES WILL HELP THEM

28) ST IGNATIUS DID NOT ADMIT ANY TYPE OF PAINTING THAT ARE TRESUIT HE DID NOT EVEN APPROVE EVEN ANY PAINTINGS WHICH WERE NOT JESUIT, *in public*

29) THE CLARETIANs HAD A HOUSE IN GUADALAJARA AND EVENTUALLY THE CLARETIANs WILL BE VISITING IN THE FUTURE SO BE VERY CAREFUL

30) PADRE PIO PICTURES ARE PROPER IN A CAPUCHIN CONGREGATION OR IN PLACES

31) ST JOSEPH, ST MICHAEL, ST JOHN THE EVANGELIST ARE THE PATRONS

32) FOR PRUDENCE AND TO ESTABLISH OUR OWN IDENTITY NO PADRE PIO OR ST ANTHONY CLARET PICTURES ON THE WALLS REGARDING THESE PAINTINGS THIS COULD BE DANGEROUS IN GUADALAJARA

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1989

33 THINGS NOT FULLY APPROVED SHOULD HAVE NO PLACE IN OUR MONASTERY OTHER PICTURES CAN MISLEAD AND SHOULDN'T BE DISPLAYED ON WALLS THOUGH THE BROTHERS CAN HAVE THEIR OWN PRIVATE DEVOTIONS MORE IMPORTANT WOULD BE TO FOSTER THE IDENTITY TO THE M A P

34) WHEN YOU FIND RESISTENCE

35 THEY DON'T OWN THEIR ROOMS DECOR AND PAINTINGS OF THE ROOM SHOULD BE ACCORDING TO THE FATHER FOUNDER NOT ACCORDING TO THEIR OWN WHIMS THIS IS TO ESTABLISH THE TRUE CHARISM AND THE TRUE IDENTITY OF M A P WE ARE TO FOCUS ON THE PATRON SAINTS THEREFORE ALL ITEMS THAT GO INTO EACH INDIVIDUAL ROOM IS SUBJECT TO APPROVAL OF THE SUPERIOR THROUGH THE VICAR WHO INTERPRET THE MIND OF THE FOUNDER

36) REGARDING ST ANTHONY MARY CLARET IT MIGHT BRING CONFUSION THEREFORE NOT TO BE DISPLAYED IN PURSUE

37) THESE THINGS HAPPEN IN THE BEGINNING OF A FOUNDATION

38) THIS WAY ALL THINGS ARE PUT IN ORDER

39) WHEN THE HOUSE IN GUADALAJARA IS SET UP THERE SHOULD BE CONTINUITY IN THE FOUNDER'S THINKING REGARDING

DIRECTIVES FROM FR ALOYSIJS ELLACURIA

APRIL 13, 1960

ALL MATTERS OF SPIRITUALITY AND DECOR, IE THE WAY WE
APPEAR THE WAY WE KEEP OUR ROOMS THE WAY THE ROOMS ARE
DECORATED CONSEQUENTLY, A VISITOR TO THE HOUSE IN
GUADALAJARA WILL IMMEDIATELY RECOGNIZE THE SIMILARITY IN
EVERY WAY TO THE ONE IN ALAMOS THE WHOLE MOTIFF IS
SIMILAR THIS GOES FROM THE SPIRITUALITY TO THE WAY WE
CONDUCT OURSELVES

40) IF YOU DO NOT HAVE OBEDIENCE FOR THIS YOU ARE NOT
QUALIFIED TO BE A RELIGIOUS

41) IN RODRIGUEZ WE READ THAT ABOUT THE MONK WHO WAS
ORDERED UNDER OBEDIENCE TO DO A CERTAIN ACTION

42) RENEW THE WHOLE ORCHARD

RESOLUTION REGARDING THE FINANCIAL ADMINISTRATION OF THE
MISSIONARIES OF PERPETUAL ADORATION

WHEREAS THERE IS A CONSTANT NEED TO KEEP THE FATHER
SUPERIOR FREE FOR THE SPIRITUAL MATTERS OF THE COMMUNITY,
AND

WHEREAS OUR FATHER FOUNDER HAS STATED THAT FOR THE
AMERICANS ESPECIALLY THE VOW OF POVERTY WILL BE MOST
DIFFICULT, AND

WHEREAS THE NEW TESTAMENT TELLS US CONSTANTLY TO BE
GOOD STEWARDS IN THE ADMINISTRATION OF MATERIAL THINGS
I E. "IF YOU CANNOT BE TRUSTED WITH MONEY, THAT TAINTED
THING WHO WILL TRUST YOU WITH GENUINE RICHES? AND IF YOU
CANNOT BE TRUSTED WITH WHAT IS NOT YOURS WHO WILL GIVE YOU
WHAT IS YOUR VERY OWN?" (LKE 16:10-11) AND OTHER SUCH
VERSES, AND

WHEREAS HOLY MOTHER THE CHURCH HAS SET DOWN THE DUTIES
OF ADMINISTRATION OF CHURCH PROPERTY ACCORDING TO CANON
1523 AND OTHER CANONS, AND

WHEREAS THE CONSTITUTIONS OF OUR CONGREGATION MAKE
PROVISION FOR THE ORDERLY ADMINISTRATION OF TEMPORAL
MATTERS (THIRD PART, CHAPTER VIII)

IT IS HEREBY RESOLVED THAT

- 1) THE ECONOMO DULY APPOINTED BY THE SUPERIOR IS

RESOLUTION REGARDING THE FINANCIAL ADMINISTRATION OF THE
MISSIONARIES OF PERPETUAL ADORATION

AUTHORIZED TO KEEP STRICT VIGILANCE IN ALL THAT REGARDS
MONEY, THE BOOKS OF ACCOUNT AND ALL OTHER MATERIALS OF A
FINANCIAL NATURE

2) THE ECONOMO IS RESPONSIBLE FOR PREPARING A MONTHLY
BUDGET OF ALL EXPENSES

3) THE MONTHLY BUDGET SHALL BE POSTED IN A SUITABLE
PLACE IN THE CLOISTER

4) ALL MEMBERS OF THE COMMUNITY SHARE THE
RESPONSIBILITY FOR TEMPORAL ADMINISTRATION AND STEWARDSHIP
AND SHALL BE FAMILIAR WITH THE BUDGET

5) THE VICAR WHO IS NEXT TO THE SUPERIOR IS AUTHORIZED
TO APPROVE THE EXTRAORDINARY AND RECURRING EXPENSES OF THE
COMMUNITY

6) THE VICAR WILL HARMONIZE AND SYNTHESIZE THE VARIOUS
MATERIAL NEEDS OF THE COMMUNITY ACCORDING TO HIS BEST
JUDGEMENT AND HE WILL PRESENT THESE NEEDS IN AN ORDERLY
FASHION TO THE ECONOMO FOR DISBURSEMENT

7) EXCEPT IN THE MOST EXTRAORDINARY OF CASES, THERE
SHALL BE NO FINANCIAL TRANSACTIONS WITHOUT PRIOR WRITTEN
AUTHORIZATION

8) AUTHORIZATIONS ARE APPROVED BY THE ECONOMO IN
ORDINARY EXPENDITURES AND BY THE VICAR IN REGARD TO
EXTRAORDINARY EXPENDITURES

9) ALL AUTHORIZATIONS ARE TO BE COUNTERSIGNED BY THE

RESOLUTION REGARDING THE FINANCIAL ADMINISTRATION OF THE
MISSIONARIES OF PERPETUAL ADORATION
ECONOMO AFTER CAREFUL EXAMINATION OF EVERY REQUEST FOR
FUNDS AND SIGNED BY THE SUPERIOR AND THE VICAR

10) WITH THE EXCEPTION OF THE VICAR THERE SHALL BE NO
ADMITTANCE OF ANY OF THE COMMUNITY INTO THE OFFICE OF THE
ECONOMO UNLESS AUTHORIZED BY THE SUPERIOR

11) THE VICAR WILL AID AND ASSIST THE DELEGATE
SUPERIORS IN PREPARING REGULAR LISTS OF PRIORITY
DAILY, WEEKLY, MONTHLY, ETC

12) IT IS THE RESPONSIBILITY OF THE VICAR TO CHECK THAT
THESE LISTS OF PRIORITY ARE PROPERLY IMPLEMENTED AND
HARMONIZED TO THE GREATEST GOOD OF THE COMMUNITY

13) IF EVER A DELEGATE SUPERIOR FEELS THAT THE VICAR
HAS MISTAKEN A PRIORITY HE HAS RECOURSE TO THE SUPERIOR
WHO WILL BE THE FINAL JUDGE

14) NO MEMBER OF THE COMMUNITY IS TO GO DIRECTLY TO THE
SUPERIOR ON TEMPORAL MATTERS BUT RATHER HE IS TO
COMMUNICATE WITH THE VICAR IN A TIMELY AND ORDERLY FASHION

15) THE VICAR SHALL PREPARE THE AGENDA FOR THE
FOLLOWING DAY TO ASSIGN THE WORK FOR EACH ONE AND IT SHOULD
BE POSTED ON THE BULLETIN BOARD AND BE READ BY EACH ONE
BEFORE RETIRING AND EVEN IF NECESSARY NOT TO FORGET THEY
SHOULD TAKE NOTES.

16) EVERY EVENING THE DUTIES OF EACH MEMBER FOR THE
FOLLOWING DAY WILL BE READ PUBLICLY TO THE COMMUNITY BY THE

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

1) NATURALLY THEY CONTINUE WITH THEIR BAD HABITS
POSSIBLY FR CHARLES HIMSELF, WHO COMES FROM A LARGE FAMILY
DOESN'T HAVE THE PROPER CONCEPTION OF THESE THINGS
CLEANLINESS

2) VICAR IS ENTITLED TO GIVE CONFERENCES THE SUPERIOR
IS NOT TOO STRONG.

3) THIS IS THE SAME WAY THAT YOU HAVE THINGS BEFORE

4) VICAR TO INSPECT AND CHECK THE ROOMS, THE TOILETS
AND BATHROOMS THE BOYS WILL BE SO MUCH HAPPIER SOME OF
THE BROTHERS ARE FROM THE HIGHER CLASSES THE OTHERS WHO
ARE FROM THE POOR WILL ALSO BE HAPPIER THEY NEED TRAINING
THEY MUST NOT BE THIS WAY IN THE SEMINARY

5) FR ALOYSIUS REBUILT THE NOVIQIATE THEY STRIPPED
ALL THE PEWS THEY REVARNISHED THEM THEY REPAINTED THEM
IT WAS AN OLD PLACE ALL FULL OF TERMITES THEY ALSO
PLANTED A GARDEN FR ALOYSIUS ALSO DID THE SAME IN THE
SCHOLASTICATE

➤ 6) THEY CAN ALL DO GARDENING BROTHER GREGORY WANTS TO
MAKE THE PATIO A SHOW CASE

28

DIRECTIVES FROM FR ALOYSIJS ELLACURIA

APRIL 13, 1988

7) MANY OF THE PROBLEMS IN THE RELIGIOUS TODAY IS THE UPBRINGING IN THEIR HOMES

8) FR. CHARLES SAID IT

9) OUR FOUNDER, FR. CLARET, USE TO SAY WHEN HE WAS THE SUPERVISOR IN THE FACTORY, THIS WILL BE PERFECT WHEN THINGS ARE THIS WAY BE VERY CONSTRUCTIVE, IN A NICE WAY

10) CLEANLINESS IS IMPORTANT FOR THE HEALTH TOO THE LACK OF HYGIENE THIS TYPIC, LACK IN FECAL MATTERS AND GOOD DISINFECTANTS DON'T WORRY ABOUT THE MONEY FOR THIS TYPE OF EXPENSE

11) ONE OF OUR BENEFACTORS WHO HAS CANCER WE HOPE TO GET ANOTHER BIG PLACE WITH A GARDEN AND ALL THEN ALAMOS CAN BE THE NOVICIATE, AND GUADALAJARA CAN BE THE SCHOLASTICATE WE MIGHT GET THEIR SOME OLD CONVENT WHICH WILL ALSO NEED TO BE FIXED UP

12) THE PLACE MUST BE ATTRACTIVE, INTERESTING, RELIGIOUS SO TO GET VOCATIONS

13) IF IT IS NECESSARY DO THE SAME IN GUADALAJARA VISIT THE HOUSE THERE AND MAKE SURE IT IS CLEAN.

14) THEY DON'T NEED A GARDENER, THEY ALL CAN DO THEIR

DIRECTIVES FROM FR. ALDYSIUS ELLACURIA

APRIL 13, 1988

SHARE OF GARDENING BUT THEY NEED PROPER TRAINING THEY SHOULD NOT MAKE MISTAKES. DONT START CUTTING ANYTHING UNTIL YOU TELL BE BEFORE HAND

15) LOCAL CLEANING AND GARDENING EVERY DAY

16) ONLY EXCUSE THOSE WHO DO OTHER PRACTICLE THINGS LIKE MECHANICAL WORK LIKE BRO JIM MCMAHAN

17) THE BROTHERS WILL BE SO HAPPY WITH THIS TYPE OF SCHEDULE

18) SUNDAY THE LORD'S DAY. THIS SHOULD BE THE DAY FOR APOSTOLIC MINISTRY

19) CATECHISMS EVEN OUR OWN BROTHERS

20) JOHN CARROLL JIM MCMAHAN, BRO PATRICK AND THE OTHERS NEED PROPER CATECHETICAL TRAINING BEFORE THEY DO APOSTOLATE

21) NOW THE BROTHERS HAVE TO GROW UP FIRST. THEY CANNOT DO IT THE DAY AFTER THEY JOIN THE SEMINARY THE BISHOP SHOULD KNKOW THESE THINGS

22) ORDINARY DAYS THE PEOPLE ARE IN THE FIELDS THEY ARE WORKING. SO SUNDAYS ARE THE PROPER DAY FOR THE MINISTRY EVEN IN THE UNITED STATES THE DAY FOR APOSTOLIC

DIRECTIVES FROM FR. ALOYSIUS ELLACURIA

APRIL 13, 1980

WORK IS ON SUNDAY

23) ARRANGE THEIR WORK ACCORDING TO THEIR ABILITIES, ACCORDING TO THEIR DISPOSITIONS THEY ALL DO GARDENING GET SOME LESSONS ON HOW TO PRUNE THE TREES, SO AS NOT TO DESTROY THE TREES

24) WINDOWS SHOULD HAVE THE PROPER SCREENS, AND THE DOORS.

25) THE VICAR'S JOB IS TO TRAIN THEM COMPLETELY

26) FR. CHARLES NEEDS REST FROM THESE TYPE OF THINGS

27) THESE CHANGES WILL HELP THEM

28) ST. IGNATIUS DID NOT ADMIT ANY TYPE OF PAINTING THAT ARE JESUIT HE DID NOT EVEN APPROVE EVEN ANY READINGS WHICH WERE NOT JESUIT

29) THE CLARETIANS HAD A HOUSE IN GUADALAJARA AND EVENTUALLY THE CLARETIANS WILL BE VISITING IN THE FUTURE SO BE VERY CAREFUL

30) PADRE PIO PICTURES ARE PROPER IN A CAPUCHIN CONGREGATION OR IN PLACES

31) ST. JOSEPH, ST. MICHAEL, ST. JOHN THE EVANGELIST ARE THE PATRONS

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

32) FOR PRUDENCE AND TO ESTABLISH OUR OWN IDENTITY NO
PADRE PIO OR ST ANTHONY CLARET PICTURES ON THE WALLS
REGARDING THESE PAINTINGS THIS COULD BE DANGEROUS IN
GUADALAJARA

33) THINGS NOT FULLY APPROVED SHOULD HAVE NO PLACE IN
OUR MONASTERY OTHER PICTURES CAN MISLEAD AND SHOULDN'T BE
DISPLAYED ON WALLS THOUGH THE BROTHERS CAN HAVE THEIR OWN
PRIVATE DEVOTIONS MORE IMPORTANT WOULD BE TO FOSTER THE
IDENTITY TO THE M.A.P

34) WHEN YOU FIND RESISTENCE

35) THEY DON'T OWN THEIR ROOMS DECOR AND PAINTINGS OF
THE ROOM SHOULD BE ACCORDING TO THE FATHER FOUNDER NOT
ACCORDING TO THEIR OWN WHIMS THIS IS TO ESTABLISH THE TRUE
CHARISM AND THE TRUE IDENTITY OF M.A.P WE ARE TO FOCUS ON
THE PATRON SAINTS THEREFORE ALL ITEMS THAT GO INTO EACH
INDIVIDUAL ROOM IS SUBJECT TO APPROVAL OF THE SUPERIOR
THROUGH THE VICAR WHO INTERPRET THE MIND OF THE FOUNDER

36) REGARDING ST ANTHONY MARY CLARET IT MIGHT BRING
CONFUSION THEREFORE NOT TO BE DISPLAYED IN PUBLIC

37) THESE THINGS HAPPEN IN THE BEGINNING OF A

DIRECTIVES FROM FR ALOYSIUS ELLACURIA

APRIL 13, 1988

FOUNDATION

38) THIS WAY ALL THINGS ARE PUT IN ORDER

39) WHEN THE HOUSE IN GUADALAJARA IS SET UP THERE SHOULD BE CONTINUITY IN THE FOUNDER'S THINKING REGARDING ALL MATTERS OF SPIRITUALITY AND DECOR, IE THE WAY WE APPEAR THE WAY WE KEEP OUR ROOMS. THE WAY THE ROOMS ARE DECORATED CONSEQUENTLY, A VISITOR TO THE HOUSE IN GUADALAJARA WILL IMMEDIATELY RECOGNIZE THE SIMILARITY IN EVERY WAY TO THE ONE IN ALAMOS THE WHOLE MOTIFF IS SIMILAR THIS GOES FROM THE SPIRITUALITY TO THE WAY WE CONDUCT OURSELVES.

40) IF YOU DO NOT HAVE OBEDIENCE FOR THIS YOU ARE NOT QUALIFIED TO BE A RELIGIOUS

41) IN RODRIGUEZ WE READ THAT ABOUT THE MONK WHO WAS ORDERED UNDER OBEDIENCE TO DO A CERTAIN ACTION

42) RENEW THE WHOLE ORCHARD

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

April 14, 1980

Reverend and dear Father Founder:

Just a quick note to let Your Reverence know something about the new vocational prospects. As of yesterday, our monthly vocational day, we have the following prospects lined up to come here this summer or earlier:

1) Raymundo Meza: 23 years of age. Has finished preparatory (which is practically the same thing as high school) and is at the same time to be a civil engineer. He finished 2 years of these studies and he needs 2 more years to finish. He plans to be with us this June when classes end. Personality: melancholic, very pious, meek, more extroverted. Appears very thin, deep set eyes, very pleasant smile. Looks very religious and serious. Very impressed by Marco. From Cd. Obregon.

2) Enrique Garcia Aguilar: 26 years old. No economic problems in family. Finished only the 2nd year of secondary school, which is equivalent to having finished 8th grade in the U.S. No high-school. Wants to be a Brother rather than a priest. Interested in farm, overseas other work etc. Personality: simplicity (like Sr. Lucy of Fatima), patient, takes religion seriously, humble. Appearance: coarse, unattractive. The more I talked to him the more there seems to be something special. He says he would much rather be a brother than a priest. We need brothers very much, as they will stay here to keep the house up. Wants to come as soon as possible-- even this week. I told him he could come.

3) Armando Osuna Contreras: 17 years of age. Finished the Preparatoria (high school), is at present

Seems "out of it" most of the time, as if embarrassed or overwhelmed by the surroundings. Apparently at home they might be treating him like an ugly duckling, getting impatient with his very slow thinking process. Left school after 7th grade, kind of fed up. They "10 brothers and sisters. The mother is kind of religious.

3) Roberto Rafael Terruñel Hernández: 15 years old. Precocious intellectually. Discovered St. Theresa of the Child Jesus. Reads a lot of books, along with his sisters who seem to influence him quite a bit. Mostly religious books, but also novels. Emotionally immature. I saw him with a tape recorder listening to secular music in our garden. (Of these problematic cases, he might be the best, because the only real thing against him is his age. But since he is intelligent, I may be able to forge him well. He has not done high school yet.

4) Javier Jiménez Gómez: 20 years old. You may have seen him in the slides we took there-- he was watering the new tree in our patio. Does not give the impression of being much interested in religious things. Smoked, even while he was alone here in the Monastery. There is no tension in him, a little too "relaxed" in his posture. Appears like he could be a good Christian, but does not appear to be sincere, with his ideas. He is intelligent but somewhat laconic. It is hard to tell about him. Since he was here about 9 months or a year ago, what was he doing in the interim? Did he come just to finish his year, just to relax? Just to grow a nice tree, or because there is something there. He gives the impression of being a "Forced" more than a "Vocation", at least in my judgment. That is why I say it is only my impression, not a judgment.

5) Luis Martín López Sánchez: 1 year old, came to us last year. Is in January in Oaxaca waiting to finish then to join us later.

6) José María López: 15 years old. Very adolescent in his ideas. Does not seem "inclined" yet. I would rather see more interest in him than

0, Oscar: Can't remember his last name. His debts
a loan. St. ... is a career.
Has finished about half his career. Is about 22 years
old. Has a beard. Does not ... because he does
not seem to have got out a "son" in regard to religious
things. Just a general interest like any good Catholic
young man. (Among the profligate cases this is true
for all or most except: men 518-- 1, 3, 5).

The ones listed too it, naturally others have come by, or have promised to come by. We are still baiting them.

Or,

to study their in ac. do anastolate, etc? Or rears

to do his job. I grew up to do
during the riots and saw tears roll from his eyes.

In Mom's Heart,
Jo. Charles

APRIL 14, 1980

FR CHARLES CARPENTER, M A P
MONASTERIO DE FATIMA
ALAMOS, SONORA

DEAR FR CHARLES,

THE BEST OF GREETINGS TO YOU AND YOUR BROTHERS IN THE
MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY. I
WANT TO SUMMARIZE THE CONVERSATION I HAD TONIGHT WITH JOE
O'CONNOR

POINT # 1 -- REGARDING RENTING THE BARN TO THE RURAL BANK

WHEN I TOLD O'CONNOR THAT THE BANK WAS SIX MONTHS
BEHIND ON THEIR RENT HE WAS UPSET THE BANK SHOULD EITHER
PAY OR GET OUT ASK THEM TO LEAVE IMMEDIATELY WE WOULD BE
SPENDING \$ 1000 IN LEGAL FEES ON A \$ 50 A MONTH RENTAL
THIS IS TOTALLY UNACCEPTABLE WE MUST TELL THEM TO GET OUT
IMMEDIATELY AFTER THE FIRST MONTH WE SHOULD HAVE DEMANDED
PAYMENT OR TOLD THEM TO GET OUT IF THEY DIDN'T WE SHOULD
HAVE GOTTEN IN TOUCH WITH AN ATTORNEY OTHERWISE THESE
THINGS NEVER END ONE MONTH WAS PLENTY WE SHOULD STOP
RENTING THIS RENTAL IS NOT WORTH ALL THE PHONE CALLS
ABOUT \$ 200.00 IN LONG DISTANCE CALLS

APRIL 14, 1980

POINT # 2 -- REGARDING THE COURT CASE WHICH IS NOW ON APPEAL

IF WE CONTINUE TO DO NOTHING WE MUST ASSUME WE ARE GOING TO LOSE WE HAVE A JUDGEMENT AGAINST US ALREADY AND AN APPEAL IS ALWAYS AN UPHILL BATTLE THEREFORE HOW COULD THIS BE SETTLED IN A WAY THAT WILL SOLVE THE TOTAL PROBLEM?

WHY WAS THIS CASE LOST?

WHAT IS TOTAL ANTICIPATED COST OF THE APPEAL. HOW LONG WILL IT TAKE?

WHAT ARE THE PROSPECTS OF SUCCESS?

IN VIEW OF THE CHANGE IN THE CITY ADMINISTRATION AND THE APPARENT CHANGE IN ATTITUDE AND ASSUMING WE CAN GET THE MAYOR'S COOPERATION WHAT ARE THE MECHANISMS FOR A VOLUNTARY SETTLEMENT AND HOW WOULD THIS BE DONE? I.E., WHAT KIND OF "OUT OF COURT" SETTLEMENT WOULD BE NECESSARY FOR THE PROPERTY RIGHTS WHICH THE CITY NOW HAS TO BE ABANDONED IN FAVOR OF THE FINCAS DEL YAMU?

IF THIS CASE WERE IN SAN DIEGO WE WOULD GET A STIPULATED COURT JUDGMENT THAT ALL RIGHTS ARE ABANDONED THERE WOULD HAVE TO BE A HEARING BEFORE THE BOARD OF CITY COUNCIL. THEY WOULD PASS AN ORDINANCE, WHICH IS A LEGALLY ENFORCEABLE ACTION WHAT ARE THE MECHANICS FOR THIS TYPE OF

APRIL 14, 1980

THING IN SONORA?

WE WANT THE TOTAL SETTLEMENT OF ANY RIGHTS THAT THE CITY HAS IN FAVOR OF THE FINCAS DEL VAQUI. WHAT ARE THE MECHANICS FOR DOING THIS, ASSUMING THE MAYOR IS COOPERATIVE? WE MUST FOLLOW THIS UP WITH MAYOR.

WE DON'T SPEAK SPANISH, AND THIS IS A PROBLEM.

EVEN IF THE BANK TRUST WENT THROUGH TOMORROW THIS WOULD MAKE NO DIFFERENCE. WE WOULD HAVE CLOUDED TITLE TO THE SAME DISPUTED PROPERTY AS THE FINCAS DEL VAQUI NOW HAS.

POINT # 3 -- WHAT ARE WE WILLING TO DO FOR THE END RESULT? WE ARE BACK TO THE ORIGINAL SOLUTION: MAKE A SMALL PARK AND A MONUMENT TO THE MOTHER THAT WILL BE FOR THE COMMON GOOD OF ALAMOS.

DID WE EVER PRESENT THIS PLAN TO THE MAYOR? WHAT ABOUT THE ARTIST'S SKETCH OF THE PROPOSED PARK. WE SHOULD HAVE DONE THIS SOME TIME AGO. NEXT WE MUST FOLLOW UP ON THE MAYOR SITUATION. WE NEED A MEETING WITH THE MAYOR TO REACH SOME AGREEMENT WITH THE CITY. COULD THE CITY OF ALAMOS ABANDON ANY CLAIM IT HAS ON THE PROPERTY? CAN THE CASE BE SETTLED IN THIS WAY?

POINT # 4 -- REGARDING THE TAX BILL

APRIL 14, 1988

WE NEVER RECEIVED THE INFORMATION REGARDING THE ACTUAL
TAX BILL HOW WAS IT FIGURED? ON WHAT BASIS DID THEY FIGURE
THE TAX WHAT WAS THE FORMULA USED?

POINT # 5 - EXACTLY HOW MUCH MONEY HAVE WE PAID TO OUR
ATTORNEY IN MEXICO? MAKE SURE THAT THE ATTORNEY RECEIVES
HIS MONEY

THE ABOVE CLARIFIES OUR LEGAL SITUATION IN ALAMOS I
WILL BE SPEAKING FURTHER ON THIS TO APPATA, THOUGH LET US
KNOW IF YOU HAVE ANY COMMENTS TO THE ABOVE POINTS I WILL
BE WAITING TO HEAR FROM YOU WE MUST PRAY THAT OUR FORD AND
THE BLESSED MOTHER GUIDE US PROPERLY IN THESE LEGAL
MATTERS WE ARE MOST THANKFUL THAT WE HAVE A CONNOR WORKING
FOR US

SINCERLY YOURS IN CHRIST,



KEVIN T. MANION

SECRETARY

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS MONORA
MEXICO

April 11, 1980

Reverend and dear Father Founders:

Summer or earlier:

could come.

[illegible]

1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

2. The second part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

3. The third part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

4. The fourth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

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10. The tenth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

looks Spanish, not Indian.

PROBLEMATIC CASES:

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "John Smith", "Mary Jones", and "Robert Brown", among others. The addresses are also listed, often including street names and city names.

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He has not done highschool yet.

not a judgment.

then to join as later.

invite him before he shows more zeal.

marriage. 19 years old.

them.

Other problems:

In Mary's Heart,
J. Charles

Mike Dovel

Worshendorn College

R.R. 3, Box 87

Front Royal, VA 22630



F. Gloysias Ellacuria
and Kevin Marion
120 So. Keystone
Burbank, CA 91506



Mr. David
PC Box 3
FARM, IL 61814



Mr. & Mrs. Kevin Manion
120 S. Keystone
Burbank, CA 91506



Allstate



KEVIN MANION

Agent
Salem, Reebuck and Co Building
238 N. Central, Glendale, California 91203
Bu. 244-48 - Res 346-2035

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 46
ALAMOS, SONORA
MEXICO

April 15, 1967

Dear Kevin,

just another

ledge to say the right thing.

opponents have none.)

of the rooms.

river to the north, the most common
of the river to the north

The results of the study are as follows:
 1. The study found that the majority of the respondents were male.
 2. The study found that the majority of the respondents were aged between 18 and 25.
 3. The study found that the majority of the respondents were from the United States.
 4. The study found that the majority of the respondents were students.
 5. The study found that the majority of the respondents were from the University of California.
 6. The study found that the majority of the respondents were from the University of California, Berkeley.
 7. The study found that the majority of the respondents were from the University of California, San Diego.
 8. The study found that the majority of the respondents were from the University of California, Los Angeles.
 9. The study found that the majority of the respondents were from the University of California, Santa Barbara.
 10. The study found that the majority of the respondents were from the University of California, Santa Cruz.

is long and less.

the future.

$$T_{\alpha\beta} = F_{\alpha\gamma}F_{\beta}{}^{\gamma},$$

F. Charles Carpenter

P.S. Alberto Bley says he heard that
Elmas will disappear because of no
water.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, B JINORA
MEXICO

April 15, 1983

Dear Kevin,

Thank you so much for your two phone calls last night. What a great help you are. I am just amazed.

1) It might be worth it to have Joseph O'Connor come down here and speak with the lawyers, the mayor, Joaquin Bours and anyone else Joe wants to, and I could act as translator. Joseph has the legal know-

If Joseph is morally certain that we are going to lose the appeal, we may eventually have to move back into the garden and build new rooms there, instead of facing the warehouse out here on this front corner.

When I asked Luis Ramos (first Advisor on the City Board of Alamos) what we should do about the renting of the almacén in the far corner, he says he wants to go with us to the bishop. This is why I never went back to ask Luis Ramos' help on this.

It might be possible that the Appeal of our case in Hermosillo is not based on the "possession" argument as it is in Alamos, but rather on the "right" (or "property") we have clear rights on paper, as opponents have none.)

2) The "new" burial site, which was sent by Joaquin Bours just arrived again for a time, this morning. What a gift from Almighty God. He gave us complete instructions on how to remove our plumbing problems to connect the drainage to the city sewers. We've hired a man to do the brickwork and another to put in the cement pipes.

After this is done we want to examine all our plumbing. Dirty water continues to come into some of the rooms.

3) Fr. Garcia Amador, the latest vocation expects to arrive here this week-end.

4) Nelita's sight continues to get worse. She wants to go with me to Los Angeles the next time I go to see Father. She could stay at her uncle Aguel's house. This uncle would like to have Father bless his carcerous wife. Let me know Father's opinion about bring in Nelita with us. She feels more distressed as time passes.

5) The drinking water is still the major problem. What should we do to have clean drinking water at all times? Apparently too many people want bottled water and there isn't enough to go around. Otherwise we'd have to go to Navojos every day. The convent where St. Gertrude the Great lived in Germany had to move over to another region because the water problem kept getting worse. I wonder how we'll even wash our clothes or take showers. The dry spell is getting worse each day. People are coming up with "jars on trunks" to take water from us, and we're telling them "only buckets". Bro. Bill told me yesterday that the well went down to six inches of water yesterday. During the night it fills up a little bit more. But each day there is less and less.

So, move what we is doing. Just keep praying for water. They're going to have to take showers in the river...

In love's heart,

Fr. Charles Carpenter

*P.S. Aldefsky says he heard that
Almas will disappear because of no
water*

MONASTERY OF ADORACION PERPETUA

MONASTERO DE FATIMA

APR 16 1980

AT 43134 HONOLULU

MAINE



OFFICE

APR 16 1980

APRIL 16, 1988

MISIONEROS DE ADORACION PERPETUA

APARTADO 44

ALAMOS, SONORA

DEAR FR CARPENTER,

IN REFERENCE TO BRO DAVID'S LETTER OF APRIL 8 1988
THE REQUEST FOR \$ 1 320 00 TOGETHER WITH VOUCHERS WAS GIVEN
TO YACKIE DI DONATO TONY'S SECRETARY AND BOOKKEEPER ON
FRIDAY APRIL 11TH THOUGH IF I REMEMBER CORRECTLY ON
SATURDAY APRIL 5TH I ASKED YOU TO REQUEST THE \$1 320 00
FROM TONY WHEN I HEARD THAT YOUR CHECK FOR \$1 000 00 WAS
DAMAGED

CONCERNING YOUR EXTRAORDINARY EXPENSES

1) THE \$ 1,000 00 LAWYER'S FEE -- AS WAS
MENTIONED IN POINT # 5 OF MY LETTER OF APRIL 14 MAKE SURE
THAT THE ATTORNEY RECEIVES HIS MONEY" JOE O'CONNOR
EMPHASIZED THIS ESPECIALLY

2) REGARDING THE BALANCE ON THE PUMP AND FILTER
FOR THE SWIMMING POOL YOU CAN ALWAYS TELL THE FILTER
COMPANY TO SEND YOU THE INVOICE USUALLY PAYMENT IS NOT
REQUIRED UPON DELIVERY BUT WOULD BE PAID WITHIN 30 DAYS OF
THE INVOICE DATE KEEP IN MIND THAT THE FILTER MAN REQUEST

APRIL 16, 1980

A LARGE DEPOSIT BEFORE HE EVEN PLACED THE ORDER. HE HAS BEEN EARNING INTEREST ON THIS MONEY. OF COURSE YOU ARE GOING TO PAY HIM. IF YOU DIDN'T HE COULD TAKE YOU TO COURT.

3) ALSO, THE FILTER MAN SAID YOU SHOULD BE READY FOR THE INSTALLATION BY DOING THE NECESSARY WORK BEFORE HIS MEN ARRIVE. HE HAD ALREADY TOLD BRO BILL WHAT WAS NECESSARY. POSSIBLY RUNNING POWER LINES AND/OR PAINTING OR TILING THE INSIDE OF THE POOL. HAS THIS BEEN TAKEN CARE OF?

4) CONCERNING THE SESS POOL THERE ARE PERHAPS TWO OPTIONS. ONE WOULD BE TO HIRE MEN TO DRAIN THE SESS POOL. THE OTHER WOULD BE TO CONNECT TO THE CITY SEWER. IN THE LONG RUN, WHICH WAY WOULD BE THE BEST? GENERAL MACIAS MUST HAVE LOOKED INTO THIS WHEN HE BUILT THE SESS POOL IN THE FIRST PLACE. WHAT WOULD THE MONTHLY CITY USAGE CHARGE BE TO CONNECT TO THE CITY SEWER? WHERE WOULD YOU CONNECT WITH IT? HOW FAR AWAY FROM YOUR PROPERTY, AND IS IT REALLY FEASIBLE? NATURALLY, AN ENGINEER TO GET THE JOB FOR REASONS OF GREED MIGHT TELL YOU TO CONNECT WITH THE SEWER. HE ALSO MIGHT GIVE YOU AN ESTIMATE, START WORK, AND THEN RUN INTO THE UNFORSEEN PROBLEMS, AND CONTINUALLY UPGRADE HIS ESTIMATE. THIS COULD BE A TYPICAL "COST OVERRUN" SITUATION, ESPECIALLY IF HE SEES HE IS NOT DEALING WITH BUSINESSMEN. ONCE YOU'VE STARTED THE PROJECT, IT COULD BECOME A "CAN OF

APRIL 16, 1980

WORMS" COSTING HUNDREDS AND HUNDREDS OF DOLLARS MORE THAT
ORIGINALLY PLANNED WOULD THIS GIVE THE CITY AN OPPORTUNITY
TO REASSESS THE PROPERTY SO THEY COULD RAISE THE TAXES? AT
MY PARENTS HOME IN RANCHO SANTA FE THEY HAVE A SESS POOL
WHICH MUST BE DRAINED ABOUT ONCE A YEAR THEY HAVE TO BRING
IN A TRUCK WITH A LARGE TANK TO DRAIN THE SESS POOL THIS
MIGHT BE A QUICK SOLUTION UNTIL YOU KNOW THE COMPLETE
DETAILS OF THE OTHER ROUTE YOU MIGHT ALSO LET THE BISHOP
KNOW IN A NICE WAY ALL THE UNFORSEEN EXPENSES THAT THE
CONGREGATION HAS WITH THE PROPERTY, I F THE PROPERTY WAS
NOT SUCH A GOOD DEAL AS THE BISHOP SEEMS TO THINK

FR CHARLES, I HAVE BEEN READING THE TEXT OF THE HOLY
FATHER'S APOSTOLIC LETTER ON THE EUCHARIST "DOMINICAE
GENAE " THIS LEADS ME TO ASK YOU IF IT IS POSSIBLE TO START
THE DAY WITH THE SACRIFICE OF THE MASS WE SPOKE BRIEFLY
ABOUT THIS BUT I DON'T REMEMBER THE REASONS YOU GAVE FOR
NOT HAVING THE MASS IN THE MORNING IT SEEMS THAT THE
GRACES WHICH COME FROM THE MASS LAST THE WHOLE DAY, AND IT
SEEMS FITTING THAT THE DAILY ACTIVITIES OF THE BROTHERS
REFLECT THE "AUTHENTIC SENSE OF THE EUCHARIST" WHICH
"BECOMES IN ITSELF THE SCHOOL OF ACTIVE LOVE FOR NEIGHBOR"
AND "WE KNOW THAT THIS IS THE TRUE AND FULL ORDER OF LOVE

APRIL 16, 1986

THAT THE LORD HAS TAUGHT US BY THIS LOVE YOU HAVE FOR ONE ANOTHER. EVERYONE WILL KNOW THAT YOU ARE MY DISCIPLES "(PARA. 6)

ANOTHER QUOTE IS THE FOLLOWING "I WISH BRIEFLY TO REAFFIRM THE FACT THAT EUCHARISTIC WORSHIP CONSTITUTES THE SOUL OF ALL CHRISTIAN LIFE IN FACT CHRISTIAN LIFE IS EXPRESSED IN THE FULFILLING OF THE GREATEST COMMANDMENT THAT IS TO SAY IN THE LOVE OF GOD AND NEIGHBOR AND THIS LOVE FINDS ITS SOURCE IN THE BLESSED SACRAMENT WHICH IS COMMONLY CALLED THE SACRAMENT OF LOVE "(PARA. 5) THEREFORE IT SEEMS FITTING THAT THE DAILY LIFE OF THE MISSIONARY OF PERPETUAL ADORATION WOULD ALSO FIND ITS "SOURCE IN THE MASS, PROPERLY PLACED EARLY IN THE DAY.

*God Bless you & Charles, keep praying
for me,*

*Yours in the Most Blessed Sacrament
&
The Immaculate Heart of Mary.*

Kerin Martin

LIST OF JOB PRIORITIES
(Lista de Prioridades para proyectos)

Urgent (Urgentes) -- one month (un mes)

1. Sewer Job --
2. Pump and well (Bomba y Pozo)
3. Swimming Pool (Alberca)
4. Roofs (Techos)
5. Kneelers for Chapel (Rodamientos)
6. Oil all fans (Aceite a los ventiladores)

Near Future (Futuro)

1. Vapors Plant
2. Windows to be
- 3.
- 4.
- 5.
- 6.

Por fuera

Por dentro

7. Repairing

8.

Future (Futuro)

1. Upstairs Chimney
2. Plumbing (Acueducto)
3. Finishing top (Arreglo de Planta Eléctrica)
4. Installing
5. Fix doors on
6. Put in Roof on room
- 7.
- 8.
- 9.
- 10.

Completed

M. A. P.

17 abril 1980

Alamos

Reverend and Dear Father Founder,

Even another time we had the
Consecration checked. Everything
underlined in red ink is new or
a different way of saying it. Corrections
by Adolfo Blay. For example he says it's
more expressive to say I Madue! than to
say !Mi Madue!

| NEW | The corrections were: | | OLD |
|---|-----------------------|---|-----|
| ① si fuera la | = | de | |
| ② feliz día | = | día feliz | |
| ③ y me consagro | = | me consagro a mi mismo | |
| ④ Te hago entrega absoluta | = | Yo te hago el don absoluto | |
| ⑤ propós.to | = | resolución | |
| ⑥ Madre | = | Mi Madre | |
| ⑦ amantísima | = | dulcis. ma | |
| ⑧ { A que mi vida entera
se entregue a la tuya | = | a conformar mi vida entera a tu ejemplo | |
| ⑨ Quisiera madre mía | = | mi dulce madre | |
| ⑩ propósitos | = | resoluciones | |

Misioneros de Idoracion Perpetua

21. 1. 14

Ilamos, Amora, Tenco

17 de April

Querido Padre Superior,

Como le he ido Típicamente mucho tiempo desde
que escribí una carta a Ud. Pero le he hablado
por teléfono hace cuatro semanas. Me ha
mucho gusto hablar con Ud. Espero que Dios
por medio de la Virgen María esté dándole
muchos consuelos en la Escuela en que está
ahora.

Los nuevos hermanos Tomás y Jaime son
buenos. Me parecen muy buenas vocaciones.
Gracias a Dios!

Estos estamos creciendo más que nunca.
El vez tendrémos treinta más vocaciones
de los tres lados (S. L. L. y Tenco) en el
amor de Dios.

Ahora bien tengo algo que decirle sobre
la situación que se trata de la estatua
de Tutuma. La Señora Montrose nos
envió más que una fotografía sería inadecuada
para tener la cualidad de su obra de
arte.

Por consiguiente no poseamos la estatua todavía.
Y nos hallamos en una situación muy delicada
por ello.

Por lo tanto ella decía que podríamos escribirle
sobre todo lo que pasó.

En mi opinión pienso que no le gustaría a
L.R. pero es una buena obra de arte, es muy
moderna, en el estilo de hoy. Ella sabe mucho sobre
las mecánicas de las formas y figuras según
las relaciones simétricas. Se quedará en
casa de ella hasta cuando Eld pueda venir a
verla personalmente. Pero no se preocupe con
todo esto. Lo que ella nos pidió es imposible.
Verdad! (o sea que Eld. viniera a ver la obra.)

Entonces quizás ella podría dársela a otra persona
y no a nosotros. ¿Las hermanas de ella nos les
gustaría tal vez?

De todos modos hay remedios para todas las
dificultades que vengan.

Una otra idea, ¿Recuerda que nos mandó la
casa de Verdad durante el invierno? En el mismo
estudio es la imagen de esa Señora Whitehouse.

Entonces nos le el resto cuando está listo. Cual
quier decisión será la de Dios. En las manos de Jene Nianpi
En las manos de Jene Nianpi
En las manos de Jene Nianpi

The above is a copy of the original

Q 1720 44

1000 1000 1000

1711

1. $\frac{1}{2}$ of the total population

[illegible]

17/11/2012

[Faint handwritten notes, possibly bleed-through from the reverse side.]

[Faint handwritten notes]

1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know if the study was successful in achieving its goals and if the data collected is reliable and valid. They also want to know if the study has contributed to the field of research and if it has provided any new insights or findings.

APRIL 17 1940

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL ME ABOUT INBERTO WHO LIVES IN THE CATHEDRAL

HE TELLS ME THAT HE IS A BROTHER

HE TELLS ME THAT HE IS A BROTHER

YOURSELF

HE TELLS ME THAT HE IS A BROTHER

WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM BY
THE SAME TIME THAT WE ARE GOING TO ASK FOR HIM TO PAY FOR
IT. TO OFFER THE BROTHERS THIS IS THE SAME AS TO SAY
THAT HE HAS MONEY FOR HIMSELF BUT NOT FOR THE
BISHOP IF IT IS A CONVENT IT IS NOT HIS BUSINESS IF
IT IS A LITTLE FROM THE SEMINAR

OUR BISHOP IS A BROTHER IN THE BISHOP

AND THE IMMEDIATE HEART OF MARY

The three children of the Holy Spirit
FRANCISCA E. LACORRAL C. M. F.

APRIL 17, 1960

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES, AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE
YOU MUST CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE HOPEFUL THAT ALLEGRETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED. IT SHOULD BE SPACIOUS AND WITH A GARDEN,
PERMANENT, AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING UP THE HOUSE AND NOT TO REPAIR IT. BUT IF I TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO PAY FOR ALMOST ALL OF THE
IT TO COVER THE EXPENSES. THIS WAY THE BISHOP CANNOT SAY
THAT WE HAVE MONEY FOR THE HOUSE BUT NOT FOR THE
CATHEDRAL. IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE CENTER.

JOSE BLESS YOU FOR YOUR PART IN THE BLESSED SACRAMENT
AND THE IMMACULATE CONCEPT OF MARY.

Jose Ble
FR. ALONSO F. FARRAR, O.F.M.

APRIL 17, 1968

THEY DON'T HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT IMBERTO AND WORKS IN THE CATHEDRAL
OFFICES AND HAS A NEARLY S. BREATHING IN THIS TYPE OF CAR
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPE THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN,
PERMANENT AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BE FOR HIM TO PAY FOR
IT, TO DEFRAY THE EXPENSES. HE MAY TELL THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE CENTER

AND BLESS YOU FOR CHARLES IN THE BISHOP'S OFFICE
AND THE IMMACULATE HEART OF MARY

17/12/68
IT IS A C M F

APRIL 17, 1948

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS.

VOL. TELL IS ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
DADILAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT, AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT. TELL THE BISHOP NOT TO BE HEAVY BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO ASK FOR FILMS TO PAY FOR
IT TO DEFEND THE LIFE AS THIS WHY THE BISHOP CANT SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESNT MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY.

GOD BLESS YOU FR. CHARLES IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY.

Fr. Aloysius E. Padua
FR. ALOYSIUS E. PADUA C.M.F.

APRIL 17, 1979

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OF
PRIESTS

YOU TELL US ABOUT LIBERTO WHO WORKS IN THE CATHEDRAL
OFFICES, AND WHO A MEXICAN BRIGHTLY IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTE IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE REHABILITATED WITH A GARDEN
PERMANENT AND GOOD, OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BE FOR HIM TO PAY FOR
IT TO DEFEND THE EXPENSES THIS WAY THE BISHOP CANT SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FUNDATION IT DOESNT MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU FOR CHARLES IN THE BLESSED SACRAMENT
AND THE IMMEDIATE HEART OF MARY

Alonso de la Cruz
FR ALONSO DE LA CRUZ C.M.F.

APRIL 17, 1960

THEY DON'T HAVE IT THEY CANNOT BE FATHERS OR
PRIESTS

YOU TELL US ABOUT LUBERTO WHO WORKS IN THE CATHEDRAL
OFFICES. AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUARDALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO ASK FOR ALTO TO PAY FOR
IT TO AVOID THE PROBLEM THAT IN THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FILMATION IT DOES NOT MATTER IF
IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU FR CHARLES IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY

Fr. Theodor (Clausen)
FR. CLOYSSE, S.E.A.R.A. C.M.F.

APRIL 17, 1940

THEY DON'T HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

FOL. TE IS ABOUT LUBERIO WHO WORKS IN THE CATHEDRAL
OFFICES. AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF.

WE ARE IN HOPES THAT ALLEGETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A DISCHARGED CONVENT WHICH
IS NOT BEING USED. IT SHOULD BE SPACIOUS AND WITH A GARDEN.
PERMANENT. AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING. TELL THE BISHOP NOT TO BE HAPPY. BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BE AFRAID TO PAY FOR
IT. I DAREY THE BISHOP'S THAT WEY HE A SHIP SHANT SAY
THAT WE HAVE MONEY FOR CATHEDRAL. BUT NOT FOR HIS
CATHEDRAL. IF IT IS A GOOD FOUNDATION. IT DOESN'T MATTER IF
IS A LITTLE FAR FROM THE SEMINARY.

NO BLESS YOU FOR CHARLES. HE IS BLESSED. SO FOR
AND THE IMAGINATE HEART OF MARY.

For the (11th and 12th)
FR. ALOYSIUS E. AGUIAR, C.M.F.

APRIL 12, 1960

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL IS ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES, AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT, AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING TELL THE BISHOP NOT TO BE HEARD BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO REQUEST HIM TO PAY FOR
IT TO COVER THE EXPENSE THIS WAY THE BISHOP CANNOT SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD INVESTMENT IT DOES NOT MATTER
IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU FR CHARLES IN THE ~~MEANTIME~~
AND THE IMMEDIATE HEART ~~MAY~~

The Holy Spirit
FR ALONSO E. A. C. M. F.

APRIL 17 1980

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL IS ABOUT IMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES. AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPE THAT ALLEGRETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED. IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT, AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING. TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR AID TO PAY FOR
IT. TO DEFRAY THE EXPENSES. THIS WAY THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR ONE BUT NOT FOR HIS
CATHEDRAL. IF IT IS A GOOD FUNDING, IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY.

GOD BLESS YOU FR CHARLES IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY

Fr. Al. ...
FR AL. ...

It seems a most fine standard set by the Founder
for the house - may I say - and I hope you would
come to see this house personally

Again, thanking you and Florence for
all you have done - and saying as I do
in the letter - with much regard
your needs and intentions.

APRIL 17 1988

THEY DON'T HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT ALBERTO WHO WORKS IN THE CATHEDRAL
OFFICES, AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPE THAT ALLEGRETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT. TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO ASK FOR A L.S. TO PAY FOR
IT TO COVER THE EXPENSES THIS WAY THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU FR. CHARLES IN THE BLESSED SACRAMENT
AND THE IMMEDIATE HEART OF MARY

Therese
FR. ALOYSIUS FARRINGTON C.M.F.

I am so glad to hear that you are
in the hospital and hope you will
come to see this house personally.

Again, thanking you and Florence for
the letter and the help for all
your needs and intentions.

APRIL 17 1980

THEY DON'T HAVE IT THEY CANNOT BE EITHER BROTHERS OR PRIESTS

YOU TELL IS ABOUT IMBERTO WHO WORKS IN THE CATHEDRAL OFFICES, AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING YOURSELF

WE ARE IN HOPES THAT ALLEDRETTI IS GETTING COMPLETELY WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN GUADA ALARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH IS NOT BEING USED. IT SHOULD BE SPACIOUS AND WITH A GARDEN, PERMANENT, AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY FIXING IT. TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT THE SAME TIME THAT WE ARE GOING TO BEG FOR HIM TO PAY FOR IT TO DEFRAY THE EXPENSES. THIS WAY THE BISHOP CAN'T SAY THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS CATHEDRAL. IF IT IS A GOOD FUNDATION IT DOESN'T MATTER IF IT IS A LITTLE FAR FROM THE SEMINARY.

UP BY 45.3 FR CHARLES TO THE RI. STEPHEN
AND THE IMMEDIATE HEART OF LIBRARY

For the (1/2) of
FR ALOYSIUS E. ALBERTA C. M. F.

It seems to me the chances are not at all
for the house in question. It is so you would
come to see this house personally

Again, thanking you and Florence,
for the interest you have taken in
this matter, and for your
your needs and intentions.

APRIL 17, 1988

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR PRIESTS

YOU TELL IS ABOUT UBERTO WHO WORKS IN THE CATHEDRAL OFFICES. AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN GUADALAJARA THIS HOUSE COULD BE A DISGRACED CONVENT WHICH IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN, PERMANENT AND GOOD. OR THE BROTHERS MAY MAKE IT GOOD BY FIXING IT IF THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT THE SAME TIME THAT WE ARE GOING TO BE FOR HIM TO PAY FOR IT TO DEFAY THE EXPENSES IT IS WHY THE BISHOP CANT SAY THAT WE HAVE MONEY FOR OURSE LIVES BUT NOT FOR HIS CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU FR CHARLES IN THE BLESSED ST. TERESA
AND THE IMMACULATE HEART OF MARY

For the Bishop of Guadalajara
FR ALOYSIUS E. AGUIRRE, C.M.F.

for the house and the garden
come to see this house personally

Again, thanking you and Florence for
all the trouble you have taken, and for the
the M & S no further money for all
your needs and intentions.

APRIL 17 1980

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL IS ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES, AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF.

WE ARE IN HOPE THAT ALLEGRETTI IS GETTING COMPLETELY
WELL. I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED. IT SHOULD BE SPACIOUS AND WITH A GARDEN,
PERMANENT AND GOOD. FOR THE BROTHERS CAN MAKE IT GOOD BY
FIXING. TELL THE BISHOP NOT TO BE AFRAID. BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR ALMS TO PAY FOR
IT. TO DEFAY THE EXPENSES. THIS WAY THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR OURSELVE BUT NOT FOR HIS
CATHEDRAL. IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY.

AND BE SURE FOR CHARLES, THE BLESSED AND THE
AND THE INNOCULATE HEART OF MARY.

Alfred C. ...
FR ALDO ...

APRIL 12 1960

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR PRIESTS

YOU TELL US ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL OFFICES, AND HAD A NERVOUS BREAKDOWN. IN THIS TYPE OF CASE YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING YOURSELF

✓ IF ARE IN HOPE THAT ALLEGRETTI IS GETTING COMPLETELY WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN PERMANENT, AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY FIXING TELL THE BISHOP NOT TO BE HEARD BUT TELL HIM AT THE SAME TIME THAT WE ARE GOING TO ASK FOR ALMS TO PAY FOR IT, TO DEFRAY THE EXPENSES THIS WAY THE BISHOP CANT SAY THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF ~~IT~~ IS A LITTLE FAR FROM THE SEMINARY

AND BLESS YOU FR CHARLES IN THE BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY

Fr. Aloysius Esquivel, C.M.F.
FR ALOYSIUS ESQUIVEL C.M.F.

APRIL 17, 1980

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT MARTIN WHO WORKS IN THE CATHEDRAL
OFFICES AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
HIMSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GIADALAJARA. THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN,
PERMANENT, AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT. TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR ALMS TO PAY FOR
IT TO DEFRY THE EXPENSES. THIS WAY THE BISHOP CAN TELL
THAT WE HAVE MORE FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF

IT IS A LITTLE FAR FROM THE SEMINAR

GOD BLESS YOU FOR CHARLES IN THE BLESSED SACRAMENT

WE TALK ABOUT IT LATER

Int. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
* ALOYSIUS ELACHERIA, C.M.F.

It would be most convenient for us if you could
come to see this house personally
if you have time. We are sure you would

Again, Thanking you and Florence for
the M.A.P. we continue praying for all
your needs and intentions.

APRIL 17, 1980

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE HOPEFUL THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN,
PERMANENT AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT TELL THE BISHOP NOT TO BE AFRAID, BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO ASK FOR ALMS TO PAY FOR
IT TO COVER THE EXPENSES TELL HIM THE BISHOP CAN I SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU, FR CHARLES IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY

Fr. Aloysius E. Acosta, C.M.F.
FR ALOYSIUS E ACOSTA C M F

APRIL 17 1968

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT IMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPE'S THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
NEW YORK CITY

IS NOT BEING SEEN IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT AND GOOD OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR ALMS TO PAY FOR
IT TO DEFRY THE EXPENSES THIS WAY THE BISHOP CANT SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF

IT IS A LITTLE FAR FROM THE SEMINAR

GOD BLESS YOU FOR CHARLES IN THE BUREAU OF THE
AND THE IMMACULATE HEART OF MARY

It is a pity that the landlord is not by to consider
for the best reasons. I hope you will
come to see this house personally

Again, thanking you and Florence for
the very kind and most helpful
letter of the 10th, for all
your needs and intentions.

APRIL 17, 1984

FR CHARLES CARPENTER, M A P

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

DEAREST FR CHARLES

WE HAVE HEARD THAT THERE IN THE SEMINARY IN CHADAGIRPA TWO YEARS AGO ABOUT 400 APPLIED AND ONLY 125 ADMITTED THEREFORE, WHEN THE BOYS GO THERE IT IS THEIR OBLIGATION TO PUT WELL, BE ALWAYS CLEAN, ACT WITH COURTESY, AND BE ALWAYS EXEMPLARY IF THEY ARE NOT EXEMPLARY BY THE TIME OF PROFESSION THEY WILL NOT BE ADMITTED TO VOWS

WE ARE GLAD TO HEAR ABOUT ENRIQUE GARCIA, THAT HE IS SIMPLE, AND ONLY ASPIRES TO BE A BROTHER WE NEED SOME FOR BROTHERS THIS IS WONDERFUL

ONE THAT WANTS TO BE A BROTHER HERE IS A VERY REFINED PERSON HE WAS ONCE A PROTESTANT MINISTER TELL THE BOYS IF SOMEONE CANNOT BE A PRIEST -- TELL THEM THE EXAMPLE OF THIS EXEMPLARY YOUNG MAN WHO WANTS TO BE ONLY A BROTHER THEREFORE OURS MUST HAVE HAVE REAL HUMILITY AND SPIRIT IF

APRIL 17, 1980

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT UMBERTO WHO WORKS IN THE CATHEDRAL
OFFICES AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA. THIS HOUSE COULD BE A REPAIRED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACED WITH A GARDEN,
PERMANENT, AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING IT. TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR ALMS TO PAY FOR
IT. TO DEFRY THE EXPENSES THIS WAY THE BISHOP CANT SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY Room for \$600

GOD BLESS YOU, FR CHARLES, IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY.

Fr. the ()
FR. A. DYSLIS ELAQUITA

APRIL 17, 1988

FR CHARLES CARPENTER, M.A.P.

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

DEAREST FR CHARLES

WE HAVE HEARD THAT THERE IN THE SEMINARY IN GUADALAJARA TWO YEARS AGO ABOUT 400 APPLIED, AND ONLY 125 ADMITTED THEREFORE, WHEN THE BOYS GO THERE IT IS THEIR OBLIGATION TO ACT WELL BE ALWAYS CLEAN, ACT WITH COURTESY, AND BE ALWAYS EXEMPLARY IF THEY ARE NOT EXEMPLARY BY THE TIME OF PROFESSION. THEY WILL NOT BE ADMITTED TO VOWS.

WE ARE GLAD TO HEAR ABOUT ENRIQUE GARCIA. THAT HE IS SIMPLE AND ONLY ASPIRES TO BE A BROTHER WE NEED SOME FOR BROTHERS. THIS IS WONDERFUL.

ONE THAT WANTS TO BE A BROTHER HERE IS A VERY REFINED PERSON. HE WAS ONCE A PROTESTANT MINISTER TELL THE BOYS IF SOMEONE CANNOT BE A PRIEST -- TELL THEM THE EXAMPLE OF THIS EXEMPLARY YOUNG MAN WHO WANTS TO BE ONLY A BROTHER THEREFORE OURS MUST HAVE HAVE REAL HUMILITY AND SPIRIT IF

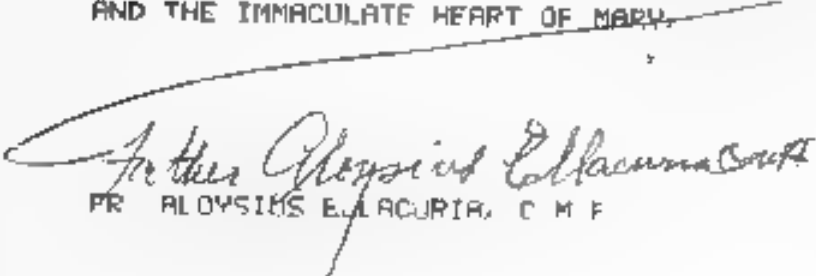
APRIL 17, 1988

THEY DONT HAVE IT THEY CANNOT BE EITHER BROTHERS OR
PRIESTS

YOU TELL US ABOUT JIMBERTO WHO WORKS IN THE CATHEDRA
OFFICES. AND HAD A NERVOUS BREAKDOWN IN THIS TYPE OF CASE
YOU SHOULD ALWAYS CONSULT THE BISHOP BEFORE COMMITTING
YOURSELF

WE ARE IN HOPES THAT ALLEGRETTI IS GETTING COMPLETELY
WELL I'M GOING TO ASK HIM TO PAY FOR THE HOUSE IN
GUADALAJARA THIS HOUSE COULD BE A DISCARDED CONVENT WHICH
IS NOT BEING USED IT SHOULD BE SPACIOUS AND WITH A GARDEN
PERMANENT AND GOOD. OR THE BROTHERS CAN MAKE IT GOOD BY
FIXING TELL THE BISHOP NOT TO BE AFRAID BUT TELL HIM AT
THE SAME TIME THAT WE ARE GOING TO BEG FOR ALMS TO PAY FOR
IT. TO DEFRY THE EXPENSES THIS WAY THE BISHOP CAN'T SAY
THAT WE HAVE MONEY FOR OURSELVES BUT NOT FOR HIS
CATHEDRAL IF IT IS A GOOD FOUNDATION IT DOESN'T MATTER IF
IT IS A LITTLE FAR FROM THE SEMINARY

GOD BLESS YOU, FR CHARLES, IN THE BLESSED SACRAMENT
AND THE IMMACULATE HEART OF MARY.


FR ALOYSIUS ELACURIA, C M F

The corrections were

NEW

OLD

(1) si fuera la

=

de

(2) feliz día

-

diz feliz

(3) y me ~~consagro~~

=

me consagro a mi mismo

(4) Te hago entrega absoluta

=

yo te hago el don absoluto

(5) propósito

-

resolución

(6) Madre

-

de Madre

(7) emantisma

-

dulzura

(8) {A que mi vida entera se entrega a la tuya

= a conformar en vida entera a tu ejemplo

(9) Quisiera madre viva

=

en dulce madre

(10) propósito

=

resolución

M. A. P.

17 Feb 1980
Classroom

Reverend and Dear Father Founder

Even another time we had the
consecration checked. Everything
underlined in red ink as new, or
a different way of saying it. Correction
by Adolfo Bley. For example, he says it's
more expressive to say ! Madria!
say ! Mi Madria!

PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1980

1) THE ATTORNEY IN PORTUGAL CAN'T COME TO THE STATES BEFORE JULY OR AUGUST HE THINKS HE WILL BE SUCCESSFUL AND THE GOVERNMENT WILL GIVE PERMISSION TO RELEASE THE MONEY HE WILL SEND BILLING TO JOE THERE ARE STILL SOME COURT COSTS SOME NOTARY FEES, ETC WHICH NEED TO BE PAID THE COURT IN LISBON NOTIFIED US BY POST CARD ALTHOUGH THE FIGUEREDOS ARE REQUIRED TO PAY THE ONLY REASON WE SHOULD INVITE THE ATTORNEY IS AS A GESTURE OF APPRECIATION, NOT FOR INFORMATION WE KNOW WHAT HAPPENED THE OTHER SIDE USED EVERY LEGAL MEANS POSSIBLE TO STALL PAYMENT THEY WENT THROUGH THREE APPEALS

2) IMPORTANT FOR FR CHARLES -- EMPHASIZE TO BE CAREFUL ABOUT THE PUBLIC BEING INVITED INTO THE MONASTERY THERE IS A RISK HERE WE NEED A LITTLE BIT OF FEAR HERE BECAUSE LEGALLY THE GOVERNMENT CAN THROW US OUT CONFINED THE VISITS BY OUTSIDERS TO THE REFECTORY VISITORS SHOULD BE BY INVITATION ONLY WHAT IS OUR PRESENT PROCEDURE HERE?

3. WE NEED A SMALL CONCEPTUAL DRAWING FOR THE PARK AND MONUMENT TO THE MOTHER THIS SHOULD BE SKETCHED OUT TO SCALE, IT SHOULD SHOW A NICE GRASS AREA, ETC

4) IF WE ARE TO PURCHASE ANOTHER HOUSE IN GUADALAJARA

PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1968

THEN OUR LEGAL METHOD FOR TAKING TITLE TO THE PROPERTY IN ALAMOS IS NOT TO GO INTO THE BANK TRUST THE REASON WE HAVE A PERMIT SAYING THAT WE ARE GOING TO RESIDE AT THIS RESIDENCE IN MEXICO THE GOVERNMENT WOULD BE SUSPICIOUS IF WE TRIED TO GET ANOTHER RESIDENCE PERMIT FROM THE FOREIGN MINISTRY OUR ONLY OTHER CHOICE IS A MEXICAN CORPORATION

5) ANOTHER POSSIBILITY IS TO OBTAIN IMMIGRANT STATUS SO MAYBE OUR FUMBLING AND DELAY HAS SAVED US FROM GOING INTO THE BANK TRUST

6) JOE AND COLLEEN O'CONNOR MAY VISIT ALAMOS IN ABOUT TWO WEEKS OR SO

7) REGARDING THE CONNECTION WITH THE CITY SEWER IT SHOULDN'T TAKE TOO MUCH TROUBLE WE JUST LAY THE PIPES INTO WHERE THE CITY SEWER LINE IS AND PAY A CONNECTION CHARGE THIS SHOULD BE EXPLORED IT SHOULDN'T COST MORE THAN ABOUT \$1000.00 FR CHARLES SHOULD FIND OUT THE COST ESTIMATES BEFORE PROCEEDING WITH THE WORK

PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1986

1) THE ATTORNEY IN PORTUGAL CAN'T COME TO THE STATE BEFORE JULY OR AUGUST HE THINKS HE WILL BE SUCCESSFUL AND THE GOVERNMENT WILL GIVE PERMISSION TO RELEASE THE MONEY HE WILL SEND BILLING TO JOE THERE ARE STILL SOME COURT COSTS SOME NOTARY FEES ETC WHICH NEED TO BE PAID THE COURT IN LISBON NOTIFIED US BY POST CARD. ALTHOUGH THE FILIPEDES ARE REQUIRED TO PAY THE ONLY REASON WE SHOULD INVITE THE ATTORNEY IS AS A GESTURE OF APPRECIATION NOT FOR INFORMATION. WE KNOW WHAT HAPPENED THE OTHER SIDE USED EVERY LEGAL MEANS POSSIBLE TO STALL PAYMENT THEY WENT THROUGH THREE APPEALS

2) IMPORTANT FOR FR CHARLES -- EMPHASIZE TO BE CAREFUL ABOUT THE PUBLIC BEING INVITED INTO THE MONASTERY THERE IS A RISK HERE WE NEED A LITTLE BIT OF FEAR HERE BECAUSE LEGALLY THE GOVERNMENT CAN THROW IS OUT CONFINE THE VISITS BY OUTSIDERS TO THE REFECTORY VISITORS SHOULD BE BY INVITATION ONLY WHAT IS OUR PRESENT PRICE HERE /

3) WE NEED A SMALL CONCEPTUAL DRAWING FOR THE PARK AND MONUMENT TO THE MOTHER THIS SHOULD BE SKETCHED OUT TO SCALE, IT SHOULD SHOW A NICE GRASS AREA, ETC

4) IF WE ARE TO PURCHASE ANOTHER HOUSE IN OLARIA ALVARA

PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1980

THEN OUR LEGAL METHOD FOR TAKING TITLE TO THE PROPERTY, IN ALAMOS IS NOT TO GO INTO THE BANK TRUST THE REASON WE HAVE A PERMIT SAYING THAT WE ARE GOING TO RESIDE AT THIS RESIDENCE IN MEXICO THE GOVERNMENT WOULD BE SUSPICIOUS IF WE TRIED TO GET ANOTHER RESIDENCE PERMIT FROM THE FOREIGN MINISTRY OUR ONLY OTHER CHOICE IS A MEXICAN CORPORATION

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PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1980

THEN OUR LEGAL METHOD FOR TAKING TITLE TO THE PROPERTY IN ALAMOS IS NOT TO GO INTO THE BANK TRUST THE REASON WE HAVE A PERMIT SAYING THAT WE ARE GOING TO RESIDE AT THIS RESIDENCE IN MEXICO THE GOVERNMENT WOULD BE SUSPICIOUS IF WE TRIED TO GET ANOTHER RESIDENCE PERMIT FROM THE FOREIGN MINISTRY OUR ONLY OTHER CHOICE IS A MEXICAN CORPORATION

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PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18 1980

1 THE ATTORNEY IN PORTUGAL CAN'T COME TO THE STATES BEFORE JULY OR AUGUST HE THINKS HE WILL BE SUCCESSFUL AND THE GOVERNMENT WILL GIVE PERMISSION TO RELEASE THE MONEY HE WILL SEND BILLING TO JOE THERE ARE STILL SOME COURT COSTS SOME NOTARY FEES ETC WHICH NEED TO BE PAID THE COURT IN LISBON NOTIFIED US BY POST CARD ALTHOUGH THE FIGUEREDOS ARE REQUIRED TO PAY THE ONLY REASON WE SHOULD INVITE THE ATTORNEY IS AS A GESTURE OF APPRECIATION NOT FOR INFORMATION WE KNOW WHAT HAPPENED. THE OTHER SIDE USED EVERY LEGAL MEANS POSSIBLE TO STALL PAYMENT THEY WENT THROUGH THREE APPEALS

2) IMPORTANT FOR FR CHARLES -- EMPHASIZE TO BE CAREFUL ABOUT THE PUBLIC BEING INVITED INTO THE MONASTERY THERE IS A RISK HERE WE NEED A LITTLE BIT OF FEAR HERE BECAUSE LEGALLY THE GOVERNMENT CAN THROW S OUT CONFINE THE VISITS BY OUTSIDERS TO THE REPECTORY VISITORS SHOULD BE BY INVITATION ONLY? WHAT IS OUR PRESENT PROCEDURE HERE?

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4) IF WE ARE TO PURCHASE ANOTHER HOUSE IN GUADALAJARA

PHONE CONVERSATION WITH O'CONNOR

FRIDAY, APRIL 18, 1988

THEN OUR LEGAL METHOD FOR TAKING TITLE TO THE PROPERTY IN ALAMOS IS NOT TO GO INTO THE BANK TRUST THE REASON WE HAVE A PERMIT SAYING THAT WE ARE GOING TO RESIDE AT THIS RESIDENCE IN MEXICO THE GOVERNMENT WOULD BE SUSPICIOUS IF WE TRIED TO GET ANOTHER RESIDENCE PERMIT FROM THE FOREIGN MINISTRY OUR ONLY OTHER CHOICE IS A MEXICAN CORPORATION

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APARTADO 44
ALAMOS, SONORA
MEXICO

April 19, 1983

12 14th Keystone
Barbana, California

Dear Kevin,

Then for the next letter of March 11, 1970, see my e-mail. I said he said "each year" and "what's at the end of the year" to Mr. [redacted] [redacted] The point is as follows, he [redacted] to give my comments on each point:

[illegible][illegible]

It would be nice to scuttle out of court. Personally, I could go to the [redacted] if I say the wrong thing, I may get us into deeper water.

I agree that we should settle before title passes to M.N.P. from
Finca del Yagui, S.A.

how optimistic the lawyers seemed in our visit with them.

3. C. J. ... abandoning any claim to the property out front, ... of the monastery.

I told you the Tax Bill. I called the Secretary who works in that
office in the City Hall. She said that the cadastral value is determined
by an office in the State Capital of Hermosillo. The assessors come out
to Alamos, look over the property, determine the surface area and the
area of a building and use on the property. They then go to
Hermosillo, and then the cadastral value is sent to the City Hall in
Alamos, and then how much our taxes are for our lands. She said that is
the same for the other municipalities in Sonora, and also in Alamos. She also
stated that she will come out here in the City Hall again this Monday
when she goes back to work. I think this information was already
sent to the Mayor. The City Hall in Hermosillo, the
City of Alamos and State of Sonora local offices (all in the same building)
(It all fits in the same building here in Alamos, because the building
is quite large and so it has a lot of space for everything.)

What we have already said to our lawyer in Los Angeles was sent down to us from Los Angeles, but the lawyers said they didn't
later. No one really knew what was going on.
The Superior Court of Justice in Hermosillo.

Fr. Charles Carpenter, M.A.P.

cc. to O'Connor and T. Ayala.

ps - Two new vocations arrived today to stay:
Enrique Garcia and Humberto Maignez.

- Letter of acknowledgement I sent to Jerry Brady
bounced back today - The L A Post Office says
"Not deliverable as addressed, unable to forward".
The address I put was: 920 North Anderson Ave,
Los Angeles CA 90023, just as you gave me
over the phone.

- Kevin, I will keep looking for more information to
fulfill the points of your kind letter more and more

MISIONEROS DE AGUAYAN PERPETUA

M. ANASTHIO DE FATIMA

OPERA FAMILIAR

AVIADE DE HONORATA

MEXICO

APR 19 1980



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MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

AV. REPUBLICA 44

ALAMOGOS SONORA

MEXICO

APR 19 1981



Fr M

Rev Padre Chapin S.D.

Box Keystone Ave

Lawrence Calif 91506 USA



POSTAGE

PAID

History of the American People

WILLIAMS (1) & JILSON²[illegible][illegible]

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APR 19 1962

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PHONE CONVERSATION WITH FR. CHARLES
APRIL 20, 1980

WHAT A JOY THAT YOU NOW HAVE FOURTEEN IN YOUR MONASTERY

GOD SHOWS HIS GREAT LOVE FOR US EVERY TIME I CONSIDER THE CASE IN FATIMA AND IN SPITE OF ALL ODDS WE HAVE BEEN VICTORIOUS

YOUR CONGREGATION NOW IS MORE BLESSED THAN OTHERS EVERY TIME YOU HAVE A VOCATION RALLY, YOU ARE GIVEN NEW TEWES

THOMAS FUTTERER FAMILY IS OVERJOYED AT THE LETTER THAT YOU WROTE TO THEM HIS FAMILY MIGHT BE ONE OF THE MOST CHRISTIAN FAMILIES THEY ARE SO SELIGHTED THE MOTHER WAS CRYING WHEN SHE FOUND THE WONDERFUL NEWS FROM YOU

BY THE WAY THE RABYDEALS WERE OVERWHELMED WITH JOY AND THIS IS THE GRACE OF GOD FOR THE MAP GUE IS EVEN GOING OUT OF HIS WAY TO HELP YOU

IT IS GOOD THAT YOU GET IN TOUCH WITH PAUL KING IN SAN DIEGO BECAUSE HE CAN HELP YOU WITH VOCATIONS INVITE HIM TO GO AND SEE YOU IN ALAMOS. I CONVERTED HIM

YOU ARE BUBBLING WITH JOY AND HAPPINESS!

JERRY BRADY LETTER CAME BACK

THE SUPERABUNDANT GRACE FROM THE ALMIGHTY GOD

IF THE BISHOP HIMSELF ASKS FOR THE FOUNDATION THE CARDINAL CANNOT REFUSE HIM

THIS SHOULD BE REPORTED TO THE AUTHORITY, THIS BY THE ORDER OF FR. FOUNDER PLEASE REPORT TO THE AUTHORITIES THIS MAN NOT TO ALLOW HIM ANY MORE TO USE THE FAUCET AND TO HAVE HIM PAY FOR IT SERIOUSLY REPORTED AND TO ANNOUNCE IT THAT WAY IT SHOULD BE WRITTEN IN THE PAPER FROM THE PULPIT IT COULD BE ANNOUNCED

THIRD SUNDAY OF EASTER

APRIL 23, 1988

MISSIONARIES OF PERPETUAL ADORATION

MONASTERIO DE FATIMA

ALAMOS, SONORA

MY DEAR BROTHERS IN THE MOST BLESSED SACRAMENT AND IN THE
IMMACULATE HEART OF OUR BLESSED MOTHER

HOW HAPPY I AM THAT CHRIST CRUCIFIED IS PRESENT IN
EVERY ROOM IN YOUR MONASTERY THEREFORE YOU MUST ACT AS
FOLLOWS

THE FIRST THING YOU MUST DO UPON ENTERING EVERY ROOM
THAT IS PRESIDED BY THE CRUCIFIX IS ADDRESS CHRIST WITH THE
DEEPEST REVERENCE AND DEVOTION LOOKING AT HIM MOST
LOVINGLY, GREETING HIM, "WE ADORE THEE O CHRIST AND WE
BLESS THEE BECAUSE BY THY HOLY CROSS THOU HAST REDEFINED
THE WORLD "

SECOND, YOU MUST BE AWARE OF THE PRESENCE OF CHRIST
ALL THROUGHOUT YOUR STAYING IN THAT ROOM

THIRD, AS YOU LOOK AT THE CRUCIFIX YOU SEE HIS HOLY
BODY BLEED WHITE THIS MEANS YOU MUST GIVE YOURSELF
THOROUGHLY TO HIS LOVE AND SERVICE

THIRD SUNDAY OF EASTER

APRIL 20, 1988

FOURTH, YOU MUST DO YOUR BEST TO RECALL AND LIVE THE SEVEN LAST WORDS OF OUR LORD ON THE CROSS

1) THE WORDS OF PARDON FOR HIS WORST ENEMIES YOU MY DEAR BROTHERS MUST PARDON WITH THE HEART OF CHRIST ANYONE WHO HAS EVER OFFENDED YOU

2) A PERFECT PARDON TO A THIEF TRANSFORMING HIM IN AN INSTANT FROM A BIG SINNER INTO A GREAT SAINT DO BELIEVE ALWAYS MY DEAR BROTHERS. IN THE FULL PARDON OF CHRIST HE LOOKS AT YOU AND LOVES YOU ACCORDING TO YOUR DISPOSITIONS IN THE PRESENT MOMENT

3) CHRIST GIVES YOU HIS OWN MOTHER TO BE YOUR VERY OWN MOTHER AND GIVES YOU TO HER TO BE HER OWN SON IN THE PERSON OF ST JOHN THE EVANGELIST, YOUR SAINT AND YOUR HERO, WHO FROM THEN ON TOOK THE BLESSED MOTHER UNTO HIS VERY OWN AND WAS EVER MORE ACCOMPANYING THE BLESSED MOTHER HE FIND THE BLESSED MOTHER, SUSTAINING THE BLESSED MOTHER UP TO THE END LIKEWISE YOU, DEAR BROTHERS, MUST TAKE THE BLESSED MOTHER IN THE PRESENCE OF CHRIST CRUCIFIED UNTO YOUR HEART AND SURRENDER YOURSELVES UNTO THE INMOST OF HER IMMACULATE HEART TO REMAIN THEREIN FOREVERMORE

4) MY DEAR BROTHERS, CHRIST THIRSTS HE BLEED WHITE FOR THE SALVATION OF SOULS YOU MUST BE MOST GENEROUS, EVEN

THIRD SUNDAY OF EASTER

APRIL 28, 1988

INTO BLEEDING WHITE YOURSELVES FOR THE SALVATION OF
IMMORTAL SOULS. SAVE SOULS FOR CHRIST EVERY INSTANT TO
SATIATE HIS UNQUENCHABLE THIRST! DO REPEAT MANY TIMES
"JESUS, MARY, I LOVE YOU, SAVE SOULS!"

5) JESUS IN THE HORRENDOUS CLIMAX OF HIS BODILY PAIN
AND HIS SPIRITUAL ABANDONMENT BY HIS ETERNAL FATHER
EXCLAIMED, "MY GOD, MY GOD, WHY HAST THOU ABANDONED ME?" MY
DEAR BROTHERS BE STOUT HEARTED WHEN SICKNESSES OF BODY
SLANDERS AND CALUMNIES AND APPARENT DERELICTION FROM GOD
BESET YOU ON ALL SIDES. THEN MORE THAN EVER, EMBRACE CHRIST
CRUCIFIED FOR LOVE OF YOU. LET HIM BE YOUR SUPREME
CONSOLATION AND OFFER IT ALL FOR SOULS AND FOR THE
SPREADING OF THE M. A. P. OVER THE ENTIRE MAP OF THE WORLD IN
ITS VIGOROUS WORK AND SUBSISTANCE UNTIL THE END OF TIME.

6) DO PLEAD, MY DEAR BROTHERS, THAT BY THE END OF YOUR
LIVES AS YOU ARE APPROACHING TO MEET CHRIST YOUR MERCIFUL
REDEEMER AS YOUR JUDGE, THAT YOU APPROACH HIM WITH A
TRANQUIL CONSCIENCE, THAT YOU HAVE FULFILLED THE PLANS OF
GOD FOR YOUR SOUL, ALL OF THEM, THROUGH CHRIST YOUR HOLY
REDEEMER AND THE BLESSED MOTHER YOUR CO-REDEMPTRIX, AND
WITH THE HELP OF ST. JOHN THE EVANGELIST, YOUR EXEMPLAR.
THEN AT YOUR DEATH YOU MAY SAY "IT IS CONSUMMATED!"

THIRD SUNDAY OF EASTER

APRIL 29, 1946

2) MY DEAR BROTHERS AS YOU LEAVE THE ROOM PRESIDED BY
CHRIST CRUCIFIED SAY ALWAYS WITH HIM, THROUGH HIM AND IN
HIM TO HIS FATHER AND YOUR FATHER "FATHER INTO THY HANDS
I COMMEND MY SPIRIT " AND GO TO YOUR DUTIES SAYING
WHOLEHEARTEDLY, "I LIVE, NOW NOT I, BUT CHRIST LIVETH IN
ME!"

THIS IS YOUR CALL, MY DEAR BROTHERS, TO LIVE THE LAST
SEVEN WORDS OF OUR LORD ON THE CROSS. THIS WILL BE YOUR
CHARISMA THIS YOUR SANCTIFICATION THIS YOUR ETERNAL
SALVATION

YOURS IN JESUS CRUCIFIED

1. This letter is to be read
FR ALOYSIUS ELLACURIA, C M F

THIRD SUNDAY OF EASTER

APRIL 28 1980

7) MY DEAR BROTHERS AS YOU LEAVE THE ROOM PRECINCT BY CHRIST CRUCIFIED SAY ALWAYS WITH HIM THROUGH HIM AND IN HIM, TO HIS FATHER AND YOUR FATHER "FATHER INTO THY HANDS I COMMEND MY SPIRIT " AND GO TO YOUR DUTIES SAYING, WHOLEHEARTEDLY, "I LIVE NOW NOT I BUT CHRIST LIVETH IN ME "

THIS IS YOUR CALL MY DEAR BROTHERS TO LIVE THE LAST SEVEN WORDS OF OUR LORD ON THE CROSS THIS WILL BE YOUR CHARISMA, THIS YOUR SANCTIFICATION THIS YOUR ETERNAL SALVATION.

YOURS IN JESUS CRUCIFIED.

Father Aloysius Ellacuria CMF
FR ALOYSIUS ELLACURIA, C M F

THIRD SUNDAY OF EASTER

APRIL 28, 1900

UNTO BLEEDING WHITE YOURSELVES FOR THE SALVATION OF
IMMORTAL SOULS SAVE SOULS FOR CHRIST EVERY INSTANT TO
SATIATE HIS UNQUENCHABLE THIRST DO REPEAT MANY TIMES
"JESUS, MARY, I LOVE YOU. SAVE SOULS "

5) JESUS IN THE HORRENDOUS CLIMAX OF HIS BODILY PAIN
AND HIS SPIRITUAL ABANDONMENT BY HIS ETERNAL FATHER
EXCLAIMED MY GOD, MY GOD, WHY HAST THOU ABANDONED ME? MY
DEAR BROTHERS BE STOUT HEARTED! WHEN SICKNESSES OF BODY
SLANDERS AND CALUMNIES AND APPARENT DERELICTION FROM GOD
BESET YOU ON ALL SIDES THEN MORE THAN EVER EMBRACE CHRIST
CRUCIFIED FOR LOVE OF YOU LET HIM BE YOUR SUPREME
CONSOLATION AND OFFER IT ALL FOR SOULS AND FOR THE
SPREADING OF THE M A P OVER THE ENTIRE MAP OF THE WORLD IN
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LIVES AS YOU ARE APPROACHING TO MEET CHRIST YOUR MEREITFUL
REDEEMER AS YOUR JUDGE THAT YOU APPROACH HIM WITH A
TRANQUIL CONSCIENCE THAT YOU HAVE FULFILLED THE PLANS OF
GOD FOR YOUR SOUL, ALL OF THEM THROUGH CHRIST YOUR HOLY
REDEEMER AND THE BLESSED MOTHER YOUR CO-REDEMPTRIX AND
WITH THE HELP OF ST JOHN THE EVANGELIST YOUR EXEMPLAR
THEN AT YOUR DEATH YOU MAY SAY "IT IS CONSUMMATED!"

THIRD SUNDAY OF EASTER

APRIL 20, 1988

FOURTH YOU MUST DO YOUR BEST TO RECALL AND LIVE THE SEVEN LAST WORDS OF OUR LORD ON THE CROSS

1) THE WORDS OF PARDON FOR HIS WORST ENEMIES YOU MY DEAR BROTHERS MUST PARDON WITH THE HEART OF CHRIST ANYONE WHO HAS EVER OFFENDED YOU

2) A PERFECT PARDON TO A THIEF TRANSFORMING HIM IN AN INSTANT FROM A BIG SINNER INTO A GREAT SAINT DO BELIEVE ALWAYS, MY DEAR BROTHERS IN THE FULL PARDON OF CHRIST HE LOOKS AT YOU AND LOVES YOU ACCORDING TO YOUR DISPOSITIONS IN THE PRESENT MOMENT

3) CHRIST GIVES YOU HIS OWN MOTHER TO BE YOUR VERY OWN MOTHER AND GIVES YOU TO HER TO BE HER OWN SON IN THE PERSON OF ST JOHN THE EVANGELIST YOUR PATRIARCH AND YOUR HERO, WHO FROM THEN ON TOOK THE BLESSED MOTHER INTO A VERY CLOSE AND WAS EVER MORE ACCOMPANYING THE BLESSED MOTHER HELPING THE BLESSED MOTHER SUSTAINING THE BLESSED MOTHER UP TO THE END LIKEWISE YOU, DEAR BROTHERS MUST MAKE THE BLESSED MOTHER IN THE PRESENCE OF CHRIST CRUCIFIED INTO YOUR HEART AND SURRENDER YOURSELVES INTO THE INMOST OF HER IMMACULATE HEART TO REMAIN THEREIN FOREVERMORE

4) MY DEAR BROTHERS CHRIST THIRSTS HE BLEED WHITE FOR THE SALVATION OF SOULS YOU MUST BE MOST ENERGETIC FOR

Laudes et pietas sunt omnia sacramenta et ubi est altare est ecclesia in hoc sacramento

THIRD SUNDAY OF EASTER

APRIL 20, 1980

MISSIONARIES OF PERPETUAL ADORATION

MONASTERIO DE FATIMA

ALAMITOS, SONORA

MY DEAR BROTHERS IN THE MOST BLESSED SACRAMENT AND IN THE
IMMACULATE HEART OF OUR BLESSED MOTHER,

HOW HAPPY I AM THAT CHRIST CRUCIFIED IS PRESIDING IN
EVERY ROOM IN YOUR MONASTERY! THEREFORE YOU MUST ACT AS
FOLLOWS

THE FIRST THING YOU MUST DO UPON ENTERING EVERY ROOM
THAT IS PRESIDED BY THE CRUCIFIX IS ADDRESS CHRIST WITH THE
DEEPEST REVERENCE AND DEVOTION, LOOKING AT HIM WITH
LOVINGLY GREETING HIM "WE ADORE THEE O CHRIST KING AND
BLESS THEE, BECAUSE BY THY HOLY CROSS THOU HAST REDEEMED
THE WORLD "

SECOND, YOU MUST BE AWARE OF THE PRESENCE OF CHRIST
ALL THROUGHOUT YOUR STAYING IN THAT ROOM

THIRD AS YOU LOOK AT THE CRUCIFIX, YOU SEE HIS HOLY
BODY BLEED WHITE THIS MEANS YOU MUST GIVE YOURSELF
THOROUGHLY TO HIS LOVE AND SERVICE

~~Amor et Gratiae sint omni momento~~ ~~Singulis~~ ~~no~~ ~~el~~ ~~Divinissimo~~ ~~Quarantenario~~

Tercer Domingo de Pascua
20 de abril de 1980

Misioneros de Adoración Perpetua
Monasterio de Fatima
Alamos, Sonora

Mis queridos Hermanos en el Santísimo Sacramento y en el Immaculado Corazón de nuestra Madre:

¡qué feliz estoy de que Cristo Crucificado preside en cada cuarto de vuestro monasterio! Por tanto, debéis actuar de la siguiente manera:

Lo primero que debes hacer al entrar en cada cuarto donde preside el crucifijo es dirigirse a Cristo con la máxima reverencia y devoción mirándolo amorosísimamente, saludándolo "¡Te adoramos, o Cristo, y te bendecimos, porque por tu santa cruz redimiste al mundo!"

Segundo, debes estar consciente de la presencia de Cristo durante ~~tu visita~~ toda tu visita a ~~este~~ ^{este} cuarto.

Tercero, mientras mires al crucifijo, ves su cuerpo que es blanco por haber perdido su sangre. Esto quiere decir que debes entregarte totalmente a su amor y servicio.

Cuarto, debes hacer lo posible para recordar y vivir las últimas siete palabras de nuestro Señor en la Cruz.

1) Las palabras de perdón para sus malos enemigos. Vosotros, mis queridos Hermanos debéis perdonar ^{con el} corazón de Jesús a cualquier que te haya ofendido.

2) Un perdón perfecto a un ladrón, transformándolo en un instante de un gran pecador en un gran santo. Debéis de creer siempre, mis queridos Hermanos, en ~~la~~ el total perdón de Cristo. El te mira y te ama según tus disposiciones del momento presente.

3) Cristo te da su propia Madre para ser tu propia Madre, y ~~todo~~ a ella ~~se~~ te da para ser su propio hijo, en la persona de S. Juan Evangelista, tu santo y tu heroe, que de aquella hora recibió a la Sma Virgen en su propia casa y de ahí en adelante acompañaba a la Sma Virgen, ayudándola a la Sma Virgen, ~~no~~ sosteniéndola a la Sma Virgen hasta el fin. Asimismo vosotros, queridos ~~fr~~ Hermanos, debéis recurrir a la Sma Virgen en la presencia de Cristo Crucificado en vuestro corazón y entregaros hasta lo mas interior de su immaculado corazón ~~para~~ ^{para} siempre.

4 Mis queridos Hermanos, Cristo tiene sed Sangr  hasta la blancura por la salvaci n de las almas. Debe ser generos simos, aun hasta sangrando hasta la blancura por la salvaci n de las almas inmortales. , Salvad almas por Cristo ^{en} cada instante para saciar su sed inapagable. ; Repetid varias veces "Jes s , Mar a, os amo, salvad almas!"

5) Jesús, en el horroroso ápice de su dolor corporal y de su abandono espiritual por su eterno Padre, exclamó: "Dios mío, Dios mío ¿por qué me has abandonado?" Mis queridos Hermanos, que seáis de corazón firme! Cuando las enfermedades del cuerpo, difamaciones y calumnias, y el aparente abandono de Dios os asedien de todos los lados, entonces, más que nunca, abrazaos a Cristo Crucificado por amor de vosotros. Que El sea vuestro supremo consuelo y ofrecedlo todo por las almas y para extender el MAP por todo el mapa del mundo en su vigoroso trabajo y subsistencia hasta el final de los tiempos.

6) Suplicad, mis queridos Hermanos, que por el final de vuestras vidas cuando os acerquéis para encontráros con Cristo vuestro misericordioso Redentor como vuestro juez, que os acerquéis a El con una conciencia tranquila de que habéis cumplido los planes de Dios por vuestra alma, todas ellas, por Cristo, vuestro Único Redentor y la Santa Virgen vuestra Co-redentora, y con la ayuda de San Juan Evangelista, vuestros Ejemplares. Luego en la hora de vuestra muerte, poder decir "¡Todo está cumplido!" (consumado)

7) Mis queridos Hermanos, manténase salís del cuento presidido por Cristo Crucificado, decid siempre con El por El, y en El a su Padre, vuestro Padre "Padre, en tus manos encomiendo mi espíritu" ~~Ed a vuestro~~ ~~ve a~~ ~~de~~ ~~ve~~ Ed a vuestros deberes diciendo de todo corazón, "vivo yo, pero no yo, sino es Cristo, quien vive en mí!"

Esto es nuestro llamado, mis queridos Hermanos, a vivir las siete últimas palabras de Nuestro Señor en la Cruz. Este será nuestro carisma, ésta nuestra santificación ésta nuestra eterna salvación.

vuestro en Jesús Crucificado,

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

April 21, 1960

M.A.P. Board Directors
Mr. Joseph O'Connor, President
Mr. Tony Arpaia, Treasurer
Mr. Kevin Malon, Secretary

Dear Directors:

The Secretary at the Municipal Palace called this morning, and gave me the following information:

1) The surface area of land that we own, (excluding area occupied by construction), is 33,825 square meters.

2) The surface area occupied by construction is 2,343 square meters.

3) The value, in Mexican pesos, of the land (excluding the area occupied by construction), is 210,606 Pesos.

4) The value, in Mexican pesos, of the land with construction on it, is: 250,120 Pesos.

5) The total cadastral value of all the land taken together is: 1,001,016 Pesos.

She said this is all the information there is on our file in their office. The cost of the taxes is figured out in the total cost of "rental" in Sonora. So said it is up to them to have in Alamos as they have nothing to do with determining the actual taxes.

Very gratefully in the Lord and
the Most Blessed Mother,

St. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 1183
LOS ANGELES, CA 90011

APRIL 21, 1988

MISSIONARIES OF PERPETUAL ADORATION
10123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

DEAR TONY

THE FOLLOWING CHECKS WERE RECEIVED FROM FR ALOYSIUS
AND SHOULD BE DEPOSITED

| DATE | CHK# | ABA# | NAME & ADDRESS | AMT |
|--------------------------------|------|---------|---|----------|
| 04/19 | 2476 | 16-66 | ADOLPHUS F. RABIDEAU
MARIAN E. RABIDEAU
5427 DILLER AVENUE
CULVER CITY, CA 90230 | \$ 25 00 |
| 04/19 | 0655 | 16-66 | FRANCIS K. LEVY
MARY E. LEVY (987-7872)
7124 HELLMAN
ALTA LOMA, CA 91701 | \$ 25 00 |
| 04/16 | 672 | 16-339 | PATRICE DI ROCCO
3743 CROWNBRIDGE DR. (788-3604)
SHERMAN OAKS, CA 91403 | \$200 00 |
| 04/10 | 594 | 16-3231 | CHARLES NICK VILLA
2430 OCEAN VIEW, APT 605
LOS ANGELES, CA 90057 | \$ 50 00 |
| 04/06 | 353 | 16-351 | ERNESTINA C. NAVARRO
ELENA Q. NAVARRO
254 SO. GRAMERCY PLACE
LOS ANGELES, CA 90004 | \$ 50 00 |
| 04/03 | 0229 | 16-66 | ROSE B. HANSEN
4711 NATICK AVE. (986-7642)
SHERMAN OAKS, CA 91403 | \$ 50 00 |
| 03/31 | 0223 | 16-66 | ROSE B. HANSEN | \$ 40 00 |
| TOTAL OF 7 CHECKS IN AMOUNT OF | | | | \$440 00 |

Kevin J. Manton

KEVIN J. MANTON
SECRETARY

DOLPHUS F. RABIDEAU
MARIAN E. RABIDEAU
5437 DILLER AVENUE
CULVER CITY, CA 90230

2476

DATE April 17, 1980 16-65/1220

PAY TO THE ORDER OF Missionaries of Perpetual Adoration \$ 25.00
Twenty-five & no/100 DOLLARS

BANK of AMERICA
SEPULVEDA-JEFFERSON BRANCH
5440 SEPULVEDA BLVD. CULVER CITY, CA 90230

Marian E. Rabideau

⑆122000661⑆2476⑈05025⑈03849⑈

FRANCIS X. LEVY
MARY E. LEVY
7124 HELLMAN PH 987 7872
ALTA LOMA, CA 91701

0855

DATE April 19, 1980 16-65/1220

PAY TO THE ORDER OF Missionaries of Perpetual Adoration \$ 25.00
Twenty-five and no/100 DOLLARS

BANK of AMERICA
ALTA LOMA OFFICE
8700 BASELINE ALTA LOMA, CA 91701

Francis X. Levy

⑆122000661⑆0855⑈11738⑈01395⑈

PATRICK DiROCCO
3745 CROWNDRIDGE DR. 783-3604
SHERMAN OAKS, CALIF. 91403

672

18 333
1220

Pay to the
Order of Missionaries of Perpetual Adoration
Twenty-five & no/100



The Sumitomo Bank
of California
2001 BOUTELL BOULEVARD
SHERMAN OAKS, CALIF. 91403

FR. DiRocco 3103

Patrick DiRocco

⑆1220013961⑆808026194 2⑈76

CHARLES NICK VELLA
2430 OCEAN VIEW, APT 605
LOS ANGELES, CA 90057

16-3231/1222

4-10 1980 694

PAY TO THE ORDER OF Father Charles Carpenter \$ 50.00
Fifty 00

LOLLA 16



INTERNATIONAL BANK
OF CALIFORNIA
2300 BEVERLY BLVD.
LOS ANGELES, CA 90007

FOR Donation

Charles Nick Vella

⑆122232316⑆0694⑆01 00975 3⑈

ERNESTO NAVARRO CALDERON
ERNESTINA G NAVARRO
ELENA G NAVARRO
254 SO GRAMERCY PL
LOS ANGELES, CA 90004

353

16-351/1220

4-6 1980

PAY TO THE ORDER OF Misioneros de Adoracion Perpetua \$ 50.00
Fifty 00

LOLLA 16



HEADQUARTERS CORPORATE OFFICE
LLOYDS BANK CALIFORNIA
3910 PASTER ST SAN ANGELES, ALPORNIA 9007

⑆122003516⑆0495⑆11099⑆ 353⑈

ROSE B. HANSEN
DL V0626940
4711 NATICK AVE 986-7642
SHERMAN OAKS, CA 91403

Misioneros de Adoracion Perpetua \$ 50.00
Fifty 00

INCO OF AMERICA

BRANCH
SHERMAN OAKS, CA 91403

⑆000661⑆03229⑆01 008⑆03989⑈

ROSE B HANSEN
DL V0626940
4711 NAT CK AVE. 986-7642
SHERMAN OAKS, CA 91403

0223

3/31 1980

16-351/223

Misioneros de Adoracion Perpetua \$ 50.00
Fifty 00

⑆122000661⑆03223⑆01 008⑆03989⑈

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 48
LOS ANGELES, CALIF. 90005

APRIL 21, 1980

MISSIONARIES OF PERPETUAL ADORATION
MONASTERIO DE FATIMA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES,

THE FOLLOWING CASH DONATIONS WERE RECEIVED FROM FR
ALOYSIUS AND SHOULD BE ACKNOWLEDGED

| DATE | NAME AND ADDRESS | AMT |
|---------------------------------------|--|----------|
| 04/20 | FIDEL JIMENEZ
14424 CORAK
BALDWIN PARK, CA 91706 | \$ 20 00 |
| 04/20 | DANIEL RIVAS
3346 LINDA VISTA TERR
LOS ANGELES, CA 90036 | \$ 25 00 |
| 04/20 | IDA MOYNIHAN | \$ 10 00 |
| 03/31 | FIDEL JIMENEZ | \$ 20 00 |
| 03/31 | FRANCIS & MARY LEVY
7124 HELLMAN AVE
RANCHO CUCAMONGA, CA 91701 | \$ 20 00 |
| 03/31 | PETRA MATIS
1624 S UNION AVE
LOS ANGELES, CA 90015
748-6997 | \$ 10 00 |
| 03/31 | DANIEL RIVAS | \$ 25 00 |
| 03/31 | 2 MASSES FOR INTENTION OF DONOR | \$10 00 |
| 03/31 | JERRY BRADY
920 N. MADISON AVE
LOS ANGELES, CA 90029
663-2712 | \$500 00 |
| 03/31 | MISCELLANEOUS | \$162 00 |
| TOTAL OF 10 CASH ENTRIES IN AMOUNT OF | | \$802 00 |

Kevin J. Manion
KEVIN J. MANION
SECRETARY

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 406
LOS ANGELES, CA 90001


APRIL 21, 1980

MISSIONARIES OF PERPETUAL ADORATION
MONASTERIO DE FATIMA
ALAMOS, SONORA, MEXICO

DEAR FR CHARLES

THE FOLLOWING CASH DONATIONS WERE RECEIVED FROM FR
ALOYSIUS AND SHOULD BE ACKNOWLEDGED

| DATE | NAME AND ADDRESS | AMT |
|---------------------------------------|--|----------|
| 04/20 | FIDEL JIMENEZ
14424 CORAK
BALDWIN PARK, CA 91706 | \$ 20 00 |
| 04/20 | DANIEL RIVAS
3346 LINDA VISTA TERR
LOS ANGELES CA 90036 | \$ 25 00 |
| 04/20 | IDA MOYNIHAN | \$ 10 00 |
| 03/31 | FIDEL JIMENEZ | \$ 20 00 |
| 03/31 | FRANCIS & MARY LEVY
7124 HELLMAN AVE
RANCHO CUCAMONGA, CA 91701 | \$ 20 00 |
| 03/31 | PETRA NATIS
1624 S. UNION AVE
LOS ANGELES, CA 90015
748-6997 | \$ 10 00 |
| 03/31 | DANIEL RIVAS | \$ 25 00 |
| 03/31 | 2 MASSES FOR INTENTION OF DONOR | \$10 00 |
| 03/31 | TERRY BRADY
920 N. MADISON AVE
LOS ANGELES, CA 90029
663-2712 | \$10 00 |
| 03/31 | MISCELLANEOUS | \$162 00 |
| TOTAL OF 10 CASH ENTRIES IN AMOUNT OF | | \$502 00 |


KEVIN J. MANTON
SECRETARY

MISIONEROS DE ATORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

April 21, 1960

M.A.P. Board Directors
Mr. Joseph O'Connor, President
Mr. Tony Arpaia, Treasurer
Mr. Kevin Manion, Secretary

Dear Directors:

The Secretary at the Municipal Palace called this morning and gave me the following information:

- 1) The surface area of land that we own, (excluding area occupied by construction), is 33,845 square meters.
- 2) The surface area occupied by construction is 2,343 square meters.
- 3) The value, in Mexican pesos, of the land (excluding the area occupied by construction), is 210,506 Pesos.
- 4) The value, in Mexican pesos, of the land with construction on it, is: 850,410 Pesos.
- 5) The total cadastral value of all the land taken together is: 1,061,916 Pesos.

She said this is all the information there is on our file in their offices. The cost of the taxes is figured out in the State Capital of Hermosillo, Sonora. She said that is "above their heads" here in Alamos as they have nothing to do with determining the actual taxes.

Very gratefully in the Lord and
the Most Blessed Mother,

Fr. Charles Carpenter, M.A.P.

Fr. Charles Carpenter, M.A.P.

TWO DOCUMENTS OF THE SACRED CONGREGATION FOR CATHOLIC EDUCATION

Spiritual Formation in Seminaries

To All Local Ordinaries

The Sacred Congregation for Catholic Education, in accordance with the norms of the Second Vatican Council, and in particular of the Decree on the Formation of Priests, has the honor to inform you that the following documents, which have been prepared by the Sacred Congregation for Catholic Education, are being published for your information and guidance.

The first document, "Spiritual Formation in Seminaries," is a general outline of the principles and objectives of spiritual formation in seminaries. The second document, "Guidelines for the Formation of Priests," is a more detailed outline of the principles and objectives of the formation of priests.

The Sacred Congregation for Catholic Education is confident that these documents will be of great help to you in your work of forming the future clergy of the Church.

I. Introduction

Provisional Summary

The purpose of this document is to provide a general outline of the principles and objectives of spiritual formation in seminaries. It is intended to be a guide for the local ordinaries in their work of forming the future clergy of the Church.

The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

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The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

Spiritual Resurgence in the Church

The purpose of this document is to provide a general outline of the principles and objectives of spiritual formation in seminaries. It is intended to be a guide for the local ordinaries in their work of forming the future clergy of the Church.

The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

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The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

Christ the Ideal of the Seminarian

The purpose of this document is to provide a general outline of the principles and objectives of spiritual formation in seminaries. It is intended to be a guide for the local ordinaries in their work of forming the future clergy of the Church.

The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

Guidelines

The purpose of this document is to provide a general outline of the principles and objectives of spiritual formation in seminaries. It is intended to be a guide for the local ordinaries in their work of forming the future clergy of the Church.

The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

Four Directives

The purpose of this document is to provide a general outline of the principles and objectives of spiritual formation in seminaries. It is intended to be a guide for the local ordinaries in their work of forming the future clergy of the Church.

The document is divided into two main parts. The first part, "Introduction," outlines the general principles and objectives of spiritual formation in seminaries. The second part, "Guidelines," provides more detailed guidance on the formation of priests.

1. Christ the Word of God

Interior Silence

Learning how to pray

Interior

Prayer of the Church

2. The Word of the Cross: the Redemptive Sacrifice Sacrament and Sacrifice

our life does
obtain

Learned and deep
a personal experience

SPIRITUAL FORMATION IN SEMINARIES

The discipline of the Church

The discipline of the Church is the first and most important element in the formation of the seminarian. It is the foundation upon which all other spiritual growth is built. The Church's discipline is not a set of rules to be followed blindly, but a living tradition that shapes the character and the mind of the future priest. It is through the discipline of the Church that the seminarian learns to live in conformity with the Gospel and to prepare himself for the sacraments of the Church. The discipline of the Church is the first step towards the attainment of the spiritual life.

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3. The Word of the Cross Spiritual Sacrifices

The Word of the Cross is the central mystery of the Christian faith. It is the sacrifice of Jesus Christ on the cross for the redemption of the world. The spiritual sacrifices of the seminarian are those acts of self-denial and self-sacrifice that are offered up to God in union with the sacrifice of Christ on the cross. These sacrifices are the bread and wine of the spiritual life, and they are the means by which the seminarian grows in holiness and in love.

Preparation for penance

Preparation for penance is the process by which the seminarian learns to recognize his sins and to seek forgiveness from God. It is a process of self-examination and of contrition. The seminarian must learn to look at himself with honesty and to acknowledge his faults. He must learn to feel the pain of his sins and to desire to be freed from them. This preparation is essential for the reception of the sacrament of Penance, which is the means by which the seminarian receives God's forgiveness and is restored to a state of grace.

Spiritual disciplines

Spiritual disciplines are the practices that help the seminarian to grow in holiness and in love. These disciplines include prayer, fasting, almsgiving, and the use of the sacraments. They are the means by which the seminarian unites himself to God and to the Church. The spiritual disciplines are the tools that the seminarian uses to build up his spiritual life and to prepare himself for the priesthood. They are the foundation upon which all other spiritual growth is built.

Self-denial and the rule of life

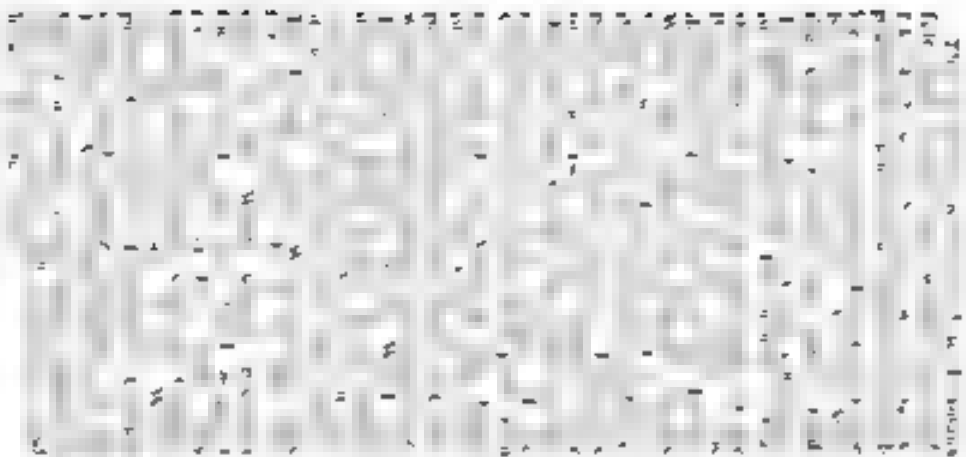
Self-denial is the act of giving up one's own desires and pleasures for the sake of God. It is the first step towards the attainment of the spiritual life. The rule of life is the set of practices that the seminarian follows to help him to grow in holiness and in love. The rule of life is the foundation upon which all other spiritual growth is built. It is the means by which the seminarian unites himself to God and to the Church. The rule of life is the foundation upon which all other spiritual growth is built.

4. The Word made flesh in the Womb of the Virgin Mary The Marian Mystery an object of faith

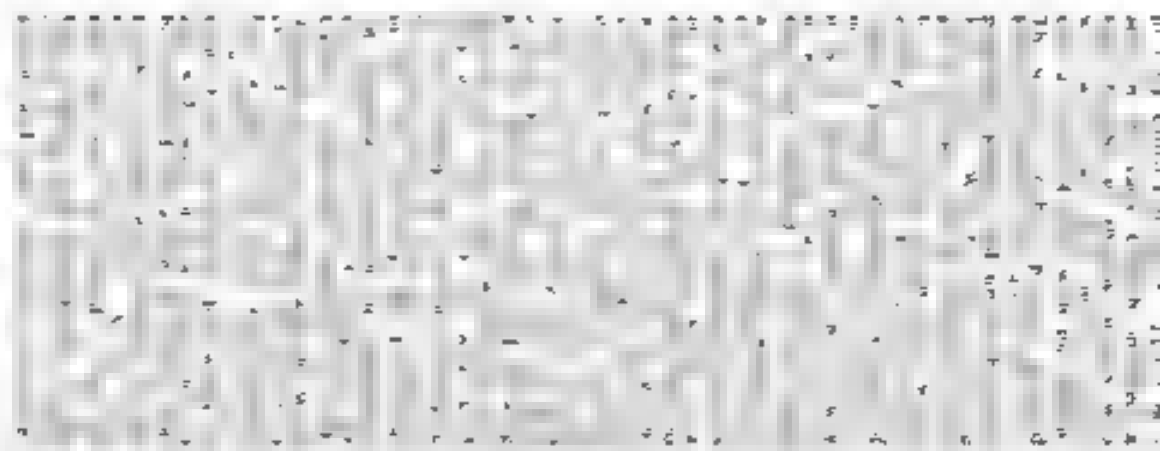
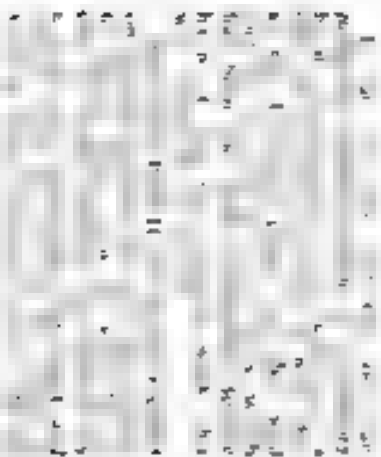
The Marian Mystery is the mystery of the Incarnation of the Word of God in the womb of the Virgin Mary. It is the central mystery of the Christian faith. The Marian Mystery is the foundation upon which all other spiritual growth is built. It is the means by which the seminarian unites himself to God and to the Church. The Marian Mystery is the foundation upon which all other spiritual growth is built.

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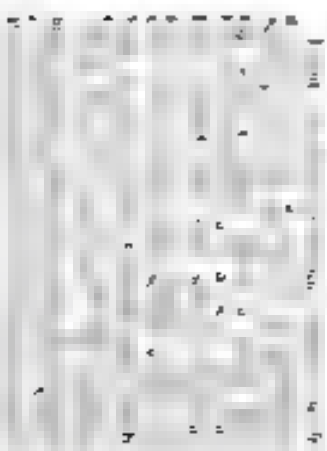
Christ the bread of life. Word and Eucharist



Clerical dress

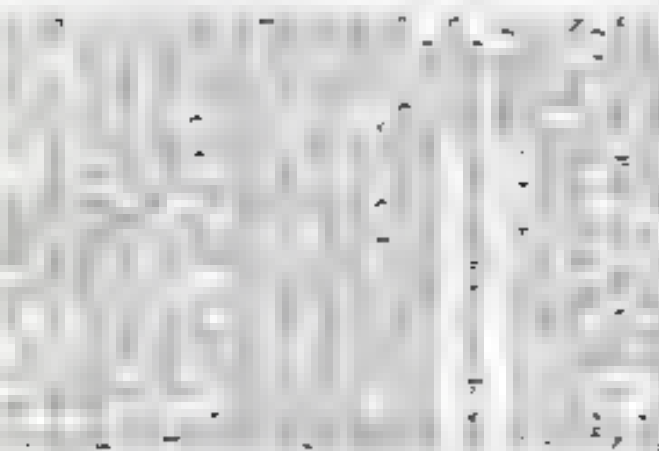


Private person



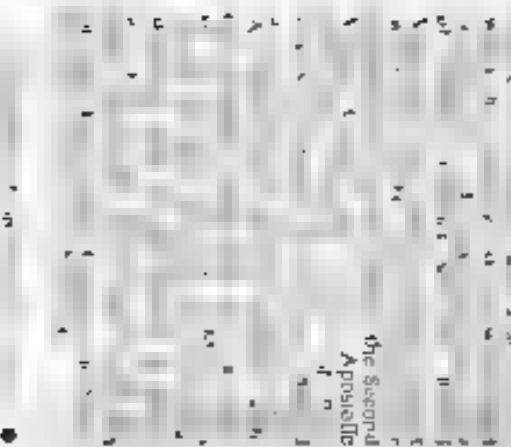
Obedience

One cannot avoid posing a pertinent
to consider the problem of obedience
"obedience" must stop being



Merian attitude

Obviously, the mystery of the Virgin
cannot be lived out except



the Second
Apostolic

FOREWORD

The Sacred Congregation for Catholic Education, in its concern for the formation of the clergy, has decided to publish this Instruction on Liturgical Life in Seminaries. This Instruction is intended to provide a framework for the formation of the clergy, and to ensure that the liturgical life of seminaries is in accordance with the principles of the Second Vatican Council. The Instruction is divided into three parts: Part One, General principles for promoting the liturgical life of seminaries; Part Two, Specific introduction into the liturgical life and previous spiritual apprenticeship; and Part Three, The seminary community gathered for the liturgical life.

Introduction

a) The importance of the liturgy

1) presently formation

The present formation of the clergy is a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life.

THE SACRED CONGREGATION FOR CATHOLIC EDUCATION

INSTRUCTION ON LITURGICAL LIFE IN SEMINARIES

Part One

The liturgical life of seminaries

1) General principles for promoting the liturgical life of seminaries

a) Specific introduction into the liturgical life and previous spiritual apprenticeship

The specific introduction into the liturgical life of seminaries is a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life.

b) Psychological principles regarding the introduction into the liturgical life

The psychological principles regarding the introduction into the liturgical life of seminaries are a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life.

c) The seminary community gathered for the liturgical life

The seminary community gathered for the liturgical life is a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life. The liturgy is the source and summit of the Christian life, and it is the primary means by which the faithful are united to Christ and to His Church. Therefore, the formation of the clergy must be rooted in the liturgical life, and must be a process of growth and development, which is rooted in the liturgical life.

b) The opportunity
of the document
in present circumstances

SPIRITUAL FORMATION IN SEMINARIES

1. in Page 2

III Conclusion

FORMATION IN SEMINARIES

d) The celebration itself

2) Norms for individual liturgical acts

a) The Mass and the worship of the Holy Eucharist

b) The Liturgy of the Hours

c) Preparing the students for the future office of leader of the "Young

Circles should be

d) The sacrament of penance

c) Sunday
and the liturgical year
32 For seminary Sunday should be
—whether they participate in the Mass
in the community or die and are in

LITURGICAL FORMATION IN SEMINARIES

a) The celebration
of ordinations
and of the preparatory rites

very distinct from the Rite

the Rite of

Part two

The teaching of the Sacred liturgy in seminaries

n) General principles

The teaching of the sacred liturgy in seminaries

a) General principle

The teaching of the sacred liturgy in seminaries must be based on the following principles:

1. The liturgy is the source and summit of the Christian life.
2. The liturgy is the work of the whole Church, the People of God.
3. The liturgy is the action of Christ, who acts through the Church and the minister of the Church.
4. The liturgy is the participation in the sacrifice of Christ.
5. The liturgy is the sacrament of the unity of the Church.
6. The liturgy is the sacrament of the communion with God and the communion of the faithful among themselves.
7. The liturgy is the sacrament of the mission of the Church.
8. The liturgy is the sacrament of the kingdom of God.
9. The liturgy is the sacrament of the life of the Church.
10. The liturgy is the sacrament of the love of God and the love of the neighbor.

b) The proper object and purpose of this study

The proper object and purpose of this study is to provide the seminarian with a solid foundation in the teaching of the sacred liturgy, so that he may be able to teach it effectively to the faithful.

1. The study should be based on the liturgical texts and the liturgical books.
2. The study should be based on the liturgical tradition and the liturgical practice.
3. The study should be based on the liturgical theology and the liturgical spirituality.
4. The study should be based on the liturgical history and the liturgical development.
5. The study should be based on the liturgical art and the liturgical architecture.
6. The study should be based on the liturgical music and the liturgical dance.
7. The study should be based on the liturgical vestments and the liturgical vessels.
8. The study should be based on the liturgical calendar and the liturgical seasons.
9. The study should be based on the liturgical prayers and the liturgical rites.
10. The study should be based on the liturgical symbols and the liturgical gestures.

c) The scope of liturgical studies and teaching procedures

The scope of liturgical studies and teaching procedures should be broad and deep, covering all aspects of the liturgy, from its origin and development to its present practice and future development.

1. The scope should include the history of the liturgy, from the early Church to the present day.
2. The scope should include the theology of the liturgy, from the sacramental theology to the eschatological theology.
3. The scope should include the spirituality of the liturgy, from the contemplative spirituality to the active spirituality.
4. The scope should include the art of the liturgy, from the architecture to the music and the dance.
5. The scope should include the practice of the liturgy, from the individual prayer to the communal celebration.
6. The scope should include the development of the liturgy, from the traditional to the contemporary.
7. The scope should include the mission of the liturgy, from the proclamation of the Gospel to the service of the world.
8. The scope should include the unity of the liturgy, from the local Church to the universal Church.
9. The scope should include the love of the liturgy, from the love of God to the love of the neighbor.
10. The scope should include the life of the liturgy, from the birth to the death and the resurrection.

d) The endowments of a liturgy professor and the relationship of the liturgy with other disciplines taught in seminaries

The endowments of a liturgy professor and the relationship of the liturgy with other disciplines taught in seminaries should be such that the professor is able to teach the liturgy in a comprehensive and integrated manner.

1. The professor should have a solid foundation in the liturgical texts and the liturgical books.
2. The professor should have a solid foundation in the liturgical tradition and the liturgical practice.
3. The professor should have a solid foundation in the liturgical theology and the liturgical spirituality.
4. The professor should have a solid foundation in the liturgical history and the liturgical development.
5. The professor should have a solid foundation in the liturgical art and the liturgical architecture.
6. The professor should have a solid foundation in the liturgical music and the liturgical dance.
7. The professor should have a solid foundation in the liturgical vestments and the liturgical vessels.
8. The professor should have a solid foundation in the liturgical calendar and the liturgical seasons.
9. The professor should have a solid foundation in the liturgical prayers and the liturgical rites.
10. The professor should have a solid foundation in the liturgical symbols and the liturgical gestures.

e) Music and sacred art

Music and sacred art are essential elements of the liturgy, and their teaching should be an integral part of the liturgical studies and teaching procedures.

1. The teaching of music and sacred art should be based on the liturgical texts and the liturgical books.
2. The teaching of music and sacred art should be based on the liturgical tradition and the liturgical practice.
3. The teaching of music and sacred art should be based on the liturgical theology and the liturgical spirituality.
4. The teaching of music and sacred art should be based on the liturgical history and the liturgical development.
5. The teaching of music and sacred art should be based on the liturgical art and the liturgical architecture.
6. The teaching of music and sacred art should be based on the liturgical music and the liturgical dance.
7. The teaching of music and sacred art should be based on the liturgical vestments and the liturgical vessels.
8. The teaching of music and sacred art should be based on the liturgical calendar and the liturgical seasons.
9. The teaching of music and sacred art should be based on the liturgical prayers and the liturgical rites.
10. The teaching of music and sacred art should be based on the liturgical symbols and the liturgical gestures.

LITURGICAL FORMATION IN SEMINARIES

Article I: The nature
of the liturgy
as proper hierarchy
and contemplation,
liturgical law

Theology
of the liturgy
this discipline with other
seminary studies

Part one

Norms and principles

Article I: The nature
of the sacred liturgy
and its importance
in the Church's life

It is helpful to begin with an intro-
duction to the idea of "liturgical formation."

Article II: The instructive and pastoral nature of the liturgy

Article IV: The notion of the history of the sacred liturgy

Part two The Mass and Eucharistic Worship

Article I: The general
notions of the Mass
to be explained
to the students

LITURGICAL FORMATION IN COMMUNITIES

Article II Norms
for explaining correctly
to the students
the individual parts
of the Mass and of the rites

Article III Eucharist
and the outside of Mass

Article IV The liturgy
of religious consecration

Article V
The penitential liturgy

Article VI
The liturgy of the sick

Part three
The other sacraments and the sacramentals

Article I Christian Baptism

Article II The sacrament of Holy Orders and the various ministries

Article VII The liturgy of Christian death

Article VIII. The sacraments

Article IX The sanctification of the hours of the day and the Divine Office

Article III Matrimony and virginity

Part four The sanctification of time

Article I Sunday

LITURGICAL FORMATION IN SEMINARIES



The Second Vatican Council called the bishops of the world to see that:

- 1) An ecclesial liturgy should be given of the highest quality, not only in her own liturgical practice, but also in the value of the pastoral work of her bishop, in the service of the people, in the liturgical and in the sacramental life.
- 2) An ecclesial liturgy should be given of the highest quality, not only in her own liturgical practice, but also in the value of the pastoral work of her bishop, in the service of the people, in the liturgical and in the sacramental life.

The primary reason for the liturgical formation of the seminarians is that the liturgy is the source of the spiritual life of the Church. The liturgy is the source of the spiritual life of the Church. The liturgy is the source of the spiritual life of the Church.

The liturgical formation of the seminarians is a process which should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner.

The liturgical formation of the seminarians is a process which should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner.

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The liturgical formation of the seminarians is a process which should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner. It should be carried out in a systematic and organized manner.

JAMAICA

Two new Ambassadors present credentials

Two new Ambassadors presented their credentials to the Prime Minister of Jamaica, Mr. Michael Manley, on Monday, August 19, 1974. The Ambassadors are Mr. [Name] and Mr. [Name].

Mr. Ambassador

Mr. [Name] is the first Ambassador to Jamaica since 1962. He was born in [Country] and studied at [University]. He has a long career in the diplomatic service and has held several important posts. He is a member of the [Organization] and is a [Nationality].

Mr. [Name] is the first Ambassador to Jamaica since 1962. He was born in [Country] and studied at [University]. He has a long career in the diplomatic service and has held several important posts. He is a member of the [Organization] and is a [Nationality].

Mr. [Name] is the first Ambassador to Jamaica since 1962. He was born in [Country] and studied at [University]. He has a long career in the diplomatic service and has held several important posts. He is a member of the [Organization] and is a [Nationality].



Prime Minister Manley with the new Ambassador of Jamaica H.E. Mr. [Name].

Ambassador's speech

The Ambassador, Mr. [Name], delivered a speech at the reception held in his honor. He expressed his pleasure at being appointed Ambassador to Jamaica and his confidence in the future of the country. He also spoke of the strong ties between his country and Jamaica and expressed his hope for continued cooperation and friendship between the two nations.

ANALYSIS OF GOVERNMENT OF THE INSTITUTE DOCUMENT

The document dated June 30, 1980 entitled "Government of The Institute" was signed by Father Aloysius Ellocuria, on both pages. The document appears to be mandatory in nature. The vicar, is appointed by the Founder (Father Aloysius appointed Brother Caesario as Vicar in a separate action). Everyone in the monastery constitutes the General Assembly, elects four people, who, together with the Vicar and the Superior, constitute the local council. The Superior should convoke the General Assembly every three months and the General Assembly can reelect its four representatives or elect different people. The Council consists of the four people elected by all of the members of the Monastery together with the Superior and the Vicar. The six man council is to meet weekly.


The document appears to be clear, free from ambiguity, and mandatory, particularly as set forth in the first seven paragraphs as paraphrased above. All of the members of the Monastery are to participate in the Government of The Institute, and elect four representatives at their tri-monthly meetings. These four members derive their authority from the General Assembly (all of the members of the Monastery), and not from the Superior or the Vicar. It is further important to note that the Council members elected by the General Assembly constitute a two-thirds majority over the two members appointed by the Founder, that is the Superior and the Vicar.

The last three paragraphs of the document set forth the duties of the Council and its relationship to the Founder and the Board of Directors. There is a slight ambiguity in paragraph 8 in the statement "meeting together with the Superior the Council . . .", since the Superior is a member of the Council, being the sixth person. It appears that the statement may have been intended to give emphasis or direction to the Council that it could not legislate or act independent of the Superior. Perhaps the Council could not legislate in an extraordinary matter unless the Superior were present. One might argue that the Council could not legislate, even in ordinary matters, if the Superior were not present, but this interpretation appears to be legalistic and strained. I would understand that a weekly council meeting was intended to be regularly scheduled, such as every Wednesday at 10:00 A.M. The Council would have the authority to act, but its actions would be restricted to ordinary or relatively routine matters if the Superior was unable to attend the regularly scheduled weekly council meetings. I note nothing in the document that indicates either the Superior or the Vicar acting alone or together, have more voting rights, veto rights, or in any other manner are superior to the other members of the Council when carrying out their duties as Council members. Once the Superior is present at the Council meeting, I find no ambiguity whatsoever in the document and it is the Council that "discusses, deliberates and decides on the present needs of persons and things of the community . . ." No ambiguity exists.

in that the Council, after discussing and deliberating, "decides".

A copy of its transactions and recommendations is sent to the Father Founder and to each of the Board of Directors. The words "transactions and recommendations" are used instead of decisions. Apparently, the decisions of the Council become the recommendations to the Board of Directors, insofar as certain decisions require some action or approval by the Founder and the Board of Directors. If the decisions of the Council become recommendations to the Founder and the Board of Directors, then there is an implication that the Founder and Board of Directors can accept or reject these decisions/recommendations. This implies a certain Superior/Subject relationship of the Founder and Board of Directors on the one hand and the Council on the other hand. Extrinsic documents and actions should be examined to determine more clearly the relationship. However, there appears to be nothing in the document that implies a subordinate relationship of the Board of Directors to the Council, but rather the opposite is implied. There is nothing to suggest that at the death of the Founder, which death extrinsic evidence will show was expected in a relatively short period of time, the Board of Directors role would change, or terminate.

The Founder and the Board of Directors will meet monthly for regular meetings "above all to examine and study the decisions of the local council." It appears that some decision making role is being given to the Board of Directors. There is some purpose to have the board examine and study the council decisions. There appears to be no limitation on some of the council's decisions that are to be studied and examined, but rather all of the decisions are apparently to be subject to such scrutiny. There is no dichotomy set forth or even implied between decisions of a spiritual nature versus decisions of a material nature. Extrinsic evidence will have to be examined with respect to the authority of the Board of Directors. The document does not appear to be directed primarily to the Board of Directors, but rather to the Superior and those persons at the Monastery. There appears to be nothing in the document to imply that the Superior or even the Council, can interfere with the normal operation of the Board of Directors by cancelling board meetings, ordering that elections be held, or ordering that board members not communicate with one another or ordering that a certain agenda will be followed or appointing board members. It appears that if any such authority exists, it must be found in documents, actions or customs extrinsic to the June 30, 1980 document entitled "Government of the Institute", and said authority would be in a certain sense in conflict with the foregoing document.

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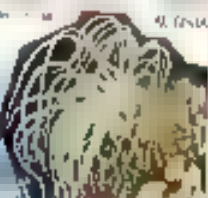
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Los Angeles, California 80071
U. S. A.

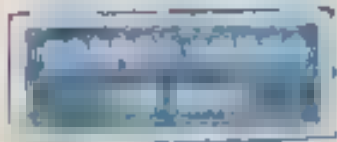
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SERIAL LE PRESENT CASH

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40 1953-70000



FATHER ALOYSIUS ELIACOMIA, C.M.F.
CLARETIAN FATHERS, P.H.
1119 Westchester Place
LOS ANGELES 12, CALIF.



Billet 5 de Junio de 1980

Sanctus P. Hieronymus Hieronymus C. M. I.

Sanctus Angeles

- Nuestra queridísima tu

Hoy meo recibido tu cariñosa carta del 16 de Mayo, tu primer lugar meo alegramos que te encuentres bien, siempre cuidandote mucho, pero alguna y contento en Dios. En carta, con tus palabras es para todos, por el momento de enorme felicidad, porque con ella nos llegan rayos que aumentan nuestro amor al Padre y nos dan ánimo para seguir batallando en este mundo lleno de miserias y calamidades, donde por desgracia para todos, falta el amor (me refiero al mundo en general) el único precepto lo que Jesús dijo a sus discípulos; su nuevo mandamiento o sea "Que os queráis los unos a los otros, como yo os he amado". Como podemos ser tan ingratos y no tener presente en muchos casos esta maravilla de palabras que fueron regida, de la entrega total de su vida, pasión y muerte de todo su Dios, por cada uno de nosotros. Si todos al mirar los misterios de la vida pensáramos un poco y muchas veces lloro al recordarlos, Dios como "tenían profundamente nos amas" y nosotros siendo tan poco, debles tu vida, para

solíamos. Si usted le digo que muchas veces he visto la mano de Dios en mi vida y tanto es así que estoy convencida que la muerte de mi marido fue necesaria para su alma y para que las muertes ingresaran con ella Dios sabe lo que nos conviene, aunque como humanos a veces no entendamos nada. Pero estoy segura en este caso que fue lo mejor. Conmuta elonismo. con la desaparición de Teagui, he pasado de la abundancia casi a la nada pero me he enriquecido en amor y fido a Jesús y a Nuestra Madre que me haga buena que me lleve con su Honor cada día más y que sirva de ejemplo a mis hijos y a todos, porque el día que me pueda contar allá al Sr. Plino quiero responder. Si, Pache por su Honor que he me debe, yo le puedo seguir hacia adelante y en mi pequeño he procurado seguir su camino. Vale mi querido tío que a veces le yo él me manda mucha alegría. Sus oraciones por la familia nos hacen mucho bien.

Mama ha sufrido mucho, casi no duerme y come como un pájaro, su artrosis en las rodillas, la imposibilidad cada día más, y él precisamente ha comprado (se lo va a regalar mi hermano Pachi) un aparato eléctrico que va con

coniente alterna (busco los detalles científicos de, el diagnóstico) pero parece que iré a quitar los dolores y con ello detendrá que aumente su mal.

A finales del mes de Enero tuve yo, una caída en casa de mamá, entonces no sentí nada, pero en días sucesivos, mi codo y el hombro izquierdo junto con el brazo y la mano de ese mismo lado, se iban poniendo cada vez peor, de tal manera que desde el día 8 de febrero hasta el 26 del mismo mes que estuve con mis hijos en Barcelona, tuve que quedarme cama y aunque soy antemédico me encontraba tan mal que fui a un traumatólogo amigo, me hizo unas radiografías encontrando fractura completa por arriba de la 3ª y 4ª primeras vértebras cervicales y la última cervical. Tuve que abandonar la cama y venirme a Bilbao porque mamá solo tiene ahora en la tienda a Inés y a Amaya (Cire, la prima hace años que no está con ella) y Inés tenía que marchar con su marido a Sudáfrica donde se encontraba su hijo que iba a dar a luz a su 3er hijo - No entiendo todavía como puede venir y ponerse a trabajar y mucho y coger de pesos y haciendo muchas cosas que tiene prohibidas por su trabajo ahora estoy casi bien, A mi la vuelta

me ayuda mucho a tener del "amor" a nuestra familia viene siempre gracias, que son palpables y que me me consue de decir a todo el mundo.

En los últimos muy decididos, sus cataratas lo tienen casi inútil y el que siempre ha sido su carácter, está ahora ahogado y esperando que llegue el momento propicio para que puedan aparecerlo es un hombre formidable.

El Juan Luis fue también me faltan palabras para ponderar los cariñosos y dulces y como diligencia a. auténtico modelo a seguir. El 18 de Mayo aniversario de la muerte de "Papi" me llegó una carta y su familia fue un cuñado de reconciliación una maravillosa muestra de lo bueno que es en la vida del Padre; Estoy orgullosa de nuestra familia y es que soy muchos los que se quejaron que sea tan grande.

Mi hermano y los suyos se muy y las dos monas, están muy bien. Pachi es un gran hijo, marido y padre ejemplar y para me una gran ayuda en mis problemas económicos y humanos.

Mis hijos están muy contentos con la carta, ahora están de exámenes, los futuros tienen que resolver sus problemas solos, ellos llevan la casa y estudian y esto va durante un año que ya llevo aquí con mamá. Al principio de tenerme que separar de ellos me

salieron deudas? que sera de mis cuatro corajones?
mis? mi jullo la fi. Ahora si que tienen alla con
ellos a la Niche mis hermosa y ella me los cuenta.
Doy nuevamente gracias a Dios
por el tiempo que me ha dado para tu com-
placencia, el el de tu vida. Quiere mucho Mami me saque
muchos besos para ti, tambien me besa mis hijos y
Beto prima y de mi parte me quedo lo mas fuerte abrazo
con todo mi corazon y con el mejo de que Dios te bendiga,
como hasta ahora en tus oraciones. Te amo la Niche y los
te seguira colmando con sus gracias.

Con amor que te guarda
Tu Mami

Guadalupe

Amorosa

JUNE 6, 1988

MISSIONARIES OF PERPETUAL ADORATION
18123 RIVERSIDE DRIVE
TOLUCA LAKE, CALIFORNIA

DEAR TONY

THE FOLLOWING CHECKS WERE RECEIVED FROM FR ALOYSIUS
AND SHOULD BE DEPOSITED

| DATE | CHK# | ABA# | NAME & ADDRESS | AMT |
|------------------------------------|------|---------|---|----------------|
| 05/84 | 382 | 98-1525 | TONY C. ELIAS
5319 LOS TOROS AVE
PICO RIVERA, CA 90668 | \$ 15.00 |
| 05/83 | 0241 | 15-66 | ROSE B. HANSEN
4711 NATICK AVE
SHERMAN OAKS, CA 91403 | 50.00 |
| 05/17 | 92 | 16-8 | ROSE HANSEN
986-7642 | 50.00 |
| 05/18 | 393 | 16-351 | ERNESTINA C. NAVARRO
254 SO. GRAMERCY PL.
LOS ANGELES, CA 90004 | 50.00 |
| 05/72 | 973 | 98-2609 | MR & MRS MONTENEGRO
18330 SO PAINTER AVE
SANTA FE SPRINGS, CA 90670 | 100.00 |
| 05/25 | 1021 | 16-4 | KEVIN MATTHEWS
44768 LONTREE
LANCASTER, CA 93534 | \$ 1000.00 |
| TOTAL OF 6 CHECKS IN THE AMOUNT OF | | | | - - \$ 1265.00 |

SINCERELY YOURS

KEVIN T. MANION
SECRETARY

TONY C. ELIAS
5119 LOS TOROS AVE.
PICO RIVERA, CALIF. 90648

382

5-4 1980 80-1525/1232

Five *75.00*
DOLLARS

Golden State Savings Bank

1000 PICO RIVERA, CA 90660

Tony C. Elias

1525200582 05 404 426

B. HANSEN
1062640
1711 NATICK AVE 985-7642
SHERMAN OAKS, CA 91403

5/3

Comisionero de Adoracion Perpetua
100
100
AMERICA

1000 PICO RIVERA, CA 90660

BOB HANSEN - 985-7642
1711 NATICK AVE. #529
SHERMAN OAKS CALIF 91403
Commercial National Bank

92

5/17 1980
100
100
50.00
DOLLARS

SHERMAN OAKS OFFICE
14055 VENTURA BOULEVARD
SHERMAN OAKS, CALIFORNIA 91403

Bob B. Hansen

1525200582 05 404 426

ERNESTO NAVARRO CALDERON
ERNESTINA G. NAVARRO
F. ENA Q. NAVARRO
254 SO. GRAUERCY PL.
LOS ANGELES, CA 90004

393

18-251/1220

5-19 1980

\$50.00

Pay to the order of

Fifty 00/100

DOLLARS



MEMBERSHIP OFFICE
LION'S BANK CALIFORNIA
2500 FLOWER ST. LOS ANGELES, CALIFORNIA 90007

E. Navarro

012200351500495-11099 393

SEVILLI MONTENEGRO
ESTHER P. MONTENEGRO
1000 N. PASTER AVENUE
SANTA ANA, CALIF. 92701

972

18-251/1220

May 22 1980

Pay to the order of
National Bank of California

Don't forget to pay

NATIONAL BANK
OF CALIFORNIA

DOLLARS

Sevilli Montenegro

012200351500495-11099 393

LA V. MONTENEGRO
ESTHER P. MONTENEGRO
1000 N. PASTER AVENUE
SANTA ANA, CALIF. 92701

1021

5-25 1980

18-251/1220

Pay to the order of
National Bank of California

\$100.00

DOLLARS

Sevilli Montenegro

012200351500495-11099 393

RONALD J. GOW, M.D., M.C.

11860 Wilshire Boulevard

June 6, 1980

Robert M. Gipstein, M.D.
11860 Wilshire Boulevard
Los Angeles, CA 90025

Re: Father Aloysius Ellacuria

Dear Bob:

Thank you very much for referring Father Ellacuria, a 71-year old Caucasian male priest, whom I saw in the office today with a chief complaint of pain in his right hip. He stated that this began approximately one week ago without specific history of injury. Over the past several years, he has had arthritis and pain in his shoulders, knees and low back. In 1976, he underwent a total hip replacement on the left at Queen of Angels Hospital. Apparently the pain in the left hip abated following his surgery, but his range of motion in the hip decreased.

Examination revealed no evidence of irritability of the right hip, although there was limited range of motion. He had a marked limitation of motion of the left hip. There was no neurological deficit of the lower extremities.

X-rays revealed marked heterotopic bone formation at the site of the previous total hip on the left. There were minimal degenerative changes in the right hip and marked degenerative changes in the lumbar spine.

It was my impression that this patient had osteoarthritis of the lumbar spine, which was most probably responsible for his current symptoms in his right buttock. The ankylosis of the left hip secondary to heterotopic bone growth, following his total hip replacement, was also of some concern to him. The possibility of a revision of the total hip on the left was discussed. However, he was given a sacrolumbar support, analgesics, and advised to apply heat to his right buttock. He apparently has been on Clinoril for some time and was advised to continue with that also.

Robert M. Gipstein, M. D.

-2-

re: Father Ellacuria
June 6, 1980

I will re-evaluate him again in two weeks.

Thanks again Bob, for referring this patient.

Sincerely yours,



RONALD J. GOWEY, M. D.

RJG/fac

RONALD J. GOWDY, M.D., INC.

800 SANTA MONICA BLVD. SUITE 100

SANTA MONICA, CALIFORNIA 90404

0228 74

RE: FATHER ALOYSIUS ELLACURIA

June 6, 1980

Robert M. Gipstein, M. D.
11860 Wilshire Boulevard
Los Angeles, CA 90025

Re: Father Aloysius Ellacuria

Dear Bob:

Thank you very much for referring Father Ellacuria, a 74 year old Caucasian male priest, whom I saw in the office today with a chief complaint of pain in his right hip. He states that this began approximately one week ago with no specific history of injury. Over the past several years, he has had arthritis and pain in his shoulders, knees and low back. In 1976, he underwent a total hip replacement on the left at Jucen of Angels Hospital. Apparently the pain in the left hip abated following his surgery, but his range of motion in the hip decreased.

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Robert M. Gipstein, M. D.

-2-

re: Father Ellacuria
June 6, 1980

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Sincerely yours,



RONALD J. GOWEY, M. D

RJG/fac

Buenos Aires 17-6-80

Querido Mo.

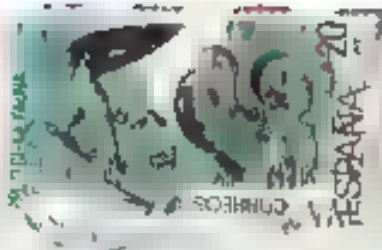
Por la Tía Vole me hemos enterado de tu cumpleaños el
próximo día 21, te deseamos muchas felicidades de todos
nosotros y hásep al mismo tiempo un feliz día.

Combrint por la Tía sabemos que has pasado lo bueno
y ahora creo que estás mejor que lo que me alegro
infinitamente que tu salud vaya recuperándose,
aunque los años no perdonan a nadie, pero con confor-
midad todo es más llevadero.

Por aquí todos de mi familia estamos bien, aunque a
mi madre le paro algo parecido a ti, si no le duele la
cabeza le duelen las piernas y como tales no está bien
del corazón pero para existir hay que tener algo y que
lo podamos contar muchos años.

Recibe un saludo de todos los míos en especial de
mi marido Juanito y los niños y un abrazo muy fuerte
de tu sobrina que no te olvida y te quiere.

Maria Teresa Gilman



Ad. L.

Hoyas & Cia. C.M.F.
Mexican Missionaries
1119 Northridge Place, Los Angeles
California 90019
U.S.A.



Atte: M^{te} Teresa Bello, & Clarissa
Ramiro de Maciel, 2 Bello's
- Dupont

PHYSICAL PAINS THAT I THINK ARE GOING TO ACCOMPANY ME TO MY
GRAVE NOW HAPPY I WILL FEEL IN ETERNITY IF THESE PAINS
HAVE OBTAINED FOR YOU THE GRACES YOU NEEDED TO PERSEVERE
IN A WORTHY MANNER IN YOUR HOLY VOCATION

YOUR LOVING FATHER IN THE MOST BLESSED SACRAMENT AND
THE IMMACULATE HEART OF MARY,

For Aloysius Ellacuria, C.M.F.
FR ALOYSIUS ELLACURIA, C. M. F.

OTHER FRINGE BENEFITS.

HE THINKS ALL THIS IS NOTHING IN ORDER TO SERVE GOD AND LOVE GOD THOROUGHLY AS A RELIGIOUS, AS A PRIEST, AS A MISSIONARY, AS A PERPETUAL ADORER OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATOR OF THE IMMACULATE HEART OF MARY HE LEAVES EVERY CONVENIENCE HE HAS IN THE WORLD IN ORDER TO BE WITH YOU, MY DEAR SONS OF M. A. P.

TREAT HIM WELL, RECEIVE HIM MOST GRACIOUSLY AND OBEY HIM MOST FAITHFULLY YOUR OBCILITY TO HIS DIRECTION WILL LEAD YOU TO THE HEIGHTS OF PERFECT RELIGIOUS DISCIPLINE SEE ALWAYS GOD IN HIM AND OBEY HIS DIRECTIVE AS UTTERANCES OF THE DIVINE WORD

MY DEAR SONS, I HAVE MY HEART WHICH HAS BLED FOR YOU WHEN YOU ARE SICK, MY HEART HAS BLED FOR YOU WHEN SOME OF YOU ARE NOT FOLLOWING GOD'S HOLY WILL TOO WELL OR ARE FOLLOWING GOD'S HOLY WILL IN A REBELLIOUS WAY MY HEART IS SO SAD WHEN SOME OF YOU ARE THROWING THE PRECIOUS PEARLS OF GRACE TO THE SWINE

FROM NOW ON, ALL OF YOU DO YOUR LEVEL BEST TO BE FAITHFUL TO YOUR VOCATION, PARTICULARLY THOSE OF YOU WHO HAVE BEEN LAGGING BEHIND IN THE PAST YOU ARE IN MY MIND AND IN MY HEART AND IN ALL MY PRAYERS

AT PRESENT I AM GOING THROUGH MOST EXCRUCIATING

The Most Reverend Monsignor, O.S.A. 2

ANALYSIS OF GOVERNMENT OF THE INSTITUTE DOCUMENT

The document dated June 30, 1980 entitled "Government of The Institute" was signed by Father Aloysius Ellocuria, on both pages. The document appears to be mandatory in nature. The vicar, is appointed by the Founder (Father Aloysius appointed Brother Caesario as Vicar in a separate action). Everyone in the monastery constitutes the General Assembly, elects four people, who, together with the Vicar and the Superior, constitute the local council. The Superior should convoke the General Assembly every three months and the General Assembly can reelect its four representatives or elect different people. The Council consists of the four people elected by all of the members of the Monastery together with the Superior and the Vicar. The six man council is to meet weekly.

The document appears to be clear, free from ambiguity, and mandatory, particularly as set forth in the first seven paragraphs as paraphrased above. All of the members of the Monastery are to participate in the Government of The Institute, and elect four representatives at their tri-monthly meetings. These four members derive their authority from the General Assembly (all of the members of the Monastery), and not from the Superior or the Vicar. It is further important to note that the Council members elected by the General Assembly constitute a two-thirds majority over the two members appointed by the Founder, that is the Superior and the Vicar.

The last three paragraphs of the document set forth the duties of the Council and its relationship to the Founder and the Board of Directors. There is a slight ambiguity in paragraph 8 in the statement "meeting together with the Superior the Council . . .", since the Superior is a member of the Council, being the sixth person. It appears that the statement may have been intended to give emphasis or direction to the Council that it could not legislate or act independent of the Superior. Perhaps the Council could not legislate in an extraordinary matter unless the Superior were present. One might argue that the Council could not legislate, even in ordinary matters, if the Superior were not present, but this interpretation appears to be legalistic and strained. I would understand that a weekly council meeting was intended to be regularly scheduled, such as every Wednesday at 10:00 A.M. The Council would have the authority to act, but its actions would be restricted to ordinary or relatively routine matters if the Superior was unable to attend the regularly scheduled weekly council meetings. I note nothing in the document that indicates either the Superior or the Vicar acting alone or together, have more voting rights, veto rights, or in any other manner are superior to the other members of the Council when carrying out their duties as Council members. Once the Superior is present at the Council meeting, I find no ambiguity whatsoever in the document and it is the Council that "discusses, deliberates and decides on the present needs of persons and things of the community . . ." No ambiguity exists

in that the Council, after discussing and deliberating, "decides".

A copy of its transactions and recommendations is sent to the Father Founder and to each of the Board of Directors. The words "transactions and recommendations" are used instead of decisions. Apparently, the decisions of the Council become the recommendations to the Board of Directors, insofar as certain decisions require some action or approval by the Founder and the Board of Directors. If the decisions of the Council become recommendations to the Founder and the Board of Directors, then there is an implication that the Founder and Board of Directors can accept or reject these decisions/recommendations. This implies a certain Superior/Subject relationship of the Founder and Board of Directors on the one hand and the Council on the other hand. Extrinsic documents and actions should be examined to determine more clearly the relationship. However, there appears to be nothing in the document that implies a subordinate relationship of the Board of Directors to the Council, but rather the opposite is implied. There is nothing to suggest that at the death of the Founder, which death extrinsic evidence will show was expected in a relatively short period of time, the Board of Directors role would change, or terminate.

The Founder and the Board of Directors will meet monthly for regular meetings "above all to examine and study the decisions of the local council." It appears that some decision making role is being given to the Board of Directors. There is some purpose to have the board examine and study the council decisions. There appears to be no limitation on some of the council's decisions that are to be studied and examined, but rather all of the decisions are apparently to be subject to such scrutiny. There is no dichotomy set forth or even implied between decisions of a spiritual nature versus decisions of a material nature. Extrinsic evidence will have to be examined with respect to the authority of the Board of Directors. The document does not appear to be directed primarily to the Board of Directors, but rather to the Superior and those persons at the Monastery. There appears to be nothing in the document to imply that the Superior or even the Council, can interfere with the normal operation of the Board of Directors by cancelling Board meetings, ordering that elections be held, or ordering that board members not communicate with one another or ordering that a certain agenda will be followed or appointing board members. It appears that if any such authority exists, it must be found in documents, actions or customs extrinsic to the June 30, 1980 document entitled "Government of the Institute", and said authority would be in a certain sense in conflict with the foregoing document.

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RONALD J. GOW, M.D., INC.

2000 AVENUE 100, SUITE 100, SANTA MONICA, CALIFORNIA 90404

TELEPHONE (310) 316-1000

DATE OF SURGERY

June 6, 1980

Robert M. Gipstein, M.D.
11860 Wilshire Boulevard
Los Angeles, CA 90025

Re: Father Aloysius Ellacuria

Dear Bob:

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Robert M. Gipstein, M. D.

-2-

re: Father Ellacuria
June 6, 1980

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Thanks again Bob, for referring this patient.

Sincerely yours,



RONALD J. GOWEY, M. D.

RJG/fac

MUSEO DE LA AVIACION PERUANA

MUSEO DE LA AVIACION PERUANA

AL SEÑOR

AL SEÑOR

SEÑOR



Laura Almon
1215 South Bayshore
BIRMGHAM CA. 94020 (U.S.A.)

RECEIVED

1980

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
SANTOS BONDRA
MEXICO

June 11 1967

Dearest Kevin,

Let me thank you once again for all you did for us, leaving your home and your ice box for us for 3 whole weeks. You certainly were patient with us. May God reward your dedication and service to Fr Aloysius and the M.A.P. a hundredfold, by granting all your wishes especially for your sanctity and for more life insurance policies.

News posters.

- 1) Luis Ramos told Br David not to buy the property behind us.
- 2) The Bishop will not be back until this Friday June 13th.
- 3) Both priests in Amapas are gone to Oregon June 9th 12th inclusive. Therefore I have the 7 pm mass each night.
- 4, Father seems to be wavering in his vocation. However, I am just gradually starting to gain his confidence in me.

he is very timid about opening up to me. Therefore, it would be unwise to have him think I relay his case to Los Angeles. I would lose all his confidence. I tell you this because I see how Fr. Algome wishes you to be included in information between me and His Reverence.

In Tom's letters I recognise a bit of self-pity about all the hardships (of climate, etc.) that he has to go through. This will draw down the sympathy of his parents. In fact he tells them he trusts their curiosity about his own vocation! (leaves it up to them). He spends for about an hour with a girl-friend who called him up when I was gone to L.A. He confessed this to me, saying he wants to be detached

from all these people. He is
sincere with me, and wants to try.
He said he did not know what to
do to get that girl off the phone.
I said to tell her that the Superior
is rough and not allow it

Love,
Fr. Charles

Conservaré tus saludos a mi familia. Estos van caminando, con sus achaques, pero
adelante, que no es hora
de cordial recuerdo y un fortísimo abrazo de tu sobrino

+

Bilbao a 12 de Junio de 1950

Fr. Alwynus Ellacuría c.m.f.
Los Angeles.

Mi queridísimo tío.

Por fin, después de tanto tiempo, tengo noticias tuyas, que son refrescadoras, a pesar de la edad y los achaques que son normales

¡aya por delante mi cordialísima y efusivísima felicitación de tu 75 cumpleaños, que no todo el mundo puede celebrar de imaginó que tu salud estaría muy quebrantada, pero aún te quedan arrastres para mostrar con tanta perfección. Muchas gracias hay que dar al Señor; por esto y por todo lo demás

Entre días estamos aquí de cambios, no sabemos lo que harán con nosotros, aunque es probable que, de momento, quede aquí en Bilbao

El trabajo aquí es difícil, por el ambiente en que nos movemos y, por qué no decirlo, por nuestra incapacidad para llegar a más gente, con la buena mesa del amor de Dios. A veces, no sabe uno si por dónde sopla el aire. De todas formas, el Señor nos ama y nos herama tanto, que es lo más maravilloso de nuestra vida.

El tío José no parece que acabe de recuperarse. La pena es que está tan lejos para hacerle una visita. Me gustaría, pero no ves la forma. Como también me gustaría poder visitarte a ti, quien sabe si volveremos a veros, pero esto es aún más utópico que lo anterior

En fin, nos comprometemos con la voluntad del Señor.

MISIONEROS DE ADMIRACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

JUNE 12, 1980

RECEIVED

TO THE DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

FROM THE DIRECTOR, MEXICAN SECRETARIAT OF STATE

SUBJECT: [REDACTED]

RE: [REDACTED]

DATE: [REDACTED]

PLACE: [REDACTED]

PERSONS: [REDACTED]

CHARACTER: [REDACTED]

REFERENCE: [REDACTED]

REMARKS: [REDACTED]

TO THE DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

FROM THE DIRECTOR, MEXICAN SECRETARIAT OF STATE

SUBJECT: [REDACTED]

RE: [REDACTED]

DATE: [REDACTED]

PLACE: [REDACTED]

PERSONS: [REDACTED]

CHARACTER: [REDACTED]

REFERENCE: [REDACTED]

REMARKS: [REDACTED]

TO THE DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

FROM THE DIRECTOR, MEXICAN SECRETARIAT OF STATE

SUBJECT: [REDACTED]

RE: [REDACTED]

DATE: [REDACTED]

PLACE: [REDACTED]

PERSONS: [REDACTED]

CHARACTER: [REDACTED]

REFERENCE: [REDACTED]

REMARKS: [REDACTED]

TO THE DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

FROM THE DIRECTOR, MEXICAN SECRETARIAT OF STATE

SUBJECT: [REDACTED]

RE: [REDACTED]

DATE: [REDACTED]

PLACE: [REDACTED]

PERSONS: [REDACTED]

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
AZAMOS, GUERRA
MEXICO

June 12, 1980

Reverend and dear Father Founders

What a terrific earnest love letter
you gave me in Los Angeles. Thank you so
much for all of it. It was all so
wonderful to the last detail.

was adding the new that Lou
Rivence is suffering from acute
diphtheria may be held back in her
hands

I would like to make your presence
each day this will help to cut down
the national expense for that time
to land can 1 million.

What a great help the Census
will be! Hope no plan so late
June 11th was successful

At present we have four sick & the Commons (two Trach. imbecilis), two Engr. hepaticus (two regressed & Trach. leucurus in last prostration), and T. leucurus (dehydration). The summer is always like this any minute another

Brother dehydrated. It was a good
fast from the work.

I asked Penchuta how her eyes
were and she said 'better'. Lolita
says the same about her own eyes.
She said she had a red ring in
Tucson but yesterday she said she
could see the small print in the
telephone book.

Saturday is Immaculate Heart of
Mary. What a great feast! May
she pour great graces on your
Reverence.

Brother Jaime is amazing for
his faith. I have never met
quite a gently person for his age.
He has his faults but he is so sincere
and accepts whatever I tell him.

I had a wonderful talk with Bro.
Ernesto yesterday. He is also terrific.

In Mary's Immaculate Heart

Fr. Charles Carpenter, M.A.P.

June 13, 1980

Dearest Father Aloysius,

I thank you with all my heart for your spiritual guidance, support, wise counsel and sacrifices made for my spiritual benefit and also for your unceasing prayers for my health and welfare.

God has granted me so many graces that in a thousand years spent in thanking him would not equal the bountiful mercies he has readily always given to me a miserable sinner.

I find great peace and comfort in Church in front of the Blessed Sacrament and I thank Jesus and Mary and Joseph and my Guardian Angel, and St. Michael, Saint Gabriel, and Saint Raphael, and St. Anthony Mary Claret, and Saint Charles, and all the Angels and Saints in Heaven and the Holy Souls in Purgatory for all their prayers, I thank the Blessed Mother for accepting the word Incarnate.

Father I promise to pray very hard for you so you may enjoy good health if it so be God's will during these last years of your life.

I hope and pray that the Blessed Mother and Our Savior will lead me to the Seminary under your authority.

Father I fear ever the thought of leaving the Church for now I pray that (OVER)

it will remain my whole life
attached to my will to concern
myself with nothing except that
of the Church and the salvation
of souls.

Father I don't want to do anything
to keep Jesus from smiling down
upon me as the time He appeared
when I lay beneath and before Him
in a state of Mortal Sin.

Jesus has given me such a new
start in life. I cannot think anything
other than prayer, penance, study and
hoping to come into the Priesthood.

I hope and pray with confidence
for the continual graces that are
abundantly being given to me.

Dear Father there are a few experiences
I have had in my life that I would
like to tell to you in time and with
patience and when Divine Providence
Provides. I'm sure you will help me
to understand if they are meant to be
in some way understood. Father, Conue
Corndron looks after me very well
I couldn't have a nicer Spiritual Mother.

In the name of Jesus and Mary and
Joseph I thank you Father for being a true,
warm, loving Father to me, and
showing me the path (that I had
left) to Eternal Salvation.

We all Love you
very much, God Love
You, Sincerely Edward.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ATAMOR, SONORA
MEXICO

June 15, 1987

Reverend and dis. Father,

Happy feast of immaculate Heart
of Mary (yesterday) and St. Maria
Magdala of the Most Blessed Sacrament
(which is today)!

Armando arrived yesterday to stay
for good. That makes us 15.

Bro Gregory came down with hepatitis
He went to Mexico (Sanctorum curia) because
the doctor he is in Atamor said he'll need
a specialist. Bro Atucha is with him.

Bro Enrique with hepatitis is at home
for the next three weeks. He wouldn't
keep him here any longer, both refrigerators
are broken down. Not any hot water yet.

Because the pipes are not laid yet,

9:00 p.m. - I called Brother Gregorio
at the Sanctorum in Mexico. They are
not sure what Brother Gregory has; and
they'll be bringing tests on him tomorrow.

With the lack of study & spiritual
reading, say me up?

Since I got back I haven't done
any corporal work.

It's going to be hard to tell Bro. Bill that Fr. Foundry has "serious doubts" about him. The same is true for Bro Patrick. I cannot really understand Bro Patrick. I think he lacks piety.

Can we get rid of Ramon after the plumbing is done?

What is God trying to tell us with all these awkwardnesses? We isn't wait the hot water water, until the plumbing is all ready.

We called Tony Aquino tonight about all these material problems, and asked for more money.

The heat forces down the blood pressure. I feel so incapable of anything. And in showing me how small and useless I am. I cannot do anything in this heat. It is a good way to practice humility. I am really good for nothing. in that, Fr. C

MISSIONARIES OF PERPETUAL ADORATION
129 S. KEYSTONE
RIVERSIDE CA 92506

FR CHARLES CARPENTER, M A P
APARTADO 44
ALAMOS SONORA

THU 15, 1988

DEAR FR CHARLES

THIS EVENING I SPOKE WITH JOE O'CONNOR THE PURPOSE OF
CALL WAS TO TALK TOE ABOUT HIS LETTER TO SECRETARY OF STATE
WHICH REFERRED TO AN ENCLOSURE WHICH WAS NOT ENCLOSED

REGARDING THE ALAMOS PROPERTY JOE WANTS THE BOARD
TO RE-EXAMINE THAT AS REFERS A MEXICAN EIGHTY HOUSING & RE-USE
OUR NEXT BOARD MEETING THUE 28TH

YOU MAY RECALL THERE ARE 4 WAYS FOR THE M A P TO HOLD
PROPERTY -- BANK TRUST -- FUNDAS DEL VACIO -- CORPORATION
-- INDIVIDUALS

CONCERNING INDIVIDUALS HOLDING THE PROPERTY FOR THE
M A P IN THE NEXT WEEK FIDEL TIMENEZ WILL CLARIFY THE
FOLLOWING

1) IF THERE ARE LEGAL PROBLEMS WITH NON-RESIDENT
CITIZENS LIVING OUT OF THE COUNTRY

2) IS THERE ANY PROBLEM ARISING WHEN THE WIVES DO NOT
HAVE TITLE SO THAT THEY CAN'T INHERIT PROPERTY? CAN THE
WIFE SELL HIM THEIR INTEREST BACK TO THE HUSBAND OR
SOME OTHER MEXICAN LEGAL DEVICE?

3) WOULD THE PROPERTY BE EASILY TRANSFERABLE ONCE
TITLE IS PLACED IN THEIR NAMES?

THE PROBLEM WITH THE BISHOP'S INCOME TAX DIFFERENT
WHEN SETTING TO AN INDIVIDUAL FROM AN ORGANIZATION IT MAY
BE POSSIBLE FOR THE BISHOP TO DEFER HIS INCOME TAX THIS IS
NOT THE SAME WHEN AN INDIVIDUAL SELLS TO AN INDIVIDUAL WE
CAN DEAL WITH THIS PROBLEM LATER

JOE ALSO ASKED WHETHER THE M A P SHOULD ASK
FIDEL AND ALPHONSIS TO EXECUTE A TRUST DEED ON THEIR
PROPERTY IN CALTEPEC, AS SECURITY FOR THEIR LEGAL TITLE TO
M A P PROPERTY IN ALAMOS?

WE ALSO DISCUSSED OTHER TOPICS SUCH AS 1) THE PRESENT
STATUS OF M A P CONSTITUTIONS 2) THE RELATIONSHIP OF THE
M A P BOARD OF DIRECTORS TO THESE CONSTITUTIONS 3) HOW TO
INTEGRATE THE BOARD INTO THE FRAMEWORK OF CANON LAW AND THE
CONSTITUTIONS AND 4) SETTING UP A COMMITTEE TO STUDY THIS
MATTER

YOURS IN THE IMMACULATE HEART & MARY,
Kevin J. Maloney

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

June 16, 1980

Reverend and dear Father Founder:

1) Had a good, long talk today with Bro Thomas Fitterer.

2) Bro. Thomas' old friend Kathleen Sullivan tried to call him today.

I would not let her. She was quite insistent. His family called him afterwards.

3) Had an half-hour with Bro. Bill. I had to tell him what V.R. wanted. It is not easy.

4) Bro. John is in bed. When I asked if he was sick, he did not give me a straight answer.

5) They still do not know what Bro. Gregory has. He takes + leaves any better.

6) The Bishop is coming out to see us tomorrow for lunch. At that time we'll discuss the Seminary.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

P. Carlos

ps I keep forgetting about and

June 17, 1987

Mr. Joseph O'Connor
P.O. Box 6252
San Diego, California 92106

Dear Joe,

Greetings in the Most Blessed Sacrament and the Immaculate Heart of Mary. I'm in the middle of a juggling for the "severa exam" and so I am short on time. However, I felt I should make some necessary clarifications as a follow-up to my last letter.

I included two VERBATIMS in my letter of June 12th. This is a technique which we learned in the diocese of Fresno. According to the Seminarian Summer Assignment Program manual dated May, 1985, a VERBATIM is a written declaration "where the seminarian recalls what was said, though obviously he will not remember the exact conversation, but he writes it as he remembers it happening." These VERBATIMS were the unsigned letters dated March 10, 1987 and March 13, 1987.

During Holy Week in Cuernavaca, Bishop Posadas said he wanted to speak with me about some correspondence he received. I had not rested well during the bus trip from Guadalajara. However I listened carefully to the Bishop. He pulled out the letters, that of March 10th, that of March 13th, and the letter of Bishop Luis. Then he asked me to put in writing a statement regarding the two points in the letter of March 10th. He said he would reply to Father David and send along a copy of my written statement. He added that he wanted me to think over everything first, that in no way did he want to rush me. This was on Saturday, April 11th.

The Bishop focused on the letter of Father David, since it specifically requested two points. I left the Bishop's office and spent the afternoon writing up the VERBATIMS. The original letters were in Spanish but I wrote my recollection of them in English. Father David's letter of March 10th consisted of two pages single spaced which rambled a bit. I can state that the VERBATIM in English of his letter substantially represents the contents, but without the rambling. The VERBATIM of Fr. Charles' letter substantially represents the letter's contents regarding the division of the Board of Directors and Bishop Luis' authority in the problem. I am not entirely sure about Fr. Charles' reference to me, but as I told you by phone, my impression was that both letters were written with the objective to present my person in a negative light in front of Bishop Posadas. The effect of these two letters was a postponement of the sacred ministries.

Bishop Luis's letter states how he visited both Bishops Juan Arzube and Bishop Madera during a Bishop's meeting of some type, I believe in Monterrey, Mexico or in Texas -- i.e. a meeting of the Bishops of the Southwest (Mexico & United States), and that Bishop Luis gave to each of these bishops a copy of the CRIS (Sacred Cong. Religious and Secular Institutes) documents dated November 1984 and July 1985. Copies of both of these documents were included for Bishop Posadas. What I do not remember is

Letter of Bishop Miguel to the community, which is going ahead with his plans for the community and he is arranging everything with Archbishop Posadas. You and the other directors should make the attempt to come down for the installation of Archbishop Posadas on July 8th. I know you will want to clarify things with Bishop Miguel, which is what you should do, before Bishop Miguel gets approval, God willing, from Archbishop Posadas. Manuel said that Bishop Posadas told him the Board members should sit up front during the installation. Manuel is articulate and effectively communicates with both Bishop Miguel and Bishop Posadas.

My own recommendation is that you should deliberate and decide on matters with Bishop Miguel within the next few weeks because Bishop Miguel acts quickly. Manuel also wants to speak to each of the Directors personally.

That's it for now. I hope my letter has clarified things. You are in my prayers. Good Bless!

Sincerely Yours in the Immaculate Heart of Mary,

Kevin Manion

Kevin Manion
Fourth Year Theology

Copies: Kevin, Dr. Dailey, Tony

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS SONORA
MEXICO

June 17, 1900

Dear Mr. and Mrs. Jones,

The Mr. Jones has been very kind as to let me know that one of us separately he also spoke with all of us together. He agrees with W.K. that we could stay in the Seminary in Guadalupe this year.

He feels we should have two habits one for work & apostolate, and another for ceremonies. He thinks we should have a hood as it looks "naked" he said without one

A priest from Los Angeles, named Father Jose Trinidad Martinez who says Mass at The Old Plaza Church came to see me today and highly recommended Jerry Breen to me, ~~except~~ except that Jerry Smiles.

The Bishop wants me to go with him (the Bishop) to Guadalupe, June 23-28 - talk to Rector, Bishop Ruiz of San Juan de los Lagos, etc Love, P. Carlos

Pro. B. H. says to think I
 should give Dr. Jones the
 holy book. I know your
 assurance will say "I know Dr. Jones
 a lot of love. That's what he
 needs." I try my best. I try
 to see each of them once a
 week, but even that is often
 impossible because of the time.
 His thinking is improving. That
 must be put off. He is not
 much more a man with it
 is much more to see a good
 neurologist be a man. I think man
 is a physician, not emotional
 man.

work, at Dr. Thomas' room,
 nothing was really, nothing
 the result of a memory entirely
 to him. Still attached to the age
 is a man's presence, etc.

PS: I am on my feet
 I am a retreat. H. Charles

col ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ^{467</}

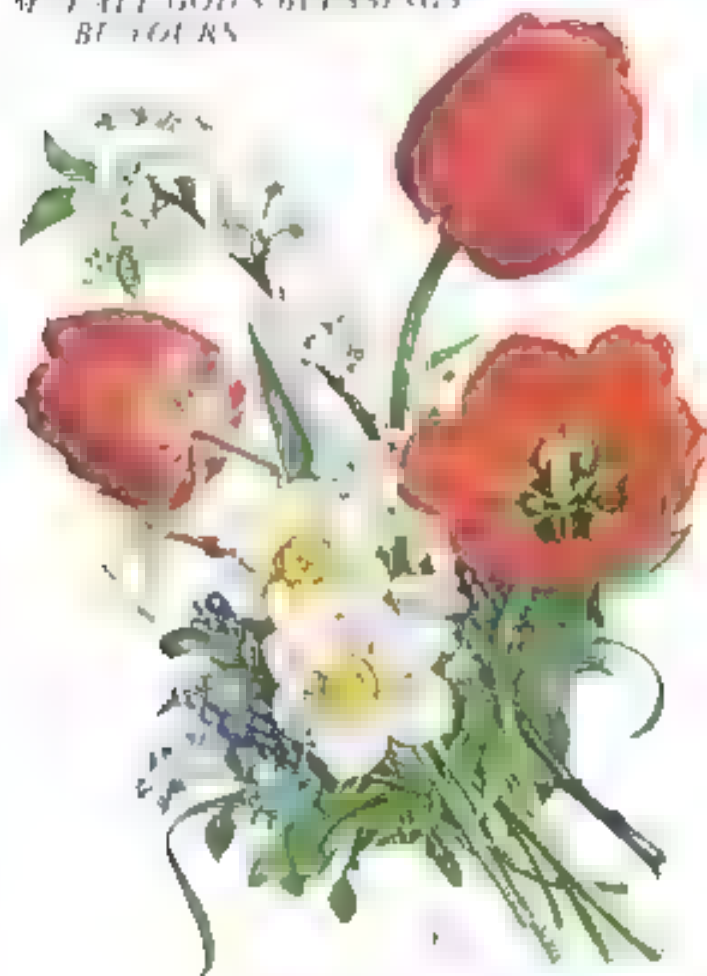
God bless you
on your birthday.

God bless you
through the year
And keep you very happy
In the knowledge
that He's near

I am always
at your service
and I will be glad to
do anything for you

On Your Birthday

WY ALL GOD'S BLESSINGS
BE YOURS



USA 13c

Agave
MAF

Spring 1964

New Mexican Agave and
its use in the
Southwest
by Margaret
M. Foster

2 1st 1st

1, 512 + 1000 = 1512

1 1000 = 1000

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS BONORA
MEXICO

June 7 1978

Hi and dear Father Howard,

May this year 75th
Birthday be filled with the
greatest graces from the
Immaculate heart

All the Brothers went to
the beach today I stayed home
and did all my laundry
Even Bro. Gregory went. The
doctor said "he can't find
anything wrong with him. You
might as well take him out of
the hospital, or take him back to
the U.S., he cannot adapt to
this climate." I took a look at
the thermometer today - 105° in
the shade at 5.30 p.m.

Bro. James is depressed. He told
Brother Bill he wanted to call the States
for the past 2 weeks to see if
there is anybody who cares for him

JUNE 18, 1980

FR. WILLIAM KING, C. M. F.
1119 WESTCHESTER PLACE
LOS ANGELES, CA 90019

RE FR. ALOYSIUS MEDICAL CONDITION

DEAR FR. KING

THIS MORNING DR. ROBERT GIPSTEIN, M.D. EXAMINED FR. ALOYSIUS AFTER CONSULTATION WITH DR. RONALD T. GOWEY, M.D. -- CHIEF OF STAFF OF ST. JOHN'S MEDICAL CENTER - AND THE BEST EXPERT IN ORTHOPAEDIC CASES. (A COPY OF DR. GOWEY'S MEDICAL OPINION IS ENCLOSED.)

SYMPTOMS INCLUDED SEVERE PAIN IN THE RIGHT HIP AND BUTTOCKS ESPECIALLY WHILE STANDING OR WALKING WHICH MADE IT IMPOSSIBLE TO CONTINUE NORMAL ACTIVITIES.

EXAMINATION AND X-RAYS REVEALED "MARKED DEGENERATIVE CHANGES IN THE LUMBAR SPINE."

DIAGNOSIS BY BOTH DOCTORS GOWEY AND GIPSTEIN INDICATE

FR ALOYSIUS MEDICAL CONDITION (CONTINUED)

THAT FR ALOYSIUS HAS "OSTEOARTHRITIS OF THE LUMBAR SPINE"
DEGENERATION OF THE INTERVERTEBRAL JOINTS OF THE LOWER
SPINAL CORD WITH OSTEOPHYTE FORMATION (CALCIFIED FUSION OF
THE VERTEBRAE OF THE LOWER SPINE) ALTHOUGH THERE IS NO
NEUROLOGICAL DEFICIT OF THE LOWER EXTREMITIES THIS
CONDITION PRODUCES NEUROLOGICAL SYMPTOMS WHICH EXPRESS
THEMSELVES AS "REFERRED PAIN" IN THE AREA OF THE RIGHT HIP
AND BUTTOCKS AREA DR GOWEN NOTED "LIMITED RANGE OF
MOTION" OF THE RIGHT HIP AND "A MARKED LIMITATION OF MOTION
OF THE LEFT HIP "

OSTEOARTHRITIS IS A DEGENERATIVE DISEASE OF THE JOINTS
ACCOMPANIED BY PAIN AND STIFFNESS

THE BASIC CHANGE IN THE AFFECTED VERTEBRAE (JOINTS) IS
LOSS OF "ARTICULAR CARTILAGE", WHICH NORMALLY PROTECTS THE
ENDS OF THE BONES AND PROVIDES A SMOOTH WORKING SURFACE FOR
MOVEMENT THE EXPOSED ENDS OF THE BONES BECOME HARD AND
SHINY, AND AT THEIR MARGINS SMALL SPIRS OF BONE DEVELOP
KNOWN AS "OSTEOPHYTES" THESE CHANGES ARE EVIDENT IN THE
X-RAYS WHICH SHOW BONE SPIRS (OSTEOPHYTE FORMATION) AND
NARROWING OF THE JOINT SPACE WHERE THE CARTILAGE HAS BEEN

FR. ALOYSIUS MEDICAL CONDITION (CONTINUED)

LOST THE MEMBRANES LINING THE JOINT (SYNOVIAL MEMBRANES) BECOME THICKENED AND THERE IS AN EFFUSION OF FLUID INTO THE JOINT WHICH CAUSES IT TO SWELL.

THE PATIENT SUFFERS INCREASING PAIN ON MOVEMENT OF THE JOINT AND THE JOINT BECOMES STIFF. USUALLY THE PAIN BECOMES WORSE AS THE DAY PROGRESSES AND AFFECTED LIMBS ARE DIFFICULT TO USE. IN ADVANCED CASES OF THE DISEASE, JOINT FUNCTION IS LOST AND THE MUSCLES ACTING ON THE JOINT WASTE (ATROPHY). GRATING (CREPITUS) MAY BE FELT IN THE JOINT ON MOVEMENT WHERE THE BACK AND LOWER SPINE IS AFFECTED. DEGENERATION OF THE INTERVERTEBRAL JOINTS WITH OSTEOPHYTE FORMATION (BONES SPURS) INVOLVES THE SPINAL NERVES AS THEY LEAVE THE SPINAL CORD AND PRODUCE NEUROLOGICAL SYMPTOMS.

THE TREATMENT FOR "OSTEOARTHRITIS OF THE LUMBAR SPINE" INCLUDES THE WEARING OF A SACROLUMBAR (BACK) SUPPORT WHICH WILL PRODUCE PROPER POSTURE, A FIRM MATTRESS, SPECIAL MEDICATIONS, AND CONTROL OF WEIGHT.

FR. ALOYSIUS MEDICAL CONDITION (CONTINUED)

DR. GIPSTEIN PRESCRIBED THE FOLLOWING MEDICATIONS

1) PARAFON FORTE -- A MUSCLE RELAXANT -- 2 TABS TAKEN
4 TIMES DAILY

2) EMPIRIN WITH CODEINE - AN ANALGESIC TO RELIEVE
PAIN -- 2 EMPIRIN TABS WITH 1 EMPIRIN CODEINE TAB EVERY 4
HOURS AS NEEDED FOR PAIN

THE DOCTOR PRESCRIBED THE FOLLOWING TO RELIEVE
PRESSURE ON THE LOWER SPINE

1) SLEEP ON A HARD BED BY PLACING A BOARD BETWEEN THE
BOX SPRING AND THE MATTRESS.

2) AVOID SITTING IN AN EASY CHAIR. SIT ONLY IN CHAIR
WITH A STRAIGHT WOODEN BACK. BACK OF CHAIR SHOULD NOT BE
CUSHIONED. THOUGH SEAT OF CHAIR MAY BE. CHAIR SHOULD ALWAYS
SUPPORT THE SPINE WHILE SEATED.

3) WEARING THE PRESCRIBED CORSET TO SUPPORT PROPER
POSTURE AND REDISTRIBUTE BODY WEIGHT.

4) HOT SHOWER FOR 20 TO 25 MINUTES IMMEDIATELY UPON
RISING IN THE MORNING -- THIS RELAXES THE MUSCLES OF THE
LOWER BACK.

5) PROVIDE MOIST HEAT TO THE BASE OF THE SPINE 3 TIMES

FR ALOYSIUS MEDICAL CONDITION (CONTINUED)

DAILY FOR ABOUT 20 MINUTES. THIS SHOULD BE DONE BY PACKING A WET TOWEL AROUND AN INSULATED HEATING PAD (LATE MORNING LATE AFTERNOON AND BEFORE RETIRING AT NIGHT). THIS CAUSES THE MUSCLES AROUND THE LOWER SPINE TO RELAX.

6) IN ADDITION FR ALOVIUS DEVELOPED A RASH ON HIS SKIN FOR WHICH THE DOCTOR PRESCRIBED THE USE OF "BABY POWDER" ALL OVER HIS FRONT AND BACK TO ABSORB MOISTURE.

TREATMENT WILL BE EVALUATED NEXT TUESDAY, JUNE 17TH. IN THE MEANTIME APPLICATION OF HEAT ADEQUATE REST AND THE AVOIDANCE OF STRESS ARE IMPORTANT.

DR GIPSTEIN STRESSED THE IMPORTANCE OF WEIGHT REDUCTION BY A REGULAR PROGRAM OF EXERCISE (WALKING).

OUR NEXT APPOINTMENT IS ON WEDNESDAY JULY 16TH.

SINCERELY YOURS



KEVIN J MANION

RONALD J GOWEY M D

DR. HENRY D. GOWEY

DR. HENRY D. GOWEY

DR. HENRY D. GOWEY
DR. HENRY D. GOWEY

JUNE 18, 1988

FR WILLIAM KING, C M F
1119 WESTCHESTER PLACE
LOS ANGELES, CA 90019

RE FR ALOYSIUS MEDICAL CONDITION

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KEVIN J. MANTON

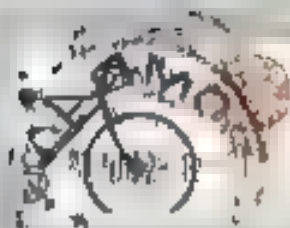
MISIONEROS DE AMERICA UNIVERSETUA

MONASTERO DE FATIMA

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Mr Kevin Mcmen
12, 30 Konyatone
BURBANK, CA, 91538

(L. J. Mcmen)

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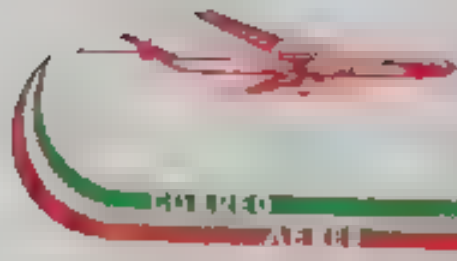
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MINISTERIO AERONAUTICA
GOBIERNO DE ATAMA
ATAA DE, SONORA
MEXICO

JUN 20 1960



For Mr. & Mrs. E. J. ...
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27 ...
BIBIANA, A. Y. ...



MUSEE NATIONAL D'HISTOIRE NATURELLE

MINISTRE DE L'INTERIEUR

PARIS
1904



Le 12 Mars 1904

Monseigneur le Ministre

de l'Intérieur

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MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

June 20, 1980

Reverend and dear Father Founders:

Tomorrow is Your Reverence's birthday, may
your health and happiness be the most of them.
Reverence most wishes!

Brother Jaime is having all his trials as
usual. The doctor in Alamos feels our problem may
come from the plumbing or from the food. I per-
sonally don't think it's the food, but I don't know.
Brother Jaime is having all his trials as
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sonally don't think it's the food, but I don't know.
Brother Jaime is having all his trials as
usual.

I have to go now,

In the Immaculate Heart of Mary,

At Alamos

6-18 80 1841220

DEPOSIT

Reasonable & practical 1000.00
Holladay

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Westwood Village Office
334 Westwood Blvd Los Angeles, Ca. 90024

Mary Campbell

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MISS ALEYENE HOPPA
4540 HOLLY AVE., APT. 2 461-4279
LOS ANGELES, CALIF. 90027

1227

June 18 1980

Pay to the order of Miss Aleyene Hoppa \$25.00

25 DOLLARS

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WEST WOOD VILLAGE OFFICE
334 HOLLY BLVD. LOS ANGELES, CALIF. 90027

Aleyene Hoppa

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EL DORADO KANSAS 67042

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1980

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JOSEPH SKUBÉ

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Joseph Skubé

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FRANCIS T. LEVY
NANCY I. LEVY
12 CAN ST
MOUNTAIN VALLEY, CA 92708

2808

Jan 21 1982

FE 87 220

Pay to the order of Francis T. Levy \$ 25.00

Twenty Five — DOLLARS

Francis T. Levy
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AT 063-449
MOUNTAIN VALLEY, CA 92708

10-05-1220

Francis T. Levy

BANK OF AMERICA
MOUNTAIN VALLEY OFFICE
1700 BROADWAY ST. MOUNTAIN VALLEY, CA 92708

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1/21/82

Francis T. Levy

NATIONAL BANK

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June 23, 1982 16 2825

*****Father Aloysius Illacuaia*****\$1,000.00*****

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CASHIER'S CHECK

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SECURITY PACIFIC NATIONAL BANK 5

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Margaret O. Henry

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HOLLYWOOD GENERAL STUDIOS, INC.

340 NORTH LAS PALMAS • HOLLYWOOD CALIFORNIA 90028

6-20-80

Dear Father Douglas

I am writing to inform you of the truth regarding Connie and Keith. They have never dated. They are not romantically interested in each other. They are the victims of slander, and calumny by Sue S.

New years eve a group of our friends attended a dinner given by Keith's mother. Connie and I went together. Sue was also there. After dinner, Keith wanted to make a holiday call on his boss. We excused himself, and asked Connie if she wanted to ride over with him as he did not want to go alone. She went. It was not pre arranged, and it was not a date. No one else there thought anything about it. Immediately Sue became very angry, got up, left the table, and made a scene. She went into the living room and paced up and down. She stayed there by herself.

after the visit, Connie and Keith returned. In the meantime, Sue sat outside in her car, waited, and watched to see when they got home. She spied on them.

Sue's behavior was and is, very sick. Keith has never dated her, and has shown no romantic interest. On the contrary he has tried to discourage her unwanted interest in him. Sue has pushed



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himself on Keith and followed him around. As a result of her behavior, Keith is uncomfortable around her, avoids her and does not want to be alone with her. That's why he asked Loune to drive with him instead of Sue. He knows he is safe with Loune as she has no romantic interest in him. They are friends, and that is all. If you have been told anything else I can assure you it is not true.

Keith's mother has told me that in all her life she has never seen anything like Sue's behavior with Keith. She said it is really sick. She has tried to push herself on Keith so much, that he consulted his spiritual director about it, and was told to avoid her. As you can see, it has nothing to do with Loune.

Now, I'd like you to know that Loune, and Keith rarely see each other, even on a friendship basis. Loune has not visited Sally, and Keith since New Year's Eve six months ago. Keith rarely comes to our home. In fact he has not visited us since he came to dinner with his mother, when you were there several months ago at that time. He should not have put his arm around Loune's shoulder, and she knows she should have moved away. However, this has not been repeated. Also she has not seen him since, except when they both happened to be at the same Mass. After Mass, they went their separate ways and the meeting was not planned.

an elson miles company



HOLLYWOOD GENERAL STUDIOS, INC.

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If it weren't for Venus Sue there wouldn't be any talk, or problem, as it all comes out of her inflamed mind. She has unjustly slandered Goume myself and my family. Her mind is so clouded with jealousy that she is beside herself. She should take a good look at herself. She does not attract men or other people, because she is too wrapped up in herself, and too pushy. She alone is responsible for Keith's rejection of her. Goume had nothing to do with it.

Not only has Goume not dated Keith but in the two years since her separation from her husband, she has not dated anyone else. She has told me that if the annulment is not granted, she will live alone for the rest of her life. She loves God too much to offend him. I know that not re-marrying is what all are required to do, but how many do it?

To put your mind at ease I want you to know I was already aware of Venus' malignant, unfounded jealousy, and behavior before I talked to you. You revealed nothing, and did not even mention Venus' name. As always you were most prudent and charitable.

I felt that I had to let you know the truth of the situation, to protect the reputation of my daughter.



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Why an unvarnished woman like Sue should be allowed to create a situation like this seems unjust to me. We are the victims of her slander and calumny.

I know how careful you must be, and I understand. There has been too much talk. Until recently, Sue and I were very close.

If you never come to our home again, there will be no hard feelings, as I would rather give up the pleasure of your company, than have any trouble come to you.

I would like you to know that should you want to come to dinner, you are always welcome. I will write no one but my children, and then there will be no talk, and jealousy.

My children, and I send our best wishes. We thank you for all you have done for us. You have been a true, and wonderful friend. Your friendship has been one of the greatest graces in our lives.

God Love you, always
your Friend

Mrs. Marion Anderson

... con una mancha de sangre roja



TEXU TENGO UNOS DIABLOS, AL
CORAZÓN DENTRO DE MÍ QUE
DIOS NO HA SUETIDO QUITARME
DESDE ENCA. SU TERA SADER
SUFIRIR POR EN. LEE MICHIN
MÍ. POR MÍ HERMANO. MÍ
PADRE QUE NUNCA VA A LA IGLESIA.
AMAR EN MÍ. ES MUCHO POR LA
MILNARIC DE CONCOI ANERA EN
MICHIN. MICHIN. DE LLAMA DAVID FUE
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MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALANOS MONORA
MEXICO

June 20, 1980

My dear and dear sister dear:

Remember in Your Reverence a friend of
your love consider of it with the grace and
reverence most wishes!

For the moment we are waiting for tests. The motor of the car is
from any place. The car is not working
every week. The car is not working
better after that.

The car is not working as usual.

The car is not working as usual. The car is not working
as usual. The car is not working as usual.

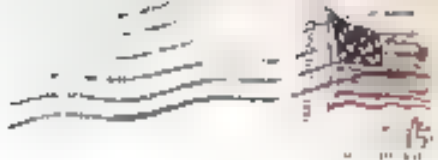
The car is not working as usual. The car is not working
as usual. The car is not working as usual.
all of them are leaving.

I have to go now,

With love and affection

Ar. Charles

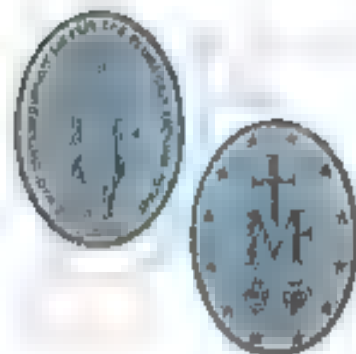
St. Louis
I have
written you
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20
A 11

My dear Mr. Brewster,
I have just received your
letter of the 17th inst.





A Spiritual Bouquet

most, Father, do please

Have requested that the

Holy Sacrifice - the Mass

be offered for your

intention.

Your thoughts of course

will be for me & I will

pray for you & all

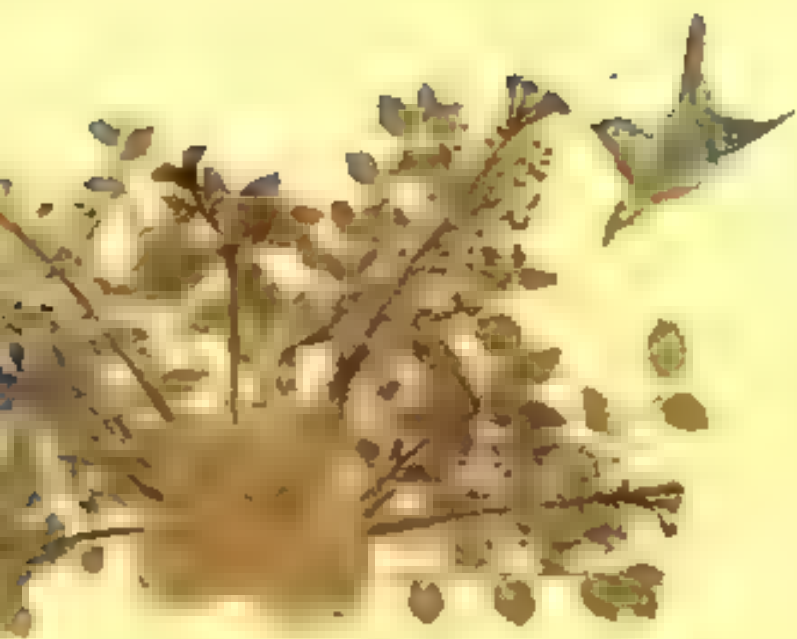
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VISIONEROS DE ADORACION PERPETUA
 MONASTERO DE ATILA
 C. O. P. O. BOX 44
 ALAMOGOS, NEW MEXICO
 88310

JUN 24 1960



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(1994)

Abstract

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 **ANTON H SAVONIE**
JANE A SAVONIE
 340 NORTH MYERS ST
 BERKELEY, CALIF 94706

4795 16-471225

June 24 1980

Pay to the order of *Mr. L. E. Carpenter* \$ *10.00*

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SECURITY PACIFIC NATIONAL BANK
 MAGNOLIA PARK OFFICE
 3412 W. Magnolia Blvd. Berkeley CA 94709

Anton H Savonie

⑆122000043174795⑉030⑈062624⑈

RITA M SERENO
 42 MEADOW LANE 7525-54
 MONROVIA, CA 91010

1655 16-88/1220

June 6 1980

PAY TO THE ORDER OF *David Sereno* \$ *50.00*


Fifty and 00/100

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 230 E. MYRTLE AVE. MONROVIA, CA 91010

Rita M Sereno

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 21545 Hawthorne Boulevard
 Torrance, California 90503

pay to the order of *Winston H. Hanks*

Winston H. Hanks
Rosemary M Hanks
443 N. Prospect
Redondo Beach, Ca 90277

⑆1220002180223706416⑈ 1977 11

MARY E MORRIS
90 EILEEN LANE
CONCORD, CA 94518

564

11 39
1210

PAY TO THE ORDER OF

Three

DOLLARS

BANK OF AMERICA
CONCORD MAIN OFFICE
2118 WILLOW PASS RD., CONCORD, CA 94520

⑆121000358⑆0564⑆01415⑆04153⑆

INTERNATIONAL MONEY ORDER

Bank of America

0405 03129

PAY TO THE
ORDER OF

*** MISSIONERES DE ADORACION PERPETUA ***** 10.00

DATE 7-3-80

1-35,1210

GOOD FOR NOT MORE THAN FIVE HUNDRED UNITED STATES DOLLARS

PREFERENCE

Amelanson

⑆040503129⑆ ⑆121000358⑆ 06617⑆85⑆01⑆

JESSE I. ANDRADE
ROSE ANDRADE
313 N. SUNSET
WEST COVINA, CA 91790

Pay to the
order of

BANK OF AMERICA

WEST COVINA OFFICE
250 GARDEN AVENUE SOUTH WEST COVINA, CA 91720

Memo.

⑆12200⑆0563⑆29⑆⑆05300⑆⑆026⑆

791

ALVIN C. ADAMS
MARY V. ADAMS
2735 VIA SABASATE
MISSION VIEJO, CALIF. 92692

621

18-4/1220

PAY TO THE
ORDER OF

\$ 500

DOLLARS

SECURITY PACIFIC NATIONAL BANK
Missouri
2400 E. CHURCH
MISSION VIEJO, CALIF. 92692

M. Adams

⑆0122000043⑆0624⑆089⑆065797⑆

MRS EDWARD J. MOLONEY
RITA L. FLEMING
4500 CAMINO LAJETA 944-2710
GOLETA, CALIF. 94031

611

90-412 727

PAY TO THE
ORDER OF

GOLETA VALLEY OFFICE
STATE 9494 CALIF. DEAL
BANK 00: STA. CALIFORNIA 84017

DOLLARS

⑆0122208120⑆04 2724⑆90⑆

Helen R. Bentley 3-78
Douglas P. Bentley
PH 1-4-1591
4701 BLUE HALE STREET
ALEXANDRIA, VIRGINIA 22308

714

7-3 \$80

90-208
520

*Missionary to Adoracion
One hundred 4*

\$100 00

30022228



Bank of Virginia
Member FDIC

Helen R. Bentley

⑆056004084⑆

⑆22⑆5784707⑆0714



1472

THE TRUSTEE DELIVERED TO THE ORDER OF THE TRUST

7/5/82 90-12/1227

Pay to the order of Isaac J. Boykin Jr. Tellus

ISAAC J. BOYKIN JR
ROSEMARY BOYKIN
3011 WILLOW LANE 495-38 5
THOUSAND OAKS, CALIF. 91320

Isaac J. Boykin Jr.
⑆122203727⑆ 2285-211⑆

CHRISTOPHER BARBOUR
4409 PEPPERWOOD PH. 421-4044
LONG BEACH CA 90808

156

DATE 20 July 1982 90-12/1227

PAY TO THE ORDER OF Fr. Charles Carpenter M.A.P. 10.00
ten and no/100 Christopher Barbour

BANK OF AMERICA
LAKEWOOD CENTER BRANCH
6250 GRAYWOOD AVE., LAKEWOOD, CA 90718

⑆122000661⑆0156-05109-05319⑆

TO MONEY ORDER

GW GREAT WESTERN SAVINGS 22 30,471,650

PAY THE SUM OF
NOT 2000 DOLLARS

7/27/80
Fr. Charles Carpenter
Fr. Charles Carpenter 3628 W. 177th St.
Before Carmelo Rios M.D.
San Jose, Calif. 95047

⑆102000018⑆29 -1324716300⑆

LARCHMONT HILLS BRANCH
BANK OF AMERICA
LOS ANGELES CA

JACO INDUSTRIALS VALLEY PLASTICS

621 S. VICTORY BLVD
BURBANK, CA 91502

1352

15651220

7-28 1980

AMOUNT OF CHECK

PAY
TO THE
ORDER
OF

Five hundred Dollars

\$ 500.00

*in payment of
Industrial Insurance*

JACO INDUSTRIALS VALLEY PLASTICS

Arthur Lane

⑆00⑆352⑆⑆⑆2200066⑆⑆ 03438⑆02729⑆



The National Bank of Australasia Limited

INTERNATIONAL CHEQUE

No. 2293

ISSUING BRANCH 2, 100, 101 STREET MELBOURNE

1 7/2
260

PAY TO THE ORDER OF

ONE HUNDRED AND TWENTY EIGHT DOLLARS UNITED STATES OF AMERICA

US\$

For The National Bank of Australasia Limited

THE NATIONAL BANK OF AUSTRALASIA LIMITED

New York Agency, 299 Park Ave., New York

STAMP
DUTY
PAID

⑆229347⑆ ⑆026007726⑆ ⑆000002

ZELDA M. HAYTER
4537 FULTON AVENUE
SHERMAN OAKS, CA 91403
789-9489

3477

15-66/1220

PAY TO THE ORDER OF

Rev Charles Carpenter, M.P.

\$ 2.00

Two and no/100

X X
X X DOLLARS

BANK OF AMERICA

ATTENTION: WOODMAN O'FILL
100 E. SPRING ST. SHERMAN OAKS, CA 91403

mass offering

Zelda M. Hayter

⑆003477⑆⑆⑆2200066⑆⑆ 03473⑆02664⑆

BANK OF COMMERCE

4TH & MARKET BRANCH

1630 SW. 4TH AT MARKET, PORTLAND, OREGON 97204

7-3-80

19 24-596
1230

PAY TO THE ORDER OF *** ISS. on a-ies Of Per etual Adoration*****

1000.00
S

The sum of I.C 1000's 00 Cts

UNITED STATES DOLLARS

FOR CANADIAN IMPERIAL BANK OF COMMERCE

IN PAYMENT OF

CASHIER'S CHECK

[Signature]
[Signature]

AUTHORIZED SIGNATURE

#002243# 123005982 722 0000 009#

COUNTERSIGNED

GIRO INTERNACIONAL
CROCKER NATIONAL BANK

SAN FRANCISCO, CALIFORNIA

415882

114
1210

PERCHA July 18, 1980

PAGUESE A LA
ORDEN DE

PADRE CARLOS CE...

JS 5**30.00**

CANTIDAD MAXIMA J. E. 1980

ENTREGADO AL TITULO DE CAMBIO DELA BIA PARA LA COMPRA DE D. D. EL BANCARIO SORRE SAN FRANCISCO, CALIFORNIA U.S.A.

[Signature]
FIRMA DEL AGEN. EN C.

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

#00415882# 123005982 900750986 4011

TREASURY

FISCAL SERVICE

DIVISION OF

SIGN. & SEMENT

SAN FRANCISCO CALIFORNIA

Check No. 90,900,081

SYMBOL 3128



United States Treasury

PAY TO THE

ORDER OF

PERERY T FAYKS

C3 71 80

445 N PROSPECT AVE

12/79

RECEIVED BEACH CA 90277

556254132 F-100 75

89 TAX REF

\$ 4 2000.00

\$ 2 2000.00

#31284#

00000005184 709000897#

MARK E MORROW
80 EILEEN LANE
CONCORD, CA 94530

11 25
1210

PAY TO THE ORDER OF

Three

BANK OF AMERICA

CONCORD MAIN OFFICE
2118 WILLOW PASS RD., CONCORD, CA 94520

Receipt donation

⑆121000358⑆0585⑆01415⑆04153⑆

KATHERINE H. MORROW
2295-C VIA PLEREA
LAGUNA HILLS CA 92653

870

16-03/1285

PAY TO THE ORDER OF

BANK OF AMERICA

LAGUNA HILLS BRANCH
24081 CALLE DE LA PLATA, LAGUNA HILLS, CA 92653

⑆122000661⑆0870⑆11074⑆04333⑆



STATE OF CALIFORNIA

SACRAMENTO

WARRANT NUMBER

21110316

THE TREASURER OF THE STATE WILL PAY OUT OF THE

FUND NO

ALIAS NAME

NO 201 10

NO 382
2

027 TAX REL & REFUND ACCT

TO

G F MARKS
445 N PROSPECT AV
REDWOOD BCH CA 90277

03 10 '80

556-25 4132

\$*****45.75

⑆1211⑆1342⑆211103163⑆



Santa Monica Bank

1221 4TH STREET
Santa Monica, Calif 90401

074605

Date 11/19/82

PO-1261
1222

Pay to the
order of

Missioneros De Calicuton, Inc.

GOOD FOR NOT MORE THAN \$500.00

SANTA MONICA
B. & OFFICE OF

MONEY ORDER

1000.00
ONE THOUSAND DOLLARS
1000.00
ONE THOUSAND DOLLARS
1000.00
ONE THOUSAND DOLLARS
1000.00
ONE THOUSAND DOLLARS

074605 01222126110 02 212 102*

DATE DESCRIPTION AMOUNT

DATE PAID

MADONNA HOUSE
10614 WASHINGTON BLVD.
CULVER CITY CA 90230
839-6318

1547

PO-1547
1222

PAY TO THE ORDER OF

Missioneros De Calicuton, Inc.

1000.00

DOLLARS

BANK OF AMERICA
CULVER CENTER OFFICE
1809 CULVER CENTER CULVER CITY, CA 90230

Helene C. Hartung

001547 01222115470 0318300299*



DATE July 20, 1953

N9000604946

U.S.
\$20.00

PAY TO THE ORDER OF SP. ON. C. ...

U.S. \$20.00

AMOUNT SPNB \$20.00

ONE TWENTY DOLLARS

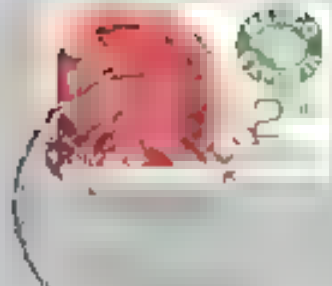
TO SECURITY PACIFIC NATIONAL BANK
INTERNATIONAL BANKING OFFICE
Los Angeles, California 80071
U. S. A.

[Signature]
AUTHORIZED SIGNATURE
[Signature]
SERVING LE PRESENT CASH

⑈000604946⑈ ⑈122000043⑈928⑈932371⑈

40-1074-10000

MONASTERIO DE ADORACION PERPETUA
MONASTERIO DE PATIMA
CALLE 44
ALAMAR, SONORA
MEXICO



JUN 24 1960

Rev. Fr. Agustin E. Hernandez, OFM
San Juan Monasterio
120 South Keystone
BURBANK, CA 91506

(USA)

VISION ROUNDP A TORACION PERPETUA
MONASTERIO DE PATIMA
CALLE DE LA
ATENCION, MONTECITO
MEXICO

JUN 24 1990

to Alayanz & Harman, C.A.F.
c/o Kevin Marcon
12000 Kingston
BURBANK, CA 91506 (U.S.A.)

01.11

01.11

MISSIONARIES OF PERPETUAL ADORATION
120 S KEYSTONE
BURBANK, CA 91506

FR CHARLES CARPENTER, M A P
APARTADO 44
ALAMOS, SONORA

JUNE 24 1980

DEAR FR CHARLES,

TO CLARIFY SOME FACTS REGARDING OUR ACCOUNTING SITUATION IN LOS ANGELES, THE FOLLOWING IS A SUMMARY OF WHAT THE ACCOUNTANT ALEX MANAHAN TOLD ME OF HIS MEETING ON FRIDAY JUNE 19TH WITH TONY APPAIA. THE PURPOSE OF THE MEETING WAS TO PICK UP ADDITIONAL ACCOUNTING DOCUMENTS WHICH WERE NOT PROVIDED TO ALEX ON HIS LAST VISIT TO BARONE'S RESTURANT

WHEN ALEX FIRST CAME INTO THE OFFICE AND TONY WASN'T THERE HE ASKED JACKIE THE BOOKKEEPER FOR THE MISSING RECORDS IE THE COPIES AND RECEIPTS OF BANK TRANSACTIONS BANKERS ACCEPTANCES ETC JACKIE SAID SHE DIDN'T KNOW ANYTHING ABOUT IT AND THAT TONY HANDLES THEM

WHEN TONY CAME AFTER EXCHANGING GREETINGS ALEX ASKED FOR THE MISSING DOCUMENTS. TONY TOLD JACKIE TO PULL OUT THE RECEIPTS WHICH SHE DID. THESE WERE PROVIDED FOR ALEX

THEN ALEX TOLD TONY, "I UNDERSTAND KEVIN GAVE YOU AN ACCOUNTING OF THE HOUSE " TONY ASKED "IS IT NECESSARY FOR IT TO APPEAR ON THE BOOKS " ALEX RESPONDED "BECAUSE IT IS A TRANSACTION THAT INVOLVES M A P IT SHOULD THEREFORE APPEAR " TONY SAID HE HAS THE COPIES OF THE RENTAL AT HOME AND ALEX SAID, "I CAN GET THE COPIES FROM KEVIN "

THERE APPEARS TO BE ANOTHER "MERRY-GO-ROUND" HERE IS THERE A PROBLEM WITH THE BOOKS IN LOS ANGELES. THE ACCOUNTANT AND TONY ARE GIVING OF THEIR FREE TIME TO HELP FR ALOYSIUS AND THE MISSIONARIES MORE TIME IS WASTED AND WE STILL DON'T HAVE A COMPLETE ACCOUNTING. IF THERE IS A PROBLEM IT IS ONE OF "LACK OF RELIGIOUS SPIRIT " THIS WOULD BE VERY UNHEALTHY FOR THE M A P

LET US PRAY TO ALMIGHTY GOD THAT FR ALOYSIUS WILL INTERCEDE FOR US ON BEHALF OF THE MISSIONARIES THAT ALL IS RESOLVED

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

Kevin J. Manton
KEVIN J MANTON

I do feel that Mother Gregory is depressed and probably seeing things through dark purple colored glasses. There has been for me a very silent, but growing, and a little more of a distance between us. I could be more direct, I think I am doing so at the moment. I am going to the point where I can express myself freely with me.

I am by the time Father's note here, so I am going to have to stay in the hospital for a while. He has been in the hospital for a while, and I am going to stay in the hospital for a while, and I am going to stay in the hospital for a while.

With a friendly smile to me, and a smile to me, he looks up at me and says, "I am not the same as I said above. He seems to be o.k. now."

I feel certain that, from a source that has obtained my own personal records, I can get the information that I need. I am going to stay in the hospital for a while, and I am going to stay in the hospital for a while.

12. I am going to stay in the hospital for a while, and I am going to stay in the hospital for a while. I am going to stay in the hospital for a while, and I am going to stay in the hospital for a while.

I am the Lost Flashed Sacrament,
and the Immaculate Heart of Mary,

Charles Carpenter
Fr. Charles Carpenter, S.J.

MISSIONARIES OF PERPETUAL ADORATION
120 S. KEYSTONE
BURBANK, CA 91506

FR. CHARLES DRPENTER, M. A. P.
APARTADO 44
ALAMOS, SONORA

JUNE 24, 1980

DEAR FR. CHARLES.

TO CLARIFY SOME FACTS REGARDING OUR ACCOUNTING SITUATION IN LOS ANGELES THE FOLLOWING IS A SUMMARY OF WHAT THE ACCOUNTANT ALEX MANAHAN TOLD ME OF HIS MEETING ON FRIDAY JUNE 19TH WITH TONY ARPAIA. THE PURPOSE OF THE MEETING WAS TO PICK UP ADDITIONAL ACCOUNTING DOCUMENTS WHICH WERE NOT PROVIDED TO ALEX IN HIS LAST VISIT TO BARONE'S RESTURANT.

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LET US PRAY TO ALMIGHTY GOD THAT FR. ALOYSIUS WILL INTERCEDE FOR US ON BEHALF OF THE MISSIONARIES THAT ALL IS RESOLVED.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY.



KEVIN J. MANION

WIS. OFFICE OF AGRICULTURE
MILWAUKEE, WIS.
JUN 25 1960
RECEIVED

JUN 25 1960

U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.
JUN 25 1960



MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

ALAMEDA 90-44

4 AND 4 MONTE

ALCANTARA

JUN 25 1990

Fr. Lawrence Elacencia C.M.F.

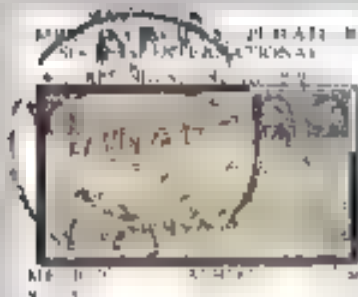
Co. de in Alameda

100 SOUTH Alameda

BERKELEY CA 94706 (U.S.A.)

VISION BUS OF ADORATION EKELETA
MONASTERIO DE PATIMA

AVIATION
AT 10:00 MONDAY
MARCH 3



Fi liog ne Etlaucua conf
to Acorn Union
120 20 Kingston
BURBANK - A 5:50G

(EE 411)

10:00

10:00

24. I have read with pleasure
to my dear friends
the book of the
the book of the
the book of the

I have the pleasure to inform you
 that the same has been forwarded
 to the President with a letter explaining
 the same. I am, Sir, very respectfully,
 your obedient servant

I mean that in an hour
of quiet reflection a person
can make a great deal of
use of his intellectual capacity
in a remarkable way. I have seen
a person who has been for
a long time in a hospital
and who has been a year or
two in the hospital.

Considered as a person of the same
 age with the other 8 we can
 get her right for a person with
 100.00

the French will be a matter of
the moderate size of the French
the English will be a matter of
the French will be a matter of

It is a very interesting
little tract in the
name

The ~~little~~ is a continuation of the
one in the name of the
same in the name of the
same

It is a very interesting
little tract in the name of the
same in the name of the
same

It is a very interesting
little tract in the name of the
same in the name of the
same

It is a very interesting
little tract in the name of the
same in the name of the
same

It is a very interesting
little tract in the name of the
same in the name of the
same

1
FR ALOYSIUS IS PRAYING

in order that he may return

as soon as possible to the monastery

to direct the post.

He is, however, very much

ill and is very weak

and is very much

ill and is very much

ill and is very much

for some advice with the
people of the tribe
nearby.

The ~~other~~ man was very kind
and said that he would
show you the place where
the ~~other~~ man was.

Let us go to the place
most interesting in the
area most interesting.

The people are living
in the mountains, the right
perfect in your appearance.

The people are very
kind and very interested
in the lives of the

The people are very
kind and very interested
in the lives of the
people. The people are
very kind and very
interested in the lives
of the people.

a lot of things that will
in a relation to you.

This is not a time when you
are in the same position
as before. Please - to the same.

Now you are all together
and you are all together
perhaps to some extent you take
them for you are all been together
behind in the past.

You all are in the same
and in the same and in all ways
prayerful. It is not a time
when the most important things
of which I think are going
to be the same and in the same.

in happy. I all feel in the same
and in the same and in the same
to be the same and in the same
to be the same and in the same.

is your only interest
in human life
and that is right
I hope —————

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS MONTE
MEXICO

June 28, 1979

Reverend and dear Father,

The Bishop was here yesterday.
He mentioned to me that he wanted
to send Fr. Luis the former Rector
of the community in Cuernavaca to America.
This priest had a nervous breakdown
about a year ago. He is young,
probably younger than me. The Brothers
here know him, although I cannot
remember him. The Bishop mentioned
that he would like him to work with
me until the "spirit" he carries with him
is sent to the community. He said one of
the reasons why he must have him
is because he is a virgin. He said we
would try to convince him to stay.

In my own opinion, I do not mind if he sits here and is the confessor. However, if he is against being a member of MAF I feel that he will not be able to follow the demands of "community life," and there will put a "drag" on the community. Not exactly a "handicap" but a reason for his not entering the community. He seems an happy sort of a fellow. Although they are all in his mind, there is an interest in irregularly almost without realizing it. In my time of "unconscious" I have known a great deal of things on how this sort of a person is. He is a good person in his own way. He is a member of the Sunday School. I don't know if the Bible is Sunday here only for the Bible for people in the Bible (or for people to make the Bible more light) or for people to make the Bible more light.

DEC 31 1979

ISSUED 06-18-80

0 04 658934 07/13

BEGINS ON JUL 13, 1980
AND CONTINUES UNTIL
CANCELLED

FERNANDO MEL FERRER

12 01 A.M. STANDARD TIME

5951 JAYMILLS AV
LONG BEACH CA 90805

DWELLING IS OF FRAME CONSTRUCTION AND OCCUPIED
BY 1 FAMILY

HOME SAVINGS AND LOAN ASSOCIATION

LOAN NO.
00293091

P O BOX 3791
NORTH HOLLYWOOD CA 91604

POLICY COVERAGES AND LIMITS OF LIABILITY

| | | |
|--------------------------------|-------------------|----------|
| A DWELLING PROTECTION | | \$70,000 |
| C PERSONAL PROPERTY PROTECTION | | 35,000 |
| X FAMILY LIABILITY | EACH OCCURRENCE | 300,000 |
| Y GUEST MEDICAL PAYMENTS | EACH PERSON | 500 |
| | EACH ACCIDENT | 25,000 |
| WC WORKERS' COMPENSATION | | |
| PRIVATE RESIDENCE EMPLOYEE(S) | INCLUDED IN TOTAL | |
| OCCASIONAL CLASS | POLICY PREMIUM | |

YOUR POLICY INCLUDES PROTECTION FOR OTHER (APPORTENANT)
STRUCTURES AND LOSS OF USE OF YOUR RESIDENCE PREMISES
(ADDITIONAL LIVING EXPENSE)

THE PROPERTY INSURANCE ADJUSTMENT CONDITION APPLIES
USING THE EUECKH PUBLICATIONS BUILDING COST INDEX
DEVELOPED BY THE AMERICAN APPRAISAL ASSOCIATES, INC

LOSS DEDUCTIBLE(S) APPLICABLE
\$100 ALL PERIL DEDUCTIBLE APPLIES TO COVERAGE(S) A & C

MJ
7/9/80

SUBJECT TO THE FOLLOWING FORMS AND ENDORSEMENTS

A0404 DELUXE HOMEOWNERS POLICY
A0315 STANDARD FIRE POLICY PROVISIONS
A0169 LENDERS LOSS PAYABLE

May 28, 1981

Mr. Kevin Marion
236 North Central Ave
Glendale, California

Dear Mr. Marion:

At your request an appraisal has been made of the property located at:

5951 Jaymills Ave
Long Beach, California 90805

The legal description can be found in the appraisal report.

The objective of the appraisal was to estimate market value of the subject property in fee simple.

Market value as such is the highest price estimated in terms of money that a property would bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably and assuming the price is not affected by undue stimulus.

As a result of my analysis of all available data and subject to the assumptions and limiting conditions, I estimate the market value of the subject property as of March, 1980 to be:

Seventy Three Thousand Five Hundred Dollars

\$73,500

Respectfully Submitted,



George Ballin
Real Property Appraiser

ALDG

5451 Jaymills Av
Long Beach, Ca 9080
March 20, 1980

To Whom It May Concern.

I hereby donate to the
Missionaries of Perpetual Adoration,
10123 Riverside Drive, North Hollywood,
Ca., my house & its contents located
at 5451 Jaymills Av., Long Beach, Ca.

The date of this donation is
March 20, 1980.

The total amount of the house &
its contents is \$72,000.00.

The house consists of four bedrooms,
one & 3/4 bathrooms, & a single
car garage.

Sincerely,

Fernando Ferrer

FEAST OF SS. PETER AND PAUL

SUNDAY JUNE 29, 1988

MISSIONARIES OF PERPETUAL ADORATION

MONASTERIO DE FATIMA

ALAMOS, SONORA

MY DEAR SONS IN THE MOST BLESSED SACRAMENT AND
THE IMMACULATE HEART OF MARY.

I HAVE THE PRIVILEGE TO WRITE TO YOU TODAY VIA
CESARIO RAMIREZ.

MAY I PRESENT TO YOU CESARIO RAMIREZ AS THE PERMANENT
VICAR TO REVEREND FATHER CHARLES CARPENTER, M. A. P.

THIS MEANS THAT CESARIO RAMIREZ IS NEXT IN AUTHORITY
TO FR. SUPERIOR. BROTHER CESARIO IS A MAN OF GREAT VIRTUE
AND OF GREAT INTELLECTUAL CAPACITY AS IS DEMONSTRATED BY
HIS POSITION AS SUPERVISOR OF 12 DEPUTIES WITH THE LOS
ANGELES COUNTY PROBATION DEPARTMENT WHERE HE HAS BEEN
WORKING FOR THE LAST 16 YEARS. HE IS GIVING UP A JOB OF
MORE THAN \$26,000.00 A YEAR BESIDES GIVING UP HIS HOUSE
WITH A SWIMMING POOL WORTH OVER \$ 85,000.00, AND HE IS
GIVING US HIS RIGHT FOR A PENSION WORTH \$ 34,000.00 PLUS

Fr. Thomas Dwyer, M.A.P.

OTHER FRINGE BENEFITS

HE THINKS ALL THIS IS NOTHING IN ORDER TO SERVE GOD AND LOVE GOD THOROUGHLY AS A RELIGIOUS, AS A PRIEST, AS A MISSIONARY, AS A PERPETUAL ADORER OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATOR OF THE IMMACULATE HEART OF MARY HE LEAVES EVERY CONVENIENCE HE HAS IN THE WORLD IN ORDER TO BE WITH YOU, MY DEAR SONS OF M. A. P.

TREAT HIM WELL, RECEIVE HIM MOST GRACIOUSLY AND OBEY HIM MOST FAITHFULLY YOUR OBLIQUITY TO HIS DIRECTION WILL LEAD YOU TO THE HEIGHTS OF PERFECT RELIGIOUS DISCIPLINE SEE ALWAYS GOD IN HIM AND OBEY HIS DIRECTIVE AS UTTERANCES OF THE DIVINE WORD.

MY DEAR SONS, I HAVE MY HEART WHICH HAS BLEED FOR YOU WHEN YOU ARE SICK, MY HEART HAS BLEED FOR YOU WHEN SOME OF YOU ARE NOT FOLLOWING GOD'S HOLY WILL TOO WELL OR ARE FOLLOWING GOD'S HOLY WILL IN A REBELLIOUS WAY MY HEART IS SO SAD WHEN SOME OF YOU ARE THROWING THE PRECIOUS PEARLS OF GRACE TO THE SWINE

FROM NOW ON, ALL OF YOU DO YOUR LEVEL BEST TO BE FAITHFUL TO YOUR VOCATION, PARTICULARLY THOSE OF YOU WHO HAVE BEEN LAGGING BEHIND IN THE PAST YOU ARE IN MY MIND AND IN MY HEART AND IN ALL MY PRAYERS

AT PRESENT I AM GOING THROUGH MOST EXCRUCIATING

Further to the Bishop's letter. Oct 1/2

PHYSICAL PAINS THAT I THINK ARE GOING TO ACCOMPANY ME TO MY GRAVE. HOW HAPPY I WILL FEEL IN ETERNITY IF THESE PAINS HAVE OBTAINED FOR YOU THE GRACES YOU NEEDED TO PERSEVERE IN A WORTHY MANNER IN YOUR HOLY VOCATION.

YOUR LOVING FATHER IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY.

For Aloysius Ellacuria, C.M.F.
FR ALOYSIUS ELLACURIA, C. M. F.

MISSIONARIES OF PERPETUAL ADORATION
1812 RIVERSIDE DRIVE
NORTH HOLLYWOOD, CALIFORNIA 91602

MR. FERNANDO M. FERRER
5951 JAYMILLS AVE
LONG BEACH CA 90805

JUNE 30, 1988

DEAR MR. FERRER:

THIS LETTER IS TO ACKNOWLEDGE RECEIPT OF YOUR DONATION
ON MARCH 28TH, 1988 OF THE HOUSE AND PROPERTY LOCATED AT
5951 JAYMILLS AVENUE, LONG BEACH, CALIFORNIA

WE UNDERSTAND THAT THE MARKET VALUE OF THIS HOUSE IS
\$72,000.00 AND THAT THE HOUSE CONSISTS OF TWO BEDROOMS, ONE
AND THREE QUARTERS BATHROOMS, AND A SINGLE CAR GARAGE

FOR YOUR INFORMATION THIS PROPERTY WILL BE USED SOLELY
FOR THE PURPOSE AND FUNCTION CONSTITUTING THE BASIS FOR OUR
EXEMPTION UNDER SECTION 501 OF THE UNITED STATES REVENUE
CODE

VERY TRULY YOURS,

MISSIONARIES OF PERPETUAL ADORATION

BY *[Signature]*

TIT *[Signature]*

+

DIRECTIVES FROM FR. FOUNDER

JUNE 30, 1988

1) NEVER SHOULD THERE BE ANY MEANDERING AROUND AIMLESSLY THIS IS THE TIME WHEN THE DEVIL IS CATCHING THEM THIS SHOULD BE REPEATED TO THEM TIME AND TIME AGAIN

2) THE GATE SHOULD ALWAYS BE CLOSED A BROTHER PORTER SHOULD BE ASSIGNED WHO WILL REPORT THE VISITORS TO THE VICAR THE VICAR WILL TRANSACT THE BUSINESS WITH THE VISITORS HE WILL SEE IF IT IS IMPORTANT ENOUGH TO CALL THE SUPERIOR NO ONE SHOULD MESSLE WITH THE VISITORS IT IS A SERIOUS FAULT AGAINST DISCIPLINE AND THE RELIGIOUS SPIRIT

3) THE ONES THAT BREAK THE TIME-TABLE RATHER OFTEN AND WITHOUT ANY REMEDS CANNOT BE ADMITTED FIRST TO THE NOVITIATE AND MUCH LESS TO THE PROFESSION FOR INSTANCE TO BE CHEATING IN GETTING UP LATE IN THE MORNINGS LATE FOR CHAPEL BREAKING THE GRAND SILENCE OR TALKING TO OUTSIDERS WITHOUT NEED OR PERMISSION MURMURING ABOUT OTHERS UNWILLING TO ACCEPT THE CORRECTIONS WEL AND OTHER DEVIATIONS FROM THE RULE

4) THE VICAR SHOULD QUIZ THE BROTHERS ABOUT THE CONFERENCE MATERIALS IN ORDER TO KEEP THEM ATTENTIVE

5) ONLY THE SUPERIOR OR HIS VICAR WILL ANSWER THE TELEPHONE NO ONE ELSE NEVER SHOULD ANYONE USE THE PHONE

Fr. Thérèse Joseph G. MacArthur M.F.

DIRECTIVES FROM FR FOUNDER

JUNE 30 1988

ONLY THE SUPERIOR OR HIS VICAR THIS INCLUDES BUSINESS PHONE CALLS IF THERE ARE DUTIES THAT REQUIRE THE USE OF THE PHONE IT WILL BE THE VICAR WHO WILL MAKE THE CALL IF ANYONE DARES TO GO OFF THE GROUNDS TO MAKE TELEPHONE CALLS OR FOR ANY OTHER PURPOSE HE WILL BE SERIOUSLY GUILTY

6) THE SUPERIOR SHOULD HAVE TIME FOR WRITING OF THE RULE OR THE DIRECTORIO

7) DISTINGUISH BETWEEN THOSE WHO WILL BE PRIESTS AND THOSE WHO WILL BE BROTHERS THERE SHOULD BE A DIFFERENT TIMETABLE

8 IF ANY BROTHERS DEVELOP BAD HABITS SUCH AS SLEEPING IN OR NOT TAKING ORIENTATION AS A BELT TIGHTENER SHOULD THESE WILL BECOME INTOLERABLE LATER ON IN THE EXPLAIN TO THESE THAT THE FR FOUNDER WANTS THEM TO PERSISTENCE

9) FOR THE DIRECTORIO - EVERY HOUR WHILE MAKING THE SPIRITUAL COMMUNION ALL SHOULD COMMEND THEMSELVES TO OUR LORD IN THE BLESSED SACRAMENT PRESENT IN ALL THE HOLY MASSES THROUGHOUT THE WHOLE WORLD THIS SHOULD REMIND THEM OF THEIR VERY INTENSE LOVE FOR OUR EUCHARISTIC LORD

10 THERE SHOULD BE A MASTER PLAN FOR THE GARDEN WHERE THE BROTHERS ARE TO GROW THEIR OWN VEGETABLES THIS WILL

with the same intention

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DIRECTIVES FROM FR FOUNDER

JUNE 30, 1980

SAFEGUARD THE HEALTH OF THE MISSIONARIES AND MAKE THE MONASTERY SELF SUFFICIENT THIS GARDEN SHOULD BE VERY LARGE USE THE HELP OF ANY KNOWLEDGEABLE LAYMAN EG TORQUIN BOURS, TO HELP WITH THE MASTER PLAN

11 IF ANY BROTHERS CONTINUE WITH "MONKEY BUSINESS" AFTER BEING CORRECTED THEY SHALL NOT BE ADMITTED TO PROFESSION TELL THESE BROTHERS THAT THEY WILL BE DISMISSED AT ONCE WITH A BLACK MARK AGAINST THEM

12 CORRECTION IN PUBLIC IS GOOD FOR HUMILITY BUT ONLY FOR THOSE WHO HAVE THE GREATEST VIRTUE TO ACCEPT CORRECTION THEREFORE SUPERIORS WILL USE THIS FORM OF CORRECTION MOST SPARINGLY AND WITH GREAT PRUDENCE

13 BEGIN ALL ACTIONS WITH THE PRAYER TO THE HOLY SPIRIT (IN LATIN)

14 POSTULANTS SHOULD BE TAUGHT CATECHISM GRAMMER MANNERS HOW TO BE A GENTLEMEN STRESS READING, WRITING, AND ARITHMETIC ASSUME THAT THEY ARE UNTRAINED UNLESS THEY DEMONSTRATE DIFFERENTLY

15 POSTULANT TO LEARN FULLY "THE MIRROR OF THE POSTULANT" OR THE NEW M A P VERSION FR FOUNDER AS MASTER OF NOVICES, WAS TOLD BY THE GENERAL GOVERNMENT TO CORRECT THE "MIRROR OF THE POSTULANT"

John Thomas Simpson, 24 June 1980

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DIRECTIVES FROM FR. FOUNDER

JUNE 30, 1988

16) THE CLARETIAN CONSTITUTIONS ARE THE SPIRIT OF ST ANTHONY MARY CLARET THE SPIRITUAL COMMUNION CONSISTS OF THE "O SACRAMENT MOST HOLY" PRAYER THE HAIL MARY THE GLORY BE AND THE SPIRITUAL COMMUNION INCLUDING THE EXAMINATION OF CONSCIENCE FOR THE PREVIOUS HOUR THE RENEWAL OF RECTITUDE OF INTENTION FOR THE FOLLOWING HOUR AND THE SWEET HEART OF MARY PRAYER

17) THERE SHOULD BE A WEEKLY ROOM INSPECTION OF EACH MEMBER'S ROOM THIS SHOULD BE DONE BY THE SUPERIOR EVEN WHEN THE MEMBERS ARE PRIESTS

18) THE MEMBERS OF THE CONGREGATION SHOULD KNOW MORE ABOUT FATIMA AND THE FATIMA MESSAGE THAN EVEN THE BLUE ARMY!

19) THE LIVES OF THE CO-PATRONS OF THE CONGREGATION SHOULD BE READ

20) ADDITIONAL CO-PATRONS ARE ST FRANCIS XAVIER ST PETER JULIAN EMMARD ST CATHERINE OF SIENNA AND ST THERESA OF AVILA THIS IS THE SECOND TIER OF CO-PATRONS

21) RECTITUDE OF INTENTION MUST BE EMPHASIZED REPEATEDLY OTHERWISE WHAT APPEARS TO BE GOLD IS JUST BRASS TIME AND TIME AGAIN NOW IT IS MORE DANGEROUS THAN EVER

St. Theresa's Congregation

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DIRECTIVES FROM FR. FOUNDER

JUNE 30, 1988

22) ATTITUDE OF INTENTION CHASTITY AND OBEEDIENCE ARE SO IMPORTANT THESE THREE THINGS.

23) THE SUBJECTS WHEN THEY ARE CORRECTED SHOULD LOWER THEIR EYES AS AN ACT OF HUMILITY

24 "YOUR REVERENCE" SHOULD BE USED INSTEAD OF "LISTED"

25) IN CASE OF QUITTING OR BEING DISMISSED THE MEMBER SHOULD HAVE SIGNED A STATEMENT WITH THE STRICT OBLIGATION THEY ARE TO RETURN THE MONEY THAT HAS BEEN PROVIDED FOR THEM AND "THEY ARE BOUND TO PAY" ALL THAT WAS GIVEN FOR THEIR EDUCATION. SUCH A STATEMENT SUCH AS "I UNDERSTAND THAT I AM RESPONSIBLE FOR THE FULL PAYMENT OF ALL EXPENSES BOTH ORDINARY AND EXTRAORDINARY INCURRED BY THE CONGREGATION ON MY BEHALF FOR AS LONG AS I AM WITH THE CONGREGATION, BEFORE TAKING PERPETUAL VOWS (SIGNATURE

THE SUPERIOR SHOULD TELL CANDIDATES IF THEY ARE RELUCTANT TO SIGN, "IF YOU HESITATE NOW YOUR MIND IS REALLY NOT MADE UP TO REMAIN WITH THIS CONGREGATION UNTIL DEATH BUT JUST TO DO THINGS ACCORDING TO YOUR WHIMS AND FANTIES YOU ARE FREE TO LEAVE OR SIGN."

THESE THINGS MUST BE EXPLAINED AHEAD OF TIME BY THE ATTORNEY WITH THE SUPERIOR BEING PRESENT

for this document to be signed

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DIRECTIVES FROM FR. FOUNDER

JUNE 30, 1988

26 DO NOT WORRY ABOUT THE NUMBER OF YOUNG VOCATIONS THAT YOU ADMIT BY DELEGATING YOUR AUTHORITY TO ONE OF YOUR OUTSTANDING MEXICAN MEMBERS YOU WILL BY MULTIPLYING YOUR EFFORTS OF FORMATION USE MARCO FOR THIS PURPOSE GOD WILL PROVIDE THAT THOSE VOCATIONS WHO ARE SINCERE AND ARE REALLY STRIVING FOR SANCTITY WILL PRESERVE IN THE CONGREGATION EVEN THOUGH YOUR OWN PERSONAL CONTACT WITH THEM MAY BE LESSED

27 WITH THE NUMBER OF BROTHERS YOU NOW HAVE FOR HELPING AROUND YOUR MONASTERY IT IS TIME TO GIVE YOUR GARDENER NOTICE THAT HIS SERVICES ARE NOT NEEDED THIS MAY SEEM HARSH. HOWEVER WE HAVE A DUTY TO CONSERVE MONEY OF THE BENEFACTORS AS MUCH AS POSSIBLE

for their 2 houses & Mariana Girl F

GOVERNMENT OF THE INSTITUTE

JUNE 30. 1988

(BY FR. MOYSIUS ELLACURIA, C.M.F.)

- 1) THE VICAR IS APPOINTED BY THE FOUNDER
- 2) THE TWO COUNSLTORS, THE ECONOMO AND SECRETARY ARE DULY ELECTED BY THE GENERAL ASSEMBLY WHICH COMPRISES EVERYONE IN THE MONASTERY
- 3) THE SUPERIOR, THE VICAR, THE 1ST AND 2ND COUNSLTOR, ECONOMO, AND THE SECRETARY CONSTITUTE THE LOCAL COUNCIL
- 4) A GENERAL ASSEMBLY IS COMPOSED OF EVERY MEMBER OF THE MONASTERY
- 5) THE SUPERIOR SHOULD CONVOKE THE GENERAL ASSEMBLY EVERY THREE (3) MONTHS.
- 6) THE TWO COUNSLTORS, THE SECRETARY, AND THE ECONOMO COULD BE RE-ELECTED OR CHANGED ACCORDING TO THE BALLOTS OF THE ASSEMBLY
- 7) ONCE THE COUNCIL HAS BEEN ELECTED IT SHOULD MEET WEEKLY
- 8) MEETING TOGETHER WITH THE SUPERIOR THE COUNCIL DISCUSSES, DELIBERATES, AND DECIDES ON THE PRESENT NEEDS OF PERSONS AND THINGS OF THE COMMUNITY AND SENDS A COPY OF ITS

Father Moysius Ellacuria, C.M.F.

GOVERNMENT OF THE INSTITUTE

JUNE 30, 1988

(BY FR. ALOYSIUS ELLACURIA, C. M. F.)

TRANSACTIONS AND RECOMMENDATIONS TO THE FATHER FOUNDER AND
TO EACH OF THE BOARD OF DIRECTORS.

9) THE FOUNDER TOGETHER WITH THE BOARD OF DIRECTORS
WILL MEET TOGETHER MONTHLY FOR REGULAR MEETINGS ABOVE ALL
TO EXAMINE AND STUDY THE DECISIONS OF THE LOCAL COUNCIL

Father Aloysius Ellacuria C.M.F.

GOBIERNO DEL INSTITUTO

30 DE JUNIO DE 1980

- 10 El Vicario está designado por el Fundador.
- 20 Los dos Consejeros, el Economo y el Secretario son elegidos por la Asamblea General que consiste de todos en el monasterio.
- 30 El Superior, el vicario, el 10 y 20 Consejero, el Economo y el Secretario constituye el Consejo Local.
- 40 Una Asamblea General está compuesta de cada miembro del monasterio.
- 50 El Superior debe convocar la Asamblea General cada 3 (tres) meses.
- 60 Los dos Consejeros, el Secretario y el Economo pueden ser reelegidos o cambiados según los votos de la Asamblea.
- 70 Una vez que el Consejo ha sido elegido deben juntarse semanalmente.
- 80 Convocada junta con el Superior el Consejo discute, delibera y decide sobre las necesidades presentes de personas y cosas de la comunidad y manda una copia de sus transacciones y recomendaciones a el Padre Fundador y cada de la Mesa de Directores.
- 90 El Fundador junto con la Mesa de Directores juntará mensualmente para juntas regulares sobre todo para examinar y estudiar las decisiones del Consejo Local.

FIRMA: PADRE ALOYSIUS ELLACURIA, C.M.F.

ANALYSIS OF GOVERNMENT OF THE INSTITUTE DOCUMENT

The document dated June 30, 1980 entitled "Government of The Institute" was signed by Father Aloysius Eliocuria, on both pages. The document appears to be mandatory in nature. The vicar, is appointed by the Founder (Father Aloysius appointed Brother Caesario as Vicar in a separate action). Everyone in the monastery constitutes the General Assembly, elects four people, who, together with the Vicar and the Superior, constitute the local council. The Superior should convoke the General Assembly every three months and the General Assembly can reelect its four representatives or elect different people. The Council consists of the four people elected by all of the members of the Monastery together with the Superior and the Vicar. The six man council is to meet weekly.

The document appears to be clear, free from ambiguity, and mandatory, particularly as set forth in the first seven paragraphs as paraphrased above. All of the members of the Monastery are to participate in the Government of The Institute, and elect four representatives at their trimonthly meetings. These four members derive their authority from the General Assembly (all of the members of the Monastery), and not from the Superior or the Vicar. It is further important to note that the Council members elected by the General Assembly constitute a two-thirds majority over the two members appointed by the Founder, that is the Superior and the Vicar.

The last three paragraphs of the document set forth the duties of the Council and its relationship to the Founder and the Board of Directors. There is a slight ambiguity in paragraph 8 in the statement "meeting together with the Superior the Council . . .", since the Superior is a member of the Council, being the sixth person. It appears that the statement may have been intended to give emphasis or direction to the Council that it could not legislate or act independent of the Superior. Perhaps the Council could not legislate in an extraordinary matter unless the Superior were present. One might argue that the Council could not legislate, even in ordinary matters, if the Superior were not present, but this interpretation appears to be legalistic and strained. I would understand that a weekly council meeting was intended to be regularly scheduled, such as every Wednesday at 10:00 A.M. The Council would have the authority to act, but its actions would be restricted to ordinary or relatively routine matters if the Superior was unable to attend the regularly scheduled weekly council meetings. I note nothing in the document that indicates either the Superior or the Vicar acting alone or together, have more voting rights, veto rights, or in any other manner are superior to the other members of the Council when carrying out their duties as Council members. Once the Superior is present at the Council meeting, I find no ambiguity whatsoever in the document and it is the Council that "discusses, deliberates and decides on the present needs of persons and things of the community . . ." No ambiguity exists

in that the Council, after discussing and deliberating, "decides".

A copy of its transactions and recommendations is sent to the Father Founder and to each of the Board of Directors. The words "transactions and recommendations" are used instead of decisions. Apparently, the decisions of the Council become the recommendations to the Board of Directors, insofar as certain decisions require some action or approval by the Founder and the Board of Directors. If the decisions of the Council become recommendations to the Founder and the Board of Directors, then there is an implication that the Founder and Board of Directors can accept or reject these decisions recommendations. This implies a certain Superior Subject relationship of the Founder and Board of Directors on the one hand and the Council on the other hand. Extrinsic documents and actions should be examined to determine more clearly the relationship. However, there appears to be nothing in the document that implies a subordinate relationship of the Board of Directors to the Council, but rather the opposite is implied. There is nothing to suggest that at the death of the Founder, which death extrinsic evidence will show was expected in a relatively short period of time, the Board of Directors role would change, or terminate.

The Founder and the Board of Directors will meet monthly for regular meetings "above all to examine and study the decisions of the local council." It appears that some decision making role is being given to the Board of Directors. There is some purpose to have the board examine and study the council decisions. There appears to be no limitation on some of the council's decisions that are to be studied and examined, but rather all of the decisions are apparently to be subject to such scrutiny. There is no dichotomy set forth or even implied between decisions of a spiritual nature versus decisions of a material nature. Extrinsic evidence will have to be examined with respect to the authority of the Board of Directors. The document does not appear to be directed primarily to the Board of Directors, but rather to the Superior and those persons at the Monastery. There appears to be nothing in the document to imply that the Superior or even the Council, can interfere with the normal operation of the Board of Directors by cancelling Board meetings, ordering that elections be held, or ordering that board members not communicate with one another or ordering that a certain agenda will be followed or appointing board members. It appears that if any such authority exists, it must be found in documents, actions or customs extrinsic to the June 10, 1980 document entitled "Government of the Institute", and said authority would be in a certain sense in conflict with the foregoing document.

PHONE CALL WITH FR. CHARLES CARPENTER, M. A. P.

MAY 2, 1988

BRO ISMAEL FEELS POORLY UMBERTO SEEMS TO BE DOING

OK

THE BISHOP IS VERY KIND FOR YOU, HE PAID FOR THE AIRPLANE, AND HE TOOK ME TO ALL HIS FRIENDS.

PRUDENTLY THEY CAN GET VOCATIONS

A FAMILY OF 4 THE EXPENSES ARE \$ 20,000 THAT'S THE WAY IT IS. ALLEGRETTI'S TUMOR IS SHRINKING I WANT HIM TO CONTINUE HELPING IS FR. ED MATT \$5000.00 IS THE COST OF THE YEARLY EXPENSES

OBTAINED PERMISSION FROM MAY 14TH TO MAY 28TH YOU CAN GO TO THE 40TH ANNIVERSARY OF FR. ROWAN THE FEARS OF THE PAST ARE OVER NELITA CAN COME WITH YOU WE VISITED HER FAMILY AND THEY ARE WILLING TO COME MR BOHRS IS A VERY NICE MAN AND HIS WIFE IS DOING WELL

GOD IS BLESSING YOU SO MUCH CAN YOU MAKE 30 THIS YEAR, OF COURSE GETTING GOOD ONES, BECAUSE THE FASTER YOU GROW THE MORE IMPACT YOU HAVE AND ALSO THE DIOCESE: WHAT A BLESSING. IT IS THE TALK OF THE TOWN ALL OVER THE BISHOP TALKS ALL OVER I AM SO HAPPY THAT GOD IS HELPING

AMONG THE SECONDARY CO-PATRONS ST CATHERINE OF SIENNA ST FRANCIS OF SALES ST THERESA OF JESUS

ONE OF OUR CHRISMS IS VISITING THE SICK AND THE DYING.

PHONE CALL WITH FR. CHARLES CARPENTER, M A P

MAY 2, 1980

EVENTUALLY A NEW BUILDING A DORMITORY FOR 100
ALLEGRETTI CAN DO IT HE WENT TODAY TO THE DOCTOR IT WAS
UNOPERABLE AND NOW NO FURTHER KEMO THERAPY YOU HAVE THE
GOURNINGS THERE AND SO YOU CAN USE THEM WELL

PHONE CALL WITH FR CHARLES CARPENTER, M.A.P

MAY 2, 1980

THIS WAS MISSED IN THE LETTER TO MIKE DOVEL

THIS GIVES GREAT INCREMENT SPEAKING ALL THESE
LANGUAGES. KEEP UP THIS TALENT

I SPOKE TO BRO ERNESTO AND BRO PATRICK

YOU WRITE TO MRS EARLY WHEN YOU GET THE CRUCIFIXES

FR ALOYSIUS WROTE A LETTER TO HAFERT IN DEFENSE OF
KASMERICK AND HAFERT HAS NEVER ANSWERED PROBABLY BECAUSE
HE

ALL OF THEM INGRATEFUL WHO WERE GIVEN SCHOLARSHIPS
EXCEPT FOR ONE WHO WAS PAMPERED FOR SELFISH REASONS MOST
OF THEM SO THANKLESS THE FAMILY IS VERY DISAPPOINTED AND
FR ALOYSIUS IN THE MIDDLE OF IT

THERE IS A LADY HERE WHO WANTS TO GIVE A SCHOLARSHIP
WRITING TO HER ONCE A MONTH OR SO TELLING HER SOME OF THE
ITEMS IN THE MONASTERY WHEN YOUR FAMILY HEARS WHAT YOU ARE
GOING TO BE THEY ARE SO HAPPY! IT IS BETTER THAT YOU DON'T
TELL THIS TO THE OTHERS TO AVOID ANY JEALOUSY WITH OTHERS
YOU ARE CALLED TO BE A GREAT LEADER FOR THE M.A.P

TELL FR CHARLES NOT TO FORGET THAT ALL THE BOYS CAN
HAVE WATCHES YOU KNOW EXACTLY SO THAT YOU ARE PUNCTUAL
WHEN YOU GO TO THE NEW PLACE

EVEN "A PESO DE ORA" WITHOUT IT THERE CAN BE
DISGRACES

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE PATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

April 29, 1980

Dear Kevin,

Pursuant to our last phone call, it would be most convenient to let Carmen Acevedo and her husband, Gabriel Sahagún, know whether or not we are going to accept that 3-bedroom house for free use. Gabriel's sister, María, died last Friday, April 25th.

Carmen's phone number is: area code (36), number: 150067
Address: Avenida Vallarta 1852
Guadalajara, Jalisco
MEXICO

By Christmas, I wouldn't be surprised if we had 30 young men in this house (not counting the 6 going to Guadalajara). This is why we

P.S. If we don't respond to Carmen she may think we're ungrateful.

may have to start building a
huge dormitory out in the garden,
or on the lot out front.

In a few years, at the rate
we're growing we'll have 100. There
is no exaggeration. Young men
are calling up every other day,
where are we going to put them
all. God provides.

The sewers are being fixed
we're connecting with the City.
But we cannot drain the swamp
yet until the earth is covered
over again, otherwise we'll ruin
the new sewers.

The reason we had Mass in the
afternoon, was to have cool weather
to get more work done in the morning.
We are going to try Mass in the
morning again.

Love, M. Mary M. Charles

P. Helata want to go with me to the States
May 14th to stay 2 1/2 m. What do, Father & Mother?

MAY 2, 1980

MAY 02 1980

SCHOLARSHIP THE BOYS SHOULD PRACTICE PROVERBITY NOT TO WASTE ANY THING

FR DURAND IS VERY DARING AND DANGEROUS HE PHONED FR ALOYSIUS LAST NIGHT AT ABOUT 1 00 AM HIS TIME AND WANTS TO JOIN OUR CONGREGATION TO HIS, DESTROYING OUR IDENTITY FR ALOYSIUS TOLD HIM /IN ORDER TO GET RID OF HIM THAT THE M.A.P. IS SATISFIED THE WAY WE ARE AND WE DON'T WANT ANY CHANGE LOSTING OUR IDENTITY BY JOINING THE TWO CONGREGATIONS THAT NEITHER THE BISHOP OR WE WANT THIS

IF FR DURAND CONTACTS YOU TELL HIM "IF SOMEONE WANTS TO JOIN YOUR CONGREGATION A LAY INSTITUTE WE WILL RECOMMEND THE CANDIDATE HIGHLY BUT WE DONT WANT ANY CHANGES WITH OUR OWN CONGREGATION MUCH LESS TO DESTROY OUR IDENTITY ESPECIALLY WHEN ALL GOES WELL WITH US THANKS TO GOD WE WANT TO KEEP OUR IDENTITY 100 FOLD WE DONT WANT TO DESTROY OUR CONGREGATION AND WE DON'T WANT YOU TO DESTROY OUR CONGREGATION

FR DURAND HAS THE APPROVAL OF THE HOLY FATHER THEREFORE HE WOULD THINK HE IS SUPERIOR TO US THAT HIS HAS BEEN APPROVED FIRST AND THEN HE WANTS TO INCORPORATE OURS INTO HIS BECAUSE HE MOST LIKELY HAS PROBLEMS WITH MONEY AND PERSONNEL HE HAS 2 THEOLOGITANS AND HE DOESN'T KNOW WHERE TO SEND THEM

THE BISHOP SHOULD BE WARNED NOT TO HAVE ANYTHING TO DO WITH HIM AND TO SEND HIM BACK FR DURAND COMES FROM MADRID AND STARTED HIS WORK WHEN HE WAS A SUBJECT OF FR

MAY 02 1960

ALOYSIUS IN PHOENIX ARIZONA FR DURAND ALSO BROUGHT THE
CRISTLOS TO ARIZONA AND CALIFORNIA HE IS YOUNG AND VERY
ACTIVE AND HE DOES LIKE TO HAVE HIS WAY

But don't
sell the
others

SISTERS of SAINT JOSEPH of CARONDELET

GENERALATE

2307 South Lindbergh Boulevard
Saint Louis, Missouri • 63131

CSJ

OFFICE OF THE
SUPERIOR GENERAL

Major Superiors of Non Religious of the United States
TO: Major Superiors of Women Religious of the United States
Most Reverend Bishops of the United States

FROM: Sister Mary Kevin Ford, CSJ
DATE: May 2, 1980
RE: Disturbing phone calls

I believe it is my responsibility to communicate freely with you to alert you to a situation that continues to cause serious problems for a number of persons both within and without our congregation.

Whenever one of our sisters has made the decision to change her life's goals by returning to the lay state, the congregation continues to be concerned that she be given every help that is justified to enable her to reestablish her life and to achieve self-care in a manner consistent with her own dignity and needs. Unfortunately, there are some few who believe much more is owed them and make demands that are untenable and unreasonable, given the congregation's limited resources.

Presently, one such former member who, after a prolonged separation from communal living left our congregation approximately eight years ago, has been telephoning all over the country to members of the hierarchy, major superiors of many congregations, seculars and husbands of our own congregation stating that she is in desperate need for money. She always requests hundreds of dollars. We have consistently striven to respond by searching out the authenticity of her needs despite being harassed quite vigorously. I state to you quite simply that there are extenuating circumstances that, out of reverence for a person, I cannot relate to you. Please accept that this is a

delicate matter that you are concerned, and a tremendous number of you have already indicated to us that you have been. I ask that you recognize we are not very persuasive how best to terminate this situation for the simple basic reason that we cannot afford that would support any response from any of us. I am sure you and I know that we cannot find a way to have this woman be taken care of and I understand her basic problem. If you would find it necessary, we would appreciate knowing if you are contacted, the date and the answer was requested. If she should contact you in the future would you simply refer her to me.

Will you join us as we place this woman and her difficulties before the Lord asking His care and guidance for all of us.

| | |
|--|---|
| <p>IMPORTANT READ CAREFULLY - See change of possession on legal owner must be recorded with the Department within 10 days this certificate is the legal registration name and transfer fee must be presented to the Department to record the transfer of ownership.</p> | |
| <p align="center">DEALER'S RELEASE OF ACQUIRED VEHICLE</p> | |
| <p>DEALER'S RELEASE</p> | <p>NAME OF DEALER AND SIGNATURE OF PERSON SELLING FOR DEALER
DATE: _____ RELEASE DATE: _____</p> |
| | <p>APPLICATION FOR TRANSFER BY NEW OWNER(S) (Please type or print)</p> <p>WE ACQUIRE VEHICLE (SEE INSTRUCTIONS) FROM DEALER TO BE RECORDED WITH DMV</p> |
| <p>NEW OWNER'S INFORMATION</p> | <p>NAME OF NEW OWNER(S)
LAST FIRST MIDDLE DATE OF BIRTH</p> <p><u>MANION KEVIN JOHN</u> <u>5 7 50</u></p> |
| | <p>ADDRESS (SEE INSTRUCTIONS)
CITY STATE ZIP</p> <p><u>120 S. KEYSTONE</u>
<u>BURBANK, CA 91506</u></p> |
| | <p>SIGNATURE OF NEW OWNER(S)
DATE</p> <p><u>Kevin J. Manion</u> _____</p> |
| <p>NAME OF NEW OWNER OR HIMSELF (SEE INSTRUCTIONS) - DO NOT SIGN NAME OF REGISTERED OWNER & ABOVE</p> | <p><u>MISSIONARIES OF PERPETUAL ADORATION</u>
DIRECTOR II BUSAGENCY
<u>1623 RIVERSIDE DR N. HOLLYWOOD</u> <u>91602</u></p> |

IMPORTANT: READ CAREFULLY. ANY CHANGE OF ADDRESS BY LEGAL OWNER MUST BE
RECORDING WITH THE DEPARTMENT WITHIN 10 DAYS. THE COMPLETION OF THE LATEST REGISTRATION CARD
AND TRANSFER FEE MUST BE PRESENTED TO THE DEPARTMENT TO RECORD THE TRANSFER OF OWNERSHIP.

DEALER'S RELEASE OF ACQ. REG. VEHICLE

NAME OF DEALER AND SIGNATURE OF PERSON SIGNED ON BEHALF OF DEALER DATE

APPLICATION FOR TRANSFER BY NEW OWNER(S) (Please type or print)

DO NOT REQUEST NEW REGISTRATION AND OWNERSHIP TRANSFER FEE TO BE PAID TO THE DEPARTMENT

LAST FIRST MIDDLE
MANION KEVIN JOHN 5 7 80
DATE OF BIRTH

STREET OR P.O. BOX ADDRESS
120 S. KEYSTONE
CITY STATE ZIP
BURBANK, CA 91506

SIGNATURE OF THE NEW OWNER(S)
Kevin J. Manion

NAME OF NEW REGISTRATION FEE OR SERVICE FEE PAID TO THE DEPARTMENT
DO NOT ENTER NAME OF REGISTERED OWNER & ADDRESS

MISSIONARIES OF PERPETUAL ADORATION
CITY STATE ZIP
10123 RIVERSIDE DR N. HELLGATE

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DEALER'S RELEASE OF ACQUIRED VEHICLE

REMARKS: DEPT. OF DEFENSE HAS REQUESTED A REPERCUSSION STUDY FOR THE LATE
DEPT. OF DEFENSE

Small Black Dots

APPLICATION FOR TRANSFER BY NEW OWNER(S)

Other case types not plotted

이론적 배경: 이 연구는 '문화적 차이'와 '조직 내 커뮤니케이션'의 관계를 탐구한다. 특히, '문화적 차이'가 '조직 내 커뮤니케이션'에 미치는 영향을 분석한다. 연구 방법: 이 연구는 '문화적 차이'와 '조직 내 커뮤니케이션'의 관계를 탐구한다. 특히, '문화적 차이'가 '조직 내 커뮤니케이션'에 미치는 영향을 분석한다. 연구 결과: 이 연구는 '문화적 차이'와 '조직 내 커뮤니케이션'의 관계를 탐구한다. 특히, '문화적 차이'가 '조직 내 커뮤니케이션'에 미치는 영향을 분석한다.

FIGURE 1. FULL RANGE OF: (a) 2000 AND 2001; (b) 2002 AND 2003; (c) 2004 AND 2005; (d) 2006 AND 2007; (e) 2008 AND 2009; (f) 2010 AND 2011; (g) 2012 AND 2013; (h) 2014 AND 2015; (i) 2016 AND 2017; (j) 2018 AND 2019; (k) 2020 AND 2021; (l) 2022 AND 2023; (m) 2024 AND 2025; (n) 2026 AND 2027; (o) 2028 AND 2029; (p) 2030 AND 2031; (q) 2032 AND 2033; (r) 2034 AND 2035; (s) 2036 AND 2037; (t) 2038 AND 2039; (u) 2040 AND 2041; (v) 2042 AND 2043; (w) 2044 AND 2045; (x) 2046 AND 2047; (y) 2048 AND 2049; (z) 2050 AND 2051; (aa) 2052 AND 2053; (ab) 2054 AND 2055; (ac) 2056 AND 2057; (ad) 2058 AND 2059; (ae) 2060 AND 2061; (af) 2062 AND 2063; (ag) 2064 AND 2065; (ah) 2066 AND 2067; (ai) 2068 AND 2069; (aj) 2070 AND 2071; (ak) 2072 AND 2073; (al) 2074 AND 2075; (am) 2076 AND 2077; (an) 2078 AND 2079; (ao) 2080 AND 2081; (ap) 2082 AND 2083; (aq) 2084 AND 2085; (ar) 2086 AND 2087; (as) 2088 AND 2089; (at) 2090 AND 2091; (au) 2092 AND 2093; (av) 2094 AND 2095; (aw) 2096 AND 2097; (ax) 2098 AND 2099; (ay) 2100 AND 2101; (az) 2102 AND 2103; (ba) 2104 AND 2105; (bb) 2106 AND 2107; (bc) 2108 AND 2109; (bd) 2110 AND 2111; (be) 2112 AND 2113; (bf) 2114 AND 2115; (bg) 2116 AND 2117; (bh) 2118 AND 2119; (bi) 2120 AND 2121; (bj) 2122 AND 2123; (bk) 2124 AND 2125; (bl) 2126 AND 2127; (bm) 2128 AND 2129; (bn) 2130 AND 2131; (bo) 2132 AND 2133; (bp) 2134 AND 2135; (bq) 2136 AND 2137; (br) 2138 AND 2139; (bs) 2140 AND 2141; (bt) 2142 AND 2143; (bu) 2144 AND 2145; (bv) 2146 AND 2147; (bw) 2148 AND 2149; (bx) 2150 AND 2151; (by) 2152 AND 2153; (bz) 2154 AND 2155; (ca) 2156 AND 2157; (cb) 2158 AND 2159; (cc) 2160 AND 2161; (cd) 2162 AND 2163; (ce) 2164 AND 2165; (cf) 2166 AND 2167; (cg) 2168 AND 2169; (ch) 2170 AND 2171; (ci) 2172 AND 2173; (cj) 2174 AND 2175; (ck) 2176 AND 2177; (cl) 2178 AND 2179; (cm) 2180 AND 2181; (cn) 2182 AND 2183; (co) 2184 AND 2185; (cp) 2186 AND 2187; (cq) 2188 AND 2189; (cr) 2190 AND 2191; (cs) 2192 AND 2193; (ct) 2194 AND 2195; (cu) 2196 AND 2197; (cv) 2198 AND 2199; (cw) 2200 AND 2201; (cx) 2202 AND 2203; (cy) 2204 AND 2205; (cz) 2206 AND 2207; (da) 2208 AND 2209; (db) 2210 AND 2211; (dc) 2212 AND 2213; (dd) 2214 AND 2215; (de) 2216 AND 2217; (df) 2218 AND 2219; (dg) 2220 AND 2221; (dh) 2222 AND 2223; (di) 2224 AND 2225; (dj) 2226 AND 2227; (dk) 2228 AND 2229; (dl) 2230 AND 2231; (dm) 2232 AND 2233; (dn) 2234 AND 2235; (do) 2236 AND 2237; (dp) 2238 AND 2239; (dq) 2240 AND 2241; (dr) 2242 AND 2243; (ds) 2244 AND 2245; (dt) 2246 AND 2247; (du) 2248 AND 2249; (dv) 2250 AND 2251; (dw) 2252 AND 2253; (dx) 2254 AND 2255; (dy) 2256 AND 2257; (dz) 2258 AND 2259; (ea) 2260 AND 2261; (eb) 2262 AND 2263; (ec) 2264 AND 2265; (ed) 2266 AND 2267; (ee) 2268 AND 2269; (ef) 2270 AND 2271; (eg) 2272 AND 2273; (eh) 2274 AND 2275; (ei) 2276 AND 2277; (ej) 2278 AND 2279; (ek) 2280 AND 2281; (el) 2282 AND 2283; (em) 2284 AND 2285; (en) 2286 AND 2287; (eo) 2288 AND 2289; (ep) 2290 AND 2291; (eq) 2292 AND 2293; (er) 2294 AND 2295; (es) 2296 AND 2297; (et) 2298 AND 2299; (eu) 2300 AND 2301; (ev) 2302 AND 2303; (ew) 2304 AND 2305; (ex) 2306 AND 2307; (ey) 2308 AND 2309; (ez) 2310 AND 2311; (fa) 2312 AND 2313; (fb) 2314 AND 2315; (fc) 2316 AND 2317; (fd) 2318 AND 2319; (fe) 2320 AND 2321; (ff) 2322 AND 2323; (fg) 2324 AND 2325; (fh) 2326 AND 2327; (fi) 2328 AND 2329; (fj) 2330 AND 2331; (fk) 2332 AND 2333; (fl) 2334 AND 2335; (fm) 2336 AND 2337; (fn) 2338 AND 2339; (fo) 2340 AND 2341; (fp) 2342 AND 2343; (fq) 2344 AND 2345; (fr) 2346 AND 2347; (fs) 2348 AND 2349; (ft) 2350 AND 2351; (fu) 2352 AND 2353; (fv) 2354 AND 2355; (fw) 2356 AND 2357; (fx) 2358 AND 2359; (fy) 2360 AND 2361; (fz) 2362 AND 2363; (ga) 2364 AND 2365; (gb) 2366 AND 2367; (gc) 2368 AND 2369; (gd) 2370 AND 2371; (ge) 2372 AND 2373; (gf) 2374 AND 2375; (gg) 2376 AND 2377; (gh) 2378 AND 2379; (gi) 2380 AND 2381; (gj) 2382 AND 2383; (gk) 2384 AND 2385; (gl) 2386 AND 2387; (gm) 2388 AND 2389; (gn) 2390 AND 2391; (go) 2392 AND 2393; (gp) 2394 AND 2395; (gq) 2396 AND 2397; (gr) 2398 AND 2399; (gs) 2400 AND 2401; (gt) 2402 AND 2403; (gu) 2404 AND 2405; (gv) 2406 AND 2407; (gw) 2408 AND 2409; (gx) 2410 AND 2411; (gy) 2412 AND 2413; (gz) 2414 AND 2415; (ha) 2416 AND 2417; (hb) 2418 AND 2419; (hc) 2420 AND 2421; (hd) 2422 AND 2423; (he) 2424 AND 2425; (hf) 2426 AND 2427; (hg) 2428 AND 2429; (hh) 2430 AND 2431; (hi) 2432 AND 2433; (hj) 2434 AND 2435; (hk) 2436 AND 2437; (hl) 2438 AND 2439; (hm) 2440 AND 2441; (hn) 2442 AND 2443; (ho) 2444 AND 2445; (hp) 2446 AND 2447; (hq) 2448 AND 2449; (hr) 2450 AND 2451; (hs) 2452 AND 2453; (ht) 2454 AND 2455; (hu) 2456 AND 2457; (hv) 2458 AND 2459; (hw) 2460 AND 2461; (hx) 2462 AND 2463; (hy) 2464 AND 2465; (hz) 2466 AND 2467; (ia) 2468 AND 2469; (ib) 2470 AND 2471; (ic) 2472 AND 2473; (id) 2474 AND 2475; (ie) 2476 AND 2477; (if) 2478 AND 2479; (ig) 2480 AND 2481; (ih) 2482 AND 2483; (ii) 2484 AND 2485; (ij) 2486 AND 2487; (ik) 2488 AND 2489; (il) 2490 AND 2491; (im) 2492 AND 2493; (in) 2494 AND 2495; (io) 2496 AND 2497; (ip) 2498 AND 2499; (iq) 2500 AND 2501; (ir) 2502 AND 2503; (is) 2504 AND 2505; (it) 2506 AND 2507; (iu) 2508 AND 2509; (iv) 2510 AND 2511; (iw) 2512 AND 2513; (ix) 2514 AND 2515; (iy) 2516 AND 2517; (iz) 2518 AND 2519; (ja) 2520 AND 2521; (jb) 2522 AND 2523; (jc) 2524 AND 2525; (jd) 2526 AND 2527; (je) 2528 AND 2529; (jf) 2530 AND 2531; (jg) 2532 AND 2533; (jh) 2534 AND 2535; (ji) 2536 AND 2537; (jj) 2538 AND 2539; (jk) 2540 AND 2541; (jl) 2542 AND 2543



RESEARCH 4-17

MANION

KEVIN

JOHN

doi:10.1017/S0022292412001916

2016年12月31日

120 S. KEYSTONE

CITY STATE ZIP
BURBANK, CA 91506

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출판사: 서울대학교출판부

Erin J. Marano

[illegible]

DO NOT ENTER NAME OF REQUESTED PERSON OR PARTY

MISSIONARIES OF PERPETUAL EDUCATION

10123 RIVERSIDE DR N. HOLLYWOOD

**CALIFORNIA
OWNERSHIP
CERTIFICATE**

DO NOT CARRY IN VEHICLE

DATE

RECEIVED ON OTHER
DEC 31 75

TYPE
69

BY THE HOLDER
ARPAIA

EL PASO COUNTY

6D4755Q180966

CP

01/16/75 CC

CAD EE

75 110

05/07/75

H8410316 \$191

ARPAIA ANTHONY JOHN
OR PETRINA ANN
4625 BUFFALO AV
SHERMAN OAKS CA 91423

Anthony J. Arpaia 5 7 80
Petrina Ann Arpaia

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IMPORTANT! READ CAREFULLY ANY CHANGE OF RESIDENCE OR LEGAL OWNER MUST BE RECORDED WITH THE DEPARTMENT WITHIN 10 DAYS. THIS CERTIFICATE, THE LATEST REGISTRATION CARD AND TRANSFER FEE MUST BE PRESENTED TO THE DEPARTMENT TO RECORD THE TRANSFER OF OWNERSHIP.

DEALER'S RELEASE OF ACQUIRED VEHICLE

NAME OF DEALER AND SIGNATURE OF PERSON SIGNING FOR DEALER
RELEASE DATE

APPLICATION FOR TRANSFER BY NEW OWNER(S) (Please type or print)

I HEREBY REQUEST NEW REGISTRATION AND OWNERSHIP CERTIFICATE(S) TO BE ISSUED AS FOLLOWS:

NAME (LAST, FIRST, MIDDLE) OF REGISTERED OWNER(S)
LAST FIRST MIDDLE PURCHASE DATE
MANION KEVIN JOHN 5 7 80

STREET OR R. BOX ADDRESS
CITY STATE ZIP CODE
120 S KEYSTONE BURBANK CA 91506

SIGNATURE OF NEW OWNER(S)
Kevin J. Manion

NAME OF NEW OR EX-OWNER (NAME OF INDIVIDUAL, LEGAL OWNER OR PARTNERSHIP)
DO NOT ENTER NAME OF REGISTERED OWNER BY ABOVE

MISSIONARIES OF PERPETUAL ADORATION
STREET OR R. BOX ADDRESS CITY STATE ZIP CODE
10123 RIVERSIDE DR A HOLLYWOOD 91602

CALIFORNIA
OWNERSHIP
CERTIFICATE

DO NOT CARRY IN VEHICLE

REGISTRATION FEE
DEC 31 75 69 ARPAIA

VEHICLE NO. 604755Q180966

YEAR MODEL SHOWN IS BASED ON MANUFACTURER AND DEALER REPRESENTATION

CP 01/16/75 KC 75 110

05/07/75

ARPAIA ANTHONY JOHN
OR PETRIKA ANN
4625 BUFFALO AV
SHERMAN OAKS CA 91423

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IMPORTANT READ CAREFULLY ANY CHANGE OF REGISTERED OR LEGAL OWNER MUST BE
RECORDED WITH THE DEPARTMENT WITHIN 10 DAYS THIS CERTIFICATE THE LATEST REGISTRATION FEE
AND SALES TAX MUST BE PRESENTED TO THE DEPARTMENT TO RECORD THE TRANSFER OF OWNERSHIP

DEALER'S RELEASE OF ACQUIRED VEHICLE

NAME OF DEALER AND SIGNATURE OF PERSON SIGNING FOR DEALER RELEASE DATE

APPLICATION FOR TRANSFER BY NEW OWNER(S) Please type or print

I HEREBY REQUEST NEW REGISTRATION AND OWNERSHIP CERTIFICATE TO BE ISSUED AS FOLLOWS

THIS FULL NAME(S) OF REGISTERED OWNER(S)

LAST FIRST MIDDLE DATE
MANION KEVIN JOHN 5-7-80

LAST FIRST MIDDLE DATE

120 S. KEYSTONE

CITY STATE ZIP CODE COUNTY CITY

BURBANK CA 91506

Signature of New Owner

Signature of New Owner

NAME OF NEW VEHICLE (TYPE OR INDIVIDUAL LEGAL OWNER OR COMPANY)
DO NOT ENTER NAME OF REGISTERED OWNER(S) ABOVE

MISSIONARIES OF PERPETUAL AID

CITY STATE ZIP CODE

10123 RIVERSIDE OR 91202

CALIFORNIA
OWNERSHIP
CERTIFICATE
DO NOT CARRY IN VEHICLE

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ARPAIA

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05/07/75

ARPAIA ANTHONY JOHN
OR PETRINA ANN
4625 BUFFALO AV
SHERMAN OAKS CA 91423

Anthony J. Arpaia 5 27 80
Petrina Ann Arpaia

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IMPORTANT READ CAREFULLY. ANY CHANGE OF RESIDENT OR LEGAL OWNER MUST BE RECORDED WITH THE DEPARTMENT WITHIN 10 DAYS. THIS CERTIFICATE AND LATEST REGISTRATION CARD AND TRANSFER TAG MUST BE PRESENTED TO THE DEPARTMENT TO RECORD THE TRANSFER OF OWNERSHIP.

DEALER'S RELEASE OF ACQ. REG. VEHICLE

NAME OF DEALER AND SIGNATURE OF PERSON SIGNING FOR DEALER RELEASE DATE

APPLICATION FOR TRANSFER BY NEW OWNER(S) (Please type or print)

THIS APPLICATION FOR TRANSFER AND OWNERSHIP CERTIFICATE TO BE COMPLETED BY THE NEW OWNER(S) AS FOLLOWS:

1. TYPE FULL NAME(S) OF REGISTERED OWNER(S) LAST FIRST MIDDLE DATE OF BIRTH

MANION KEVIN JOHN 5 7 80

2. TYPE FULL ADDRESS OF NEW OWNER(S) CITY STATE ZIP CODE COUNTY CODE

120 S. KEYSTONE BURBANK CA 91506

3. SIGNATURE OF NEW OWNER(S)

Kevin J. Manion

4. NAME OF NEW LEGAL RESIDENT OR LEGAL OWNER (If a change of residence, DO NOT ENTER NAME OF ACQUIRING OWNER AS ABOVE)

MISSIONARIES OF PERPETUAL ADORATION 19123 RIVERSIDE DR N. HILLVIEW

CALIFORNIA OWNERSHIP CERTIFICATE

DO NOT CARRY IN VEHICLE

REGISTRATION FEE
DEC 31 75

69 ARPAIA

VERIFY CURR. LAC. NO.

6D4755Q180966

CP

01/16/75 KC

CAD EE

75 110

H8410316 \$191

05/07/75

ARPAIA ANTHONY JOHN
OR PETRINA ANN
4625 BUFFALO AV
SHERMAN OAKS CA 91423

Anthony J. Arpaia 5-07-80
Petrina Ann Arpaia

NOT FOR USE IN CASES OF THEFT OR VEHICLE
REMARKS (DO NOT WRITE HERE)

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IMPORTANT! READ CAREFULLY ANY CHANGE OF RESIDENCE OR LEGAL NAME MUST BE
RECORDED WITH THE DEPARTMENT WITHIN 10 DAYS. THIS CERTIFICATE, THE LATEST REGISTRATION CARD
AND TRANSFER FEE MUST BE PRESENTED TO THE DEPARTMENT TO RECORD THE TRANSFER OF OWNERSHIP.

DEALER'S RELEASE OF ACQUIRED VEHICLE

RANGES OF RELEASE AND SIGNATURE OF PERSON ENTITLED TO RELEASE
DEALER NO. RELEASE DATE

APPLICATION FOR TRANSFER BY NEW OWNER(S) Please type or print

THIS REQUEST FOR REGISTRATION AND OWNERSHIP CERTIFICATE TO BE RECORDED FOLLOWED

TRUE FULL NAME(S) OF REGISTERED OWNER(S)

LAST FIRST MIDDLE DATE

MANION KEVIN JOHN 5-7-80

STREET OR P.O. BOX ADDRESS

120 S. KEYSTONE

CITY STATE ZIP CODE County Code

BURBANK CA 91506

DEALERS INVOICE OR PURCHASE AGREEMENT

Kevin J. Manion

NAME OF NEW LICENSEE, FROM AN INVOICE OF LEGAL OWNER OR TRANSFERRED
DO NOT ENTER NAME OF REGISTERED OWNER & ABOVE

MISSIONARIES OF PERPETUAL ASSISTANCE

STREET OR P.O. BOX ADDRESS CITY STATE ZIP CODE

10123 RIVERSIDE DR N. HELLHOLEN 91602

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

[Faint handwritten notes]

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation



May 3, 1966

Mr. & Mrs. Joseph Vornhagen
324 Mountain View Avenue
Los Angeles, California

Dear Joseph and Connie, Theresa, Antonio and Mary.

Thank you for your wonderful letter and most generous donation of \$25.00 which I received recently. It was a real joy to hear from you, since you have always been so close to my heart, no matter how far we have been apart, and in material distress. The more you have done for me since I came to you in connection with Sister Mary Joseph's illness, when Father Alton was asked if I could do anything to help, and that, all the help and work you have done to me, I am sure of Perpetual Adoration for its very beginning in 1900. A. C. told me about you and to me, and I admit that after I went to school, I had once again to go to you, and I am sure that you will be able to help me in my studies.

[illegible][illegible]

The following information was obtained from the records of the
 above named person, who is a member of the Communist Party of the
 United States of America, and who is a member of the Communist Party of the
 United States of America, and who is a member of the Communist Party of the
 United States of America.

[illegible]

ps soon I'll try to go see you.



MAILGRAM SERVICE CENTER
MIDDLETOWN, VA. 22645



Mailgram



4-0002555133002 05/12/80 ICS IPHNGZ CSP L8A8
1 2138462035 MGM TDBN BURBANK CA 05-12 1237A EST

KEVIN MANION
120 SOUTH KEYSTON
BURBANK CA 91506

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

2138462035 MGM TDBN BURBANK CA 39 05-12 1237A EST
ZIP
MIKE DOVEL
PO BOX 3
BANKS ID 83602

WHEN YOU ARRIVE HERE YOU WILL BE MOST WELCOME. FATHER ALOYSIUS GREET'S
YOU MOST HAPPILY AND IS PRAYING FOR YOU. LET ME HEAR FROM YOU WHEN
YOU ARRIVE.

KEVIN MANION 213-846-2035

00138 EST

MGMCOMP MGM

Dear Father Elacuma and Kevin,

I wish to become a priest.
A friend of mine has told
me a little about your religious
congregation, and I am enthused
with your strictness and with
your devotion to the Blessed
Virgin Mary. Could you please
send me information about
your congregation? I understand
that your seminarians attend
the Seminary in Guadalupe.
Is this correct? I hear
that it is a very good seminary.

Thank you for your time
if you reply by May 1st,
please send your reply to
the address: Mike Dovel, Christendom
College, R.R. 3, Box 81, Front Royal, VA 22630.
if you reply ~~by~~ after May 1st,
please send your reply to the
address: Mike Dovel, P.O. Box 3,
Banks, ID 83602. God bless you.

P.S. I leave college for
home on May 9th.

Sincerely yours,
Mike Dovel

Fernando Trust Arrangement - Contingency - Fraudulent - Cover-up - Secrecy

Date May 15, 1980

Fernando Ferrer Kevin Manion, Tony Arpaia meet to discuss the disposition of Fernando's house in Long Beach which has a value of \$72 000

Fernando's intention is to join the religious community founded by Fr Aloysius which is located in Alamos Sonora Mexico. He intends to donate his property to the congregation, though he understands that he is under no obligation to do so. This way he pays his expenses.

Fr Aloysius told Fernando to go with Manion and see Tony Arpaia a licensed real estate broker who would work things out. Arpaia recommended that Fernando not dispose of his property until he was sure that things would work out.

Arpaia strongly recommended that Fernando turn his Long Beach property over to Kevin Manion who would manage it for a year. If things didn't work out, Fernando gets his property back. Fernando signed a deed over to Manion, but it was understood that Manion would hold the deed, and not record it. That way if things didn't work out and Fernando didn't take his perpetual vows, Manion would give the deed back to Fernando. This way complications are avoided. In the meanwhile, Manion manages the property and with the monthly rental income pay the mortgage and maintenance expenses. According to the agreement, Manion gets a tax deduction but no money for managing the property. As this was fair, Fernando signs a quit claim deed in favor of Manion upon his professing his perpetual vows. Manion deeds the property to the Corporation. The agreement was for a year, a reasonable period for things to work out.

Manion and Arpaia represented two of the three directors of the California Corporation which acted for the religious. This congregation was founded and headed by Fr Aloysius Eliacuria CMF and his intention was that the California corporation transacted financial matters of the congregation.

On June 30, 1980 Fernando left to join the religious. Shortly after his arrival he was presented by the superior in a light not according to the intention of Fr Aloysius. Fernando experienced several months of rebuff by the local superior. Five months after he enters, Fr Aloysius sent Mr Joseph E. O'Connor to visit the monastery with instructions to cater especially to Fernando so that he would not become so discouraged that he leave. It worked. Fernando and the superior came to an understanding about Fernando's taking perpetual vows, and Fernando understands he that once he is a profession religious, he depends completely on his superiors, who may or may not accept him for studies for the priesthood, depending on the disposition of his superiors.

Fernando professed his perpetual vows on December 23, 1980. Father Aloysius congratulated him in a letter of Father's dated December 26, 1980. This decision to become a permanent member of the congregation was also the occasion for his

definitive disposition of his property. Profession of vows and the sale listing of the property happened on the same day

In January Fernando's superior decides he cannot study for the priesthood. Fernando is crest fallen. In the meanwhile the sale of Fernando's property goes through, and the real estate escrow is set to close in early March, 1981. Father Aloysius becomes sick at the end of February. Fernando makes the trip to visit Father Aloysius and change his mind about Fernando not studying for the priesthood. Fernando visits Father at St. John's Hospital in Santa Monica. Fernando is not content with Father's decision. Marion is Father's secretary and visits Father right after the visit of Fernando. Father Aloysius tells Marion, "If he can't take this, he is free to leave, but he must take his money with him."

By this time, the \$50,000 check for the proceeds of the sale had been deposited into the account of the Corporation. Corporate counsel judges that Father Aloysius' decision created a contingent liability on the books of the Corporation. If Fernando decided to leave, the Corporation would give this money back to him.

A year later, Fernando decides to go against Fr. Aloysius' decision and secretly petition that his perpetual vows be undone by the local bishop. This secret decision is approved by the local superior. The decision to undo Fernando's perpetual vows, and allow Fernando to become a priest, was not communicated to the Corporation. It was done secretly, thereby undermining the will of Father Aloysius and the trust he had set up to implement his intentions.

This secret withholding of information is fraudulent, undermining the intentions and will of Fr. Aloysius and the Corporation and the trust which Father Aloysius set up to benefit the congregation. As the dispensation from public vows was done secretly, to the detriment of the intentions of Fr. Aloysius and the trust he created to implement his intentions, this deliberate undermining involved a conspiracy of the bishop, the superior, and Fernando.

As Fr. Aloysius created a trust by which Marion Apraia and O'Connor would act as trustees in the specific case of Fernando for the benefit of the congregation as per the intentions of the founder, Fr. Aloysius. The trust was created in the lifetime of Fr. Aloysius for the benefit of the association which he founded and headed according to his specific intentions which are well documented. There were 3 co-trustees, his secretary, Marion, and O'Connor.

Fernando donates his property to the Corporation which acts for Fr. Aloysius and the congregation he founded and heads. Father Aloysius sets up an agreement with Apraia and Marion by which they both act on Fernando's behalf. Father Aloysius set up an agreement where by Marion and Apraia act as trustees for Fernando. The trust is funded by the property donated by Fernando to the Corporation. If things don't work out, he is entitled to receive his property back.

MISSIONARIES OF PERPETUAL ADORATION
PHONE BILL MAY 16, 1980

| DATE | TIME | MIN | PLACE | CHARGE |
|-------|-------|-----|----------------|--------|
| 04/17 | 921P | 11 | ALAMOS, MX | 7 53 |
| 04/18 | 918A | 10 | SAN DIEGO, CA | 5 69 |
| 04/19 | 1115A | 3 | LONG BEACH, CA | 19 |
| 04/19 | 923P | 31 | LONG BEACH, CA | 1 64 |
| 04/20 | 932P | 24 | ALAMOS, MX | 14 96 |
| 04/23 | 453P | 2 | STATELINE, NV | 82 |
| 04/27 | 840P | 3 | STATELINE, NV | 75 |
| 04/28 | 632P | 13 | SAN DIEGO, CA | 2 89 |
| 05/01 | 534P | 6 | EAST TROY, WI | 4 80 |
| 05/01 | 542P | 6 | ALAMOS, MX | 5 59 |
| 05/01 | 911P | 25 | LONG BEACH, CA | 2 51 |
| 05/02 | 759P | 16 | ALAMOS, MX | 10 83 |
| 05/04 | 913P | 37 | ALAMOS, MX | 22 89 |
| 05/07 | 4 06P | 15 | LONG BEACH, CA | 2 19 |
| 05/07 | 917P | 5 | ALAMOS, MX | 3 57 |
| 05/08 | 608P | 11 | LONG BEACH, CA | 1 14 |
| 05/08 | 150P | 13 | ALAMOS, MX | 12 25 |
| 05/13 | 1004A | 6 | SAN DIEGO, CA | 1 97 |
| 05/14 | 612P | 35 | SAN DIEGO, CA | 7 67 |

TOTAL LONG DISTANCE - - - - - \$ 109 88

CLARETIAN MISSIONARIES

PROVINCIAL OFFICE

May 16, 1980

Mr. Louis Kaczmarek
P. O. Box 39
Mt. Morris, Michigan 48458

My dear Louis:

Thank you so much for your kind, and I must say flattering letter. Also a sincere thank you for your gift of \$20.00. It will be my great privilege to offer the Four Holy Masses as you requested in Honor of Mary."

May I tell you that I am filled with peace and joy to know that your position as a member of the Pilgrim Virgin Statue has been stabilized and confirmed. This you will see by the enclosed copy of the letter written by Mr. Rafter. Our Blessed Mother has, no doubt, rewarded your great devotion to her with this sublime privilege.

If there is anyone who will help you to become a saint, it is Our Lady herself. She has set an example and told us what we must do. And who could know this better than yourself, dear Louis. Living each day according to our vocation in life for the very best of our ability in the grace of God, we can make us saints. There will be stumbling blocks along the way. So great a reward must be earned and requires much hard work, effort, constant struggle and prayer. Always try to please Him even in the slightest ways.

Your many personal remembrances on my behalf are gratefully received, and I deeply appreciate your continued prayers. You know, dear Louis, that you and I are constantly in my prayers. Now I am entrusting our Lord in permitting me to continue in your guardianship of the statue of Our Lady. May He use you as her instrument in leading souls to her Divine Son through her loving Immaculate Heart.

Love you, Louis, and ask our Lord to shower His grace upon you in all your holy aspirations.

Sincerely yours in the
Immaculate Heart of Mary,

Father Aloysius Ellacuria, C.M.F.

ARCHBISHOP IGNORES ROME ON EUCHARISTIC BREAD

Archbishop Raymond C. Hunthausen of Seattle has approved recipes for Eucharistic bread containing salt, oils (oil, shortening, butter or margarine), sweeteners (e.g., honey, brown sugar, molasses), baking soda or baking powder. He also says milk may be substituted for water. His approval came in a reply dated March 4th to inquiries of certain members of the Seattle Archdiocese. He told the inquirers that he was author of a statement showing regret over an advertisement by a CWT chapter on the question. Both the Archbishop's statement (in the form of a news release) and the advertisement appeared in the *Northwest Catholic Progress*.

Archbishop Hunthausen's letter was silent concerning a warning about such recipes for Eucharistic bread which was released from Cardinal Franjo Seper last June 4th to Archbishop John R. Quinn, president of the NCCB. The Seper letter, meant for "all of the bishops of the Episcopal Conference", specifically described those ingredients which would make the Eucharistic bread either illicit or even invalid. If priests used invalid matter, they must either repeat the Masses by using valid and lawful hosts, or return the stipends for such masses to the donors. The Vatican letter on recipe for hosts is, of course, the last word on the subject, and no episcopal conference or liturgical office may overrule it.

Commenting on Archbishop Hunthausen's act of defiance, Fr. Tom O'Mahony of El Paso, Tex., stated: "Catholics should not attend masses said with invalid hosts, as there is no consecration in such masses." (Most Holy Trinity Parish Bulletin, Nov. 1979).

As for the "approved" ingredients for Eucharistic bread listed in Archbishop Hunthausen's March 4th letter, it appears that the Archbishop has authorized the use of recipes that would render the bread invalid matter for consecrating the Eucharist.

Meanwhile, the Sacred Congregation for the Sacraments and Divine Worship has informed inquirers from the Seattle Archdiocese that the decision by that Congregation "to allow Communion of the Eucharist to be given every Sunday, has not been confirmed by this Congregation. It is therefore necessary to remain within the limits established by the General Instruction of the Roman Missal (1975 edition), nos. 240-243." The letter, dated Feb. 22, 1980, and signed by Msgr. Virgilio Noe, associate secretary, also stated that no permission has been given by Rome to use girls as "altar servers" which reportedly has been done not only in Seattle but elsewhere as well.

May 16, 1980

THE REMNANT PRESS
2539 Morrison Ave.
St. Paul, Minn. 55117

ARCHBISHOP IGNORES ROME ON EUCHARISTIC BREAD

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THE REMNANT PRESS
2539 Murray Ave.
St. Paul, Minn. 55117

May 16, 1980

bro. Don.
MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE PATIMA
APARTADO 84
ALAMAS, N. MEXICO

Fr Augustus Ellacuria
% Mr Kevin Manon
120 S Keystone
Burbank, CA 91506



Bro. Don.

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTA 30 44

ACACOMAN HONDURA

MEXICO



Fr. Augustus Ellacoea
% Mr Kevin Manson
120 S. Keystone
Burbank, CA 91506

(ret. sig) Kevin Everything's great
How's the old bus? y had the computer (laugh
laugh) Not much to be mentioned in the back
of an envelope but the most important thing

yes Let's keep fight for the
Kingdom of Jesus + Mary

Adios.

EL 19 de Mayo, 86

May God bless You Fr!

Father Aloysius, (I hope I'm spelling
it correctly) I hope and pray^{things} are going
beautifully and all according to the plans
of Jesus and Mary, our heavenly friends.
Thanks be to God we have such beautiful
friends also, with everything with Fr and
James we keep you in our prayers.

Well Father I should really beat
around the bush that not exactly what I
mean to say but I know it I don't hit the
point early in the letter, the letter I will
never get finished or sent.

Well here it goes ALE MARK A!

As the Holy Spirit says to his son

Happy are those who live in your house
and can praise you all day long
and happy the pilgrims inspired by you
with courage to make the Ascent

Psalm 84 45

Father this is kind of difficult to put down on paper let alone words But with the Holy Spirit guiding my hand here we go ..

The first time the Lord gave this passage it struck immediately on my heart I couldn't really tell you why, but it just seemed so appealing & so alluring really, what I'm trying to say ~~there~~ is that I felt that it would be nice to have my home before the altar of God, the Blessed Trinity

Before ^{the} Lord showed me that your God does exist as he promised in the depths of our heart Best even more recently in fact a few days ago he recalled my attention to this most wonderful of facts. The habitation of the Blessed Trinity.

Saint Teresa calls it the prayer of recollection she really explains it well But through this that ~~the~~ our Lord has shared with me he has communicated to me that he wants to be acknowledged better yet loved. . . .

The effects that prayer left on my soul are still very much visible. He, The Holy Spirit

still prompts me to adore Our Lord
in my heart.

This is where I need help & then
what do I do about it? 1). How should I
conduct myself during the day. I'm
sure you know the saying Silence is Beautiful
that is so true.

2) Maybe I'm expecting too much from myself
in regards to adoring our Lord. Just finished
reading a little about the prayer of recollection
by Saint Teresa de Avila (prayer), the other
was the passive type of recollection even though

I felt it more while walking around and
talking, which mentions how a soul with a
determined effort and the grace of God
can ^{open} himself to this prayer of interior recollection
and great gains will be made by it.

This is what I'd like to do. Adore Our Lord
all day long. It's like right now the Holy
Spirit is drawing me inward, inward towards
the silent everything that lays for the waiting
It's incredible. He's just waiting to be loved
therefore I wish to do ~~the~~ him the honor.

But I need some help on how

So far the Holy Spirit has been doing
a great job, but I just want to be sure
and not cross him up in the least little
thing. One thing that seems to me favorable
with this type of prayer, is the becoming
accustomed to the inner voice of the Holy Spirit.
By immersing oneself in the infinite ocean
of silence; when a break suddenly comes
comes along or even a storm your sails
are then put out full, ready to catch the wind.

Well Father this is more or less the
disposition my soul is in now a days.
I don't have many other questions except
Sometimes I get confused with who I should pray
Jesus, the Holy Spirit, or the Blessed Mother
don't you recommend that I...

There may sound strange that there aren't any
more questions. But, by the grace of God, it's
the only thing I'm really interested in. It's
truly the only world worth living in, the eternal
World that never ends. Thanks for your precious
time. I really don't deserve it.
May God bless and what ever you say about this issue
may it all be for the greater glory of Christ's
Kingdom. Love

and that of the Blessed Virgin Mary

Life Love & Light

The Father would you
bless me from where
you are. I'm here

40 years will confer
upon me his grace
even from such a
long distance

In the Name of the Father
and of the Son and of
the Holy Spirit Amen

What do you think of
Thomas Merton?

Would you recommend a

Devout who is a contemplative active type person
not necessarily ~~active~~ ~~contemplative~~ ~~active~~ ~~contemplative~~
canonized

that
I feel I need a book so ~~active~~
set in the same type surroundings
as those which we have here?

Y 85879

[illegible]

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| PLACE | STAGE | HERE |
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|-------|-------|------|

"plate" is less than \$1,200 a month, the average Vatican pay is \$7,000 a year. The Vatican's other greatest expenses are its radio station and its two newspapers.

The Vatican budget estimate is supposedly presented for the Pope's approval before the end of March each year. A final statement, showing actual income and expenditure, is prepared at the end of each year. Drafting the budget is the task of the Prefecture for Economic Affairs.

Cardinal Vagnoni, the president of the Prefecture, is a sturdy and forthright Roman, at heart a businessman. The Vagnoni family is the biggest supplier in Rome of all the collection men for weddings and baptisms. He gets his nose into rising prices and wages and is a ferocious saver of paper and pencils. He has not, however, succeeded in making much impression on the management of Vatican finances—or even in establishing sway over them. Each of the half-dozen bodies involved in the Vatican's cash till pretends its autonomy.

The serious criticism is that, though Vagnoni has repeatedly argued that no Vatican budget makes sense without an account of the extensive foreign investments controlled by the Vatican bank, he has never been allowed access to it. To make matters worse, Vagnoni is at loggerheads with the APSA, the Vatican's day-to-day financial machine, which runs a substantial chunk of the Vatican's financial empire.

What APSA calls its "Ordinary" section bears the brunt of most of the Vatican's regular expenses. More important, however, is APSA's "Extraordinary" section, set up to administer the billions of lire that the Italian State agreed to pay the Vatican in a 1929 settlement with the Holy See. In 1963, when the Government imposed a dividend tax on Vatican property in Italy, most of that capital was

swiftly moved out of the country. As a result, the Extraordinary section has investments on most of the world's major stock markets, as well as holdings in Italy's three big Catholic banks and in one of the country's biggest insurance companies.

Running all this is one of the Vatican's oldest hands, Cardinal Caprio, the sixty-six-year-old diplomat. This year, arguing that as a cardinal he answers to nobody but the Pope, Caprio has simply refused to give Vagnoni the APSA figures for Vagnoni's 1980 budget.

At the heart of the Vatican's finances, therefore, is such confusion that the total Vatican budget probably covers barely half of its actual cash flow. The Prefecture is so demoralized that it has not even time to work out how much the last

"Deficit is likely to be \$32 million..."

year's revenues will be. John Paul, and even the present Pope, lost

the model goes into deeper. The real secret of Vatican finances is, he went last month, the institution for Religious Works, which holds the bulk of the foreign investments. Yet only the Pope is informed of the bank's operations, and part of its revenue goes to him. It is never included in the Vatican budget.

The Vatican bank is located inside the Vatican walls, in the medieval tower of San Niccolò V, but the only information on its assets comes from Switzerland—from an unlikely source, the annual report of the Bank for International Settlements in Basel. This lets the foreign currency position of banks in the ten

largest industrial countries, plus Switzerland and offshore banking centers. The most recent figures—for 1977—show the Vatican bank with foreign deposits of \$1.00 million, and, uniquely, no debts.

The man in charge of the formidable institution is Bishop Paul Marcinkus, a keen golfer, the brawny bodyguard of the Pope on his foreign travels, and a redoubtable financier. Born in Chicago of Lithuanian stock, Marcinkus has for years been the channel for funds raised for the Polish church by the Polish-Catholic community in the U.S. The unexpected election of a Polish pope was done no harm.

The bank's foreign investment portfolio includes a 95-per-cent interest in the Montreal Stock Exchange building; the remnants of Societe Generale Immobilier (SGI), the multinational construction company sold to Michele Sindona; and the Libera-based SGI International, which indirectly financed the construction of a vast office block in Paris and controls the Luxembourg company, SGI International Holdings. The bank's operations on the Eurodollar market, meanwhile, are eased by its controlling share in banks like the Banco di Roma per la Svizzera, which in turn controls the Banco di Roma di Liechtenstein.

Had the cardinals assembled in Rome last November been given all this information, they might have found it more to worry about the financial state of a church "reduced to charity." But at least they realized they had been told very little and were all agreed on the need for more information before committing themselves to subsidizing the Vatican.

The Pope cautiously rewarded this wish, promising even that publishing the Vatican budget would be "favorably considered." After a year in the Vatican he had come to understand just how entangled the financial question is—and how jealous his civil servants are of their powers. That in part explains this year's budget delay. Before making budget reports the Vatican civil servants wanted some inkling of what the cardinals were suggesting. Apparently they did not get it. When the Pope finally got the budget on his return from Africa, he got it in statements—Caprio insisted on a separate statement from APSA.

But in June, fortified by the support of his cardinals, Pope John Paul II was at last to take the first steps toward overhauling the Vatican's cash-financial structure. Unless he does so, the crisis will only deepen.



Photo courtesy of the Vatican

Y 85879

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MARIAN E. RABIDEAU
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SANTA FE SPRING, CALIF. 94483

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and Loan Association

034674593

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13⁵¹

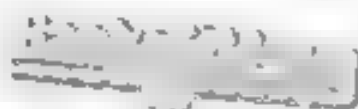
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San Francisco, California 94104

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1506

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ISAAC J. BOYKIN JR
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SAN FRANCISCO, CALIF 94104

Mass

00223-10420

2285-2114



1507

To the

ISAAC J. BOYKIN JR
P.O. BOX 10420

00223-10420

2285-2114

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MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

May 24, 1930

Board of Directors
10123 Olive Side Dr.
North Hollywood, CA 91506

Dear Joe, Tony and Kevin,

Our best greetings to all of you.

The present letter is to inform you that we will be needing \$1,000. dollars in order to put up a wall around the last house which at present only has a fence and also to put a wall around the piece of property that extends itself from our wall on the north side of the property. On this piece of land which borders the river "La Barranca" there is that Man which has fenced off that area for his own private intentions and use. The estimate of \$1,000. dollars is only a round figure I gave you in this case. Could you please send this amount as soon as possible so that we can have the necessary funds to get moving.

We are also sending you the following vouchers: 0051-0074. May God Bless you all. Please pray for us.

In the Most Blessed Sacrament and the
Immaculate Heart of Mary.

Fr. David

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS SONORA
MEXICO

May 24, 1930

Board of Directors
1423 Riverside Dr.
North Hollywood, CA 91606

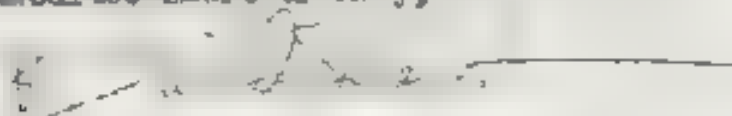
Dear Joe, Tony and Kevin,

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The present letter is to inform you that we will be needing \$ 1,000. dollars in order to put up a wall around the last house which at present only has a fence and also to put a wall around the piece of property that extends itself from our wall on the north side of the property. On this piece of land which borders the river "La Barranca" there is that Man which has fenced off that area for his own private intentions and use. The estimate of \$ 1,000. dollars is only a round figure I give you in this case. Would you please send this amount as soon as possible so that we can have the necessary funds to get moving.

We are also sending you the following vouchers: 0031-0074. May God Bless you all. Please pray for us.

In the Most Blessed Sacrament and the Immaculate Heart of Mary,



in fact it is a ... tense.

In reply please refer to

This way you are going to prosper
→ afraid of the 2 older ones.

... petal ...

WHA ... would ... they will be happy
no tension.

It is all makes one over-extended

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Intention, make between them will be present

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→ retreats to his room goes to bed.

7:00 AM - 8:00 AM

Contributing his legions. "I want this to be done

in his youth, cannot be close

Allstate

7/25/80
3

236 North Central
Glendale California 91203
Phone 244 46 1

Cardenas - Enrique Bri
Carena - } build a master plan
In reply please refer to

Jaime Luis - will be happy to get to master plan

Economic feasibility

Common plan

In winter

turnover the entire garden



Locate the pump & the water
Cent. system

In construction hourly

Madaleno, J.D. - after 2 or 3 years old

and that house 40-50 (G) house with family

Villa Maria

Industria - Toluca City



45 7227

745



Mother → house

doctor → work out

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condition

then, value is different

all these 2 that we doubt about them
and

review using, " "

~~never~~ meet in public & only

time & again, inform

5/25/80

Allstate

- 5 -

235 North Central
Glendale, California 91203
Phone: 244 4611

In reply please refer to

Tell these 2 boys that the old bar Sharon doubts
dismissed it once with a black mark

agrees in the old constitution of the church

① Faber, Louis ^{with} in for

Scam

Recta should be told
only superior

5-26-80

33

pg 1

- 1) Begin with action - pray to the Holy Spirit in Latin
- 2) Big "red one" paper
- 3) Discipline →
- 4) Before starting the Novena, the Minor 1st Point

The Constitution for the Novices.

→ 1) To choose divine service ← p. 10 →

Document → to know + only know

Rules →

Document → people who 1st. always encourage of repenting

received or much from from sisters in document, etc

4. Sister is master of novices, but by general right to correct the Minor of the 1st Point

spent 1st. anything about the constitution

to know what they want why long romantic love, Renewal of

lectures of silent for the following hour, sweet that they



5-26-80

236 N. Central
Glendale, California 91203
Phone 213/244-4811

Fig. 3

isolated / intention, what appears to be good
is just false (naïve) Because earthly
that is done now is prohibited

Se may the whole of the page repeats

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Constitution of Int. Chastity & Beliefs
ARE So Important

2. as a ^{practical} ~~practical~~ provision for all the community

$$\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} \frac{d^2}{dt^2} \right) = \frac{1}{2} \frac{d^3}{dt^3}$$

the "new" system of letters

they are educated, therefore they can find jobs better,

in

In cases of quality or location
statement of
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to return the money the
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for stability

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2 documents / they should be

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1 (c) will not be held in common

pg 5

26-80

understand that we are
responsible for ^{the} full payment of
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incurred by the Company here ~~for~~
~~living by~~

on my behalf for as long
as I can with the strength, before
taking further religious vows.
~~in the constant congregation~~
~~is holding on~~

Allstate

Est 7 5 26 80

236 N. Central
Glendale, California 91203
Phone (213) 244-4611



Insurance Services of America

at time

If your needs ^{with them} change your mind is not made
up to remain to ^{with them} the company until
death, but just if they go ^{with them} away,
to your wishes & wishes. You are free to
leave or stay."

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when

→ an expense must ask their system in large
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about to the system shown

Description of the conditions of the 1st choice,

Oscar;

(1) The phones of the clergy in seminary
not allowed to phone until after a priest, and even
~~then~~ then there was another

(2) Alvin Costen

German Academy July 5 1950

and the brothers can receive

any phone calls from the State

**CLARETIAN
MISSIONARIES**

PROVINCIAL OFFICE

May 28, 1980

MEMO

Fr. Malin - Pastor of St. Peter's Italian Church, called.
He would like Fr. Aloysius to continue saying 9:30 a.m.
Mass on Sundays until further notice.
Fr. Malin himself will say the 11:00 a.m. Mass.

Bernard O'Connor, C.M.F.

May 28, 1981

Mr. Kevin Manion
236 North Central Ave
Glendale, California

Dear Mr. Manion:

At your request an appraisal has been made of the property located at:

5051 Jayville Ave
Long Beach, California 90805

The legal description can be found in the appraisal report.

The objective of the appraisal was to estimate market value of the subject property in fee simple.


Market value as such is the highest price estimated in terms of money that a property would bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably and assuming the price is not affected by undue stimulus.

As a result of my analysis of all available data and subject to the assumptions and limiting conditions, I estimate the market value of the subject property as of March, 1980 to be:

Seventy Three Thousand five hundred dollars

873,500

Respectfully submitted,



George Ballin
Real Property Appraiser

COLINVALE
TRANSIT CO

NEW YORK, N.Y. 10011

GEORGE L. BALTIM

100 BROADWAY AVE. 10TH FLOOR
PASADENA CALIFORNIA 91101
MR. GEORGE L. BALTIM

Rev Aloysius Ellachruid
Claretians Provincial
1119 Westchester Place
Los Angeles, Ca. 90019



Vatican Order Criticizes 'Undue Experimentation'

New York Times News Service

The Vatican issued an order Friday limiting in papers what it called abuses in Roman Catholic worship. "Undue experimentation, changes and creativity hinder the faithful," said the 16-page document issued with the approval of Pope John Paul II by the Sacred Congregation for the Sacraments and Divine Worship.

Among the abuses the document cited the growing role of lay persons in celebrating Mass and distributing communion, the substitution of other readings or the prayers and liturgical readings authorized by Rome and the manipulation of liturgical texts for social and political ends.

It said that priests who leave the distribution of communion to lay people show a "repugnance attitude" and limited the role women could play on the altar. Bread must be unleavened wheat and wine must be "the fruit of the vine and mixed with other substances."

Church sources said the statement was part of a continuing campaign by the pope to tighten church discipline. Some said it appeared to have been written with the United States largely in mind.

Speakers for American bishops said they had not yet seen a text of the document and did not want to comment. But some American Catholics said they were alarmed that the pope might be repealing practical moves designed by the Second Vatican Ecumenical Council in the 1960s to make the Gospel more relevant to the modern world.

On his recent trip to Africa, plans for the pope to participate in a Mass in Zaïre where drums and dancing were part of the liturgy were canceled at the suggestion of the Vatican and the pope said he would not approve an African liturgy differing from the Roman rite.

But American liturgical experiments have been going on for 5 years. There are now Masses among Polish American Catholics and guitar Masses for teenagers and serious attempts have been made to make the Mass more relevant to blacks in the inner cities.

The Rev. Edward K. Braxton, chaplain for theological affairs for James A. Hickey, the bishop of Cleveland, Ohio, said "Almost every major American city has at

least one experimental liturgy with very high degrees of Baptist or African influence." Braxton said that he believed the pope is merely expressing common sense.

After getting reports of some innovations set in the black community, he was just plain silly sending up balloons during a part of the Mass, for example, or replacing a Gospel reading with Kufus.

He said "The bottom line will be: Who is going to be the measure of what is authentic? I know Bishop McGuire won't give Jim Woods orders to go back to the Testam' Eggs. The Rev. James Jones is a Franciscan whose overflowing Sunday Mass in Brooklyn, N.Y., has so many converts but few from the black Baptist church of the South."

I can't believe that the pope is rejecting the mission approach elaborated by the Vatican Council," said Braxton, a black who has a doctorate in theology from the University of Louvain. "He learned something from the Chinese rite, qu'on dit."

Some 400 years ago, Jesuit missionaries in China tried to incorporate aspects of worship and culture into Christianity. Rome, without results, had Rome clamped down on the experiment and for 300 years insisted every missionary convert to China take an oath not to question the doctrine.

Among the practices made down by the Vatican directive were the following:

— The priest and the deacon, not lay persons, may perform the reading of the Gospel.

— The Eucharist must be given by the priest or the deacon, not by lay persons.

— Pronunciation of the Eucharistic prayer is reserved to the priest and should be left to the deacon, lower minister or the faithful.

— To modify the Eucharistic prayer approved by the Church or adopt others privately constitutes a serious crime.

— The Eucharistic prayer must not be overlaid with other prayers or songs.

— Communion is given only through the minister.

On the last point the statement said that "It is not permitted that the faithful themselves pick up the consecrated bread and the sacred chalice, or areas that they have taken from one to another."



Youth Mission for the Immaculata Newsletter

Volume 6, Number 3

May 1980

A YMIer's Apostolate



A YMIer at the Marian Shrine at the Shrine of the Most Holy Body of Christ in Kenosha, WI, holding a Miraculous Medal.

I attended the 1977 YMI summer program. My name is Aggie Ischick and I am currently a nurse at Little Company of Mary Hospital in Illinois. A few months ago I started distributing the Miraculous Medal to patients, along with a leaflet of description. The mere act of giving the medal brings many graces from God and our Lady.

When giving the medal to a patient or to the patient's family, I tell them that God loves them and that this is a reminder they are being prayed for. The patient's family are not only comforted in their sorrow while watching their loved ones suffering but also find spiritual strength, love and comfort. They realize that God does love them through someone who cares. Usually if the patient has a medal, the members of the family want one too. This is one way of spreading the Miraculous Medal.

One of the high points of this apostolate came with Carol, paralyzed on the right side, with difficulty in speech. She took one look at the large Miraculous Medal that I was wearing and said, "Boy, is that beautiful." Realizing that Carol wasn't Catholic, I asked her first if she wanted one. She did. When the medal was given to her, she was so appreciative, so much so that it brought back memories of when I received it. As the weeks passed, Carol did have her ups and downs, seemingly more down. During these times I told her that the medal is a reminder that God is with her and that she should offer up whatever happened to her for priests, brothers, sisters and all those who work to spread the work of God. During particularly painful times, I heard her say, "Lord, please bless priests!" — this from someone who didn't think that priests need prayers. At present Carol is home and her speech is much better.

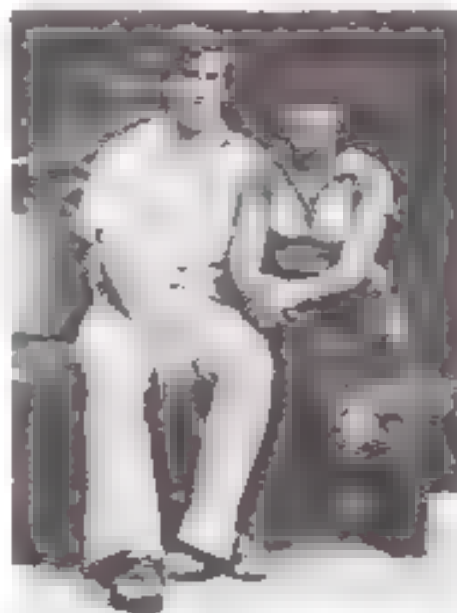
Another time I passed by a family who was

staying with Mary, a woman dying of cancer. After I put the medal on her, the family wanted one too. During the past week, they felt united with their wife and mother, even though at times they weren't. This was the only way to be united. I received by people wearing a common object — the Miraculous Medal. Mary and her family and the family was so happy to have a beautiful keepsake.

Recently a woman by the name of Cathy came into the hospital with cancer of the pancreas. She is a Catholic mother of six and was very receptive to the Miraculous Medal. She and her husband told me that they prayed many Rosaries between the two of them. I introduced her to the Immaculata and she immediately fell in love with it. The family was so happy to have the medals, too. Whenever in much pain, she was heard to say that she's offering it up as a reparation for poor sinners. About two weeks later, after being in extreme pain, Cathy got worse and fell into a coma. The next day, the first of March, she died, peacefully and quietly.

This lady made quite an impression on me. Her great love of God and our Lady encouraged me to be faithful to the duties of prayer, work and evangelization. It was something, because when she was alive she used to encourage me to be faithful, now even after death she still does.

About two months later, I told our Lady that



What have we here? Is it the beginning of a serious romance? See page 3.

she would have to finance the medals, as I really thought she wanted me to go back to school to be an R.N. I even asked her if this really was what she wanted of me. No sooner had I said that when one of the patients gave me a donation of \$5.00 to continue this work. I told the patient that it wasn't necessary, but she insisted. This has happened a number of times. I have only purchased medals with the money from donations. I tell the donors that they too share in the work of evangelization, in my prayers and works and those who will receive the medal. They are so thankful for the prayers.

Truly it is a beautiful way to continue living the YMI and NY spirit!

The Forgotten Hostages

Since their seizure last November, the 53 American hostages in Iran have been constantly in the news. Hopefully they will continue to remain in the spotlight until they are released. For the present at least it is assumed that they will be released. However, if the history of other Americans held hostage is any indication, such an assumption is foolhardy. In fact, their imprisonment could go on for decades.

The imprisonment of American citizens on trumped up charges by hostile nations is nothing new. The way in which it was done was different, i.e., by "students" instead of the government, but the basic act of holding American citizens captive for political purposes has been standard practice of Communist governments for decades. Over the past 50 years thousands of Americans have been thrown into Communist prisons and their plight forgotten by both the government and the public with the passage of time. Just who are these forgotten American hostages?

In the early 1930's several hundred Americans, lured with the false promises of good pay and opportunity, went to Russia for Ford Motor Co., to build and operate an automobile plant. They were to be there for a limited time, about three years. By the late 1930's most of them were sent off to slave labor camps, never to be heard from again. One of these Americans, Victor Herman, was just a teenager when he went to Russia with his family in 1931, he was finally released from Russia in 1976, 45 years later! His autobiography, Coming Out of the Ice, would be sobering reading for the athletes upset over the Olympic Games boycott. Victor Herman was quite an athlete and totally disinterested in politics when he set the world's record in 1934 for the highest free-fall parachute jump. His big "crime" was his refusal to accept Russian citizenship so that the USSR could lay claim to holding that record!

Another group of Americans, an estimated 35,000, were GI's captured by the Germans in World War II. When the Red Army overran their POW camps these men were sent to slave labor camps in Russia and are still there.

A third group of forgotten American hostages are about 350 POW's from the Korean War who were never released by Red China and North Korea. Since

that time some of these men have been spotted in camps in Russia. For 15 years there were behind-the-scenes negotiations with Red Chinese officials in Poland in an attempt to gain the release of the POW's. In the late 1960's these talks shifted to other matters and, although the U.S. granted diplomatic recognition to Red China and that nation has been admitted to the U.N. (under whose banner the POW's fought), our GI's are still held prisoners.

Communist Cuba also holds some American hostages. Some were seized on the high seas while others, Cuban born Americans, were arrested when they returned to visit relatives in Cuba. The Cuban government will not let our officials visit these people as Cuba refuses to recognize their American citizenship.

Accounts vary as to the actual number of Americans still held prisoner from the Vietnam War. But no less than 179 men whose capture was verified by the Defense Department, or the Vietnamese themselves through photos of captives they published, are still imprisoned. There are smaller groups of Americans, such as the crewmen of two American planes shot down over international waters in the early 1950's who are still in Soviet prisons.

The sad history of these forgotten hostages bears directly on the fate of the hostages in Iran. Why should Iran take our demands for the release of the hostages seriously when they see the U.S. giving "most favored nation" trade status to Red China and long term credit for grain sales and technology to Russia in spite of their abuse of our citizens? Will they not conclude that we will forget these new hostages in time?

In our concern and prayers for the hostages in Iran let's not forget our long-suffering hostages in other countries!

A Divine Romance

Do you remember the girl who received a very special and unusual birthday gift from her brother, namely, a YMI weekend retreat? At the time she wasn't at all excited about this sort of birthday present. In fact she complained to her brother that it wasn't what she considered a "gift" at all. But rather than let the money go to waste she decided to accompany her brother, whom she loved nonetheless.

After viewing the "Youth Mission for the Immaculate" audio-visual promotion program during the retreat, she decided to go to the month-long leadership program at Marytown in Kenosha. During that eventful month she met a Dominican Sister from Nashville, Tennessee, who came to Marytown to observe and help out with the program. So impressed was she with this vibrant, enthusiastic religious that she decided to visit their Mother house in Nashville.

Two years after that memorable weekend retreat in Michigan, Theresa Fournier accompanied by her novice mistress visited her brother, the same one, but with a new name, Brother Mary Jude, O.F.M.



Yes! It's a relationship with the Tremendous Love Brother Jude and Sister Theresa, brother and sister, shown here flanked by two Dominicans. See article.

Long . . . at the novitiate of the Conventual Franciscans in Rossmeider, Indiana

Sister Theresa entered the convent of the Dominican Sisters a year after her brother joined the Franciscans. God willing she will enter her novitiate the same year her brother finishes his. The reunion of the brother and sister religious reminds one of the great spiritual union between the Founder of the Benedictines, St. Benedict, and his young sister St. Scholastica.

Though our Miller and her brother belong to different religious Orders, the bond between the two Orders is such that the Dominicans and Franciscans have always had a special affection for one another, going back to the day in the 13th century when the Founder of the Dominicans, St. Dominic, met the Founder of the Franciscans, St. Francis of Assisi on the streets of Rome. They renewed the Church in the 13th century, and there is no doubt but Sister Theresa and Brother Mary Jude can help to renew the Church in our 20th century through their total dedication to Mary Immaculate, as her Knights.

Relying on Mary, all is possible, even great personal holiness!

The Visitation

PICTURE OUR LADY SHEETING CLOTHS ON FOUR FROM her home in Nazareth. She is going to the house of her cousin Elizabeth in the hill country of Judaea some 70 miles away. Love gives wings to her feet. The Holy Spirit within her urges her on. It is time to share the Good News and the divine presence of God with her cousins face to face.

Mary is conscious of the tiny form of the God-Man in her womb as she hurries along. Over and over again she

re-lives that ecstatic embrace of the Holy Spirit when he came upon her, clothing her with the sun and putting the moon under her feet. Now willingly she surrenders to him—that Fiery Torch of God who has seized her Heart, Transfused and possessed by him, and in a certain sense melting into him she knows him intimately now as spouse. Divine and human love have fused within her. Blazing up in a unique creative act they have produced the ultimate fruit: the Incarnation of the Son of God. And as she is the Spouse of the Holy Spirit and the Mother of God's Son, it is an intimacy she will never lose.

For three days Mary walks swiftly toward her cousin's house. All the while she contemplates the Son of God in her womb—her Son. In clothing him with flesh, she and the Holy Spirit have made him the Son of Man, one of us, a Person sharing our nature and the solidarity that links all together.

She marvels at the power Jesus bears within him, the power to transform all who receive him into the sons of God. She knows he has saved her first of all—that he is the source of the power that exempts her from the effects of Adam's sin and makes her the perfect daughter of the Father and the spouse of the Spirit. Time and again her heart bursts forth in songs of thanksgiving and praise.

At the same time Mary sees that Jesus has not come for her alone. He has come to bring the whole family of Adam into this same intimacy with God—as many as will receive him. God has given her the grace to receive him. Now as a daughter of Adam created in the image of the Three Persons—who share all in unity—she must likewise share her gift, her good fortune with all the rest. She must help them to receive him too, for to all who receive him he gives the power to become the children of God.

Thus an immense desire flames up in Mary's Heart—a desire to widen and deepen the divine intimacy, the divine presence and closeness she experiences. She longs ardently to bring her cousin and all mankind into it as well.

With this fire in her heart, Mary begs her Spouse the Spirit to fall on Zachary, Elizabeth and the child Elizabeth carries, making them too share her faith and love of the Savior and thus conceive in their hearts him whom she has conceived in her body. And so it happens. As she nears Zachary's house she calls out to Elizabeth. Instantly the Spirit fills both her cousin and the babe within her womb. They believe and know even before being told, that the Savior has come to them.

In the days that follow Mary draws the family of Zachary ever more deeply into the divine Presence that envelops her. With them she searches the Scriptures to help deepen their knowledge and understanding of the Messiah she bears within her, and their relationship with him. With them she worships and glorifies God, repeating and extending her "Magnificat" and the other hymns and canticles of Scripture. Thus she helps deepen and give expression to their love. Generously she serves, assisting them to prepare in every way for the approaching birth of the Lord's Presence, that God's will might be done perfectly in everything.

In this mystery let us ask Mary to give us her desire for intimacy with the Three Divine Persons, and for closeness to one another in this divine intimacy, in understanding of one another, love and mutual service. ■

Announcing the sixth summer of the "Youth Mission for the Immaculata" Leadership Programs

The purpose of the "Youth Mission for the Immaculata" (YMI) is to involve Catholic youth in the spiritual and social mission of the Church in their own local parish and community. This can best be accomplished through: 1) A better understanding and appreciation of their Catholic Faith. 2) By deepening their commitment to Christ through total consecration to Mary Immaculate.

Your Assistance is vital to the growth of the YMI

From its very beginnings in 1974 we can see a consistent growth in the number of participants in the YMI summer leadership programs. From one program in the summer of 1974, it has grown to five for this summer. We are hoping to add two more next summer. To do so we will need greater support from YMIers as well as our friends. Sup-

port can take many shapes and forms, but whether it be prayers, recruiting or material support, we need your support.

There is so much to be done in reaching our youth in these critical times, when so many of them have left the Church. The YMI has proven very effective in raising up youth leaders who effectively influence other youth to better understand and live their Catholic Faith. By supporting the YMI Leadership program you not only will be helping to assure the future expansion of the Church in America, but may be preserving the Faith of a son or daughter, friend or relative. Each year our summer programs are run at a deficit as we try to keep the tuition at a minimum and give partial scholarships to deserving youth. Any help that you can give in this regard will surely be put to good use.

YOUTH MISSION FOR THE IMMACULATA

Franciscan Friars of Marytown

600 W. Park Avenue

Libertyville, IL 60048

Address Correction Requested

Non-Profit Org.
U.S. POSTAGE
PAID
Kenosha, WI
Permit No. 199

The fee for the month-long Youth for the Immaculata leadership program is \$185.00, which includes room and board and text books. As soon as a registrant is accepted* and pays the initial fee of \$40.00 he will receive the following texts: *Life of Blessed Maximilian Kolbe*, *Queens Way*, *More About Fatima*, *Catholicism and Reason* and *Writings of Blessed Kolbe*. The first two books should be read before the program begins. If anyone cannot afford the full tuition, financial assistance will be provided.

Dates for Youth Mission programs

| | | | |
|--------------------------------|--|------------------------------|--|
| Maryown, Kenosha, Wis. | | California | |
| June 4 - July 17 young men | | June 14 - July 17 young men | |
| July 19 - Aug. 16, young women | | July 4 - Aug. 7 young men | |
| Front Royal, Virginia | | Santa Clara, northern Calif. | |
| June 4 - July 17 young women | | June 14 - Aug. 7 young men | |

For further information write to:

Herbert Francis Mary
Marytown
1000 W. Park Ave.
Libertyville, IL 60048
(312) 367-7800

Alice O'Donnell (213) 337-1124
526 Luth St. (men's program)
West Covina, CA 91790

Tony Ryan (408) 739-5079
760 Carmel Ave.
Sunnyvale, CA 94086

(women's program)

If you are interested in attending the Youth Mission for the Immaculata leadership program, please send me further information. Please circle which program you want to attend.

Age

Name

Address

In applying to attend the Youth Mission leadership program, it is required that the youth explain why he or she would like to attend the program.

- Madelyn Murray's "Religious Rights" were upheld by the Supreme Court when she protested that her A-theist son should not be taught prayers of a "theistic" nature in a public-supported classroom.
- Anything less is tantamount to the "Establishment of a Government-mandated Religion" (of Secular Humanism), and the application of a "double-standard" of justice! (California established the ethic of Humanism in Jan. 1970 in violation of these rights.) The Highley-Canfield Educational Voucher Amendment will solve this inequity!

- By the same token, the People of God should be upheld in their "Religious Rights" which are likewise violated when their children are taught the A-theistic philosophy and morality of Secular Humanism in a public-supported classroom.

(*Constitutionally defined as a religion in *Torcas v. Weber*, 347 U.S. 488. The court held that religion is liberty is not limited to theistic beliefs and as such, *Secular Humanism* is a Religion in this country. A similar conclusion was reached in *Belmont v. Community of Christ*, 133 Cal. 2d 480 U.S. 989, 1963).

- PROBABLY THE MOST "HATED" OF ALL THESE BUREAUCRATIC PROGRAMS HAS BEEN THE DECEPTIVE ANTI-THEISTIC COURSES CALLED "FAMILY LIFE"—OR MORE RECENTLY "FAMILY HEALTH" EDUCATION! (SEE BELOW)

1980

EDUCATION FOR HUMAN SEXUALITY

(ALL THEY'VE DONE IS LOWER THE AGE LEVELS!)

By JACQUELINE KAFUN

SACRAMENTO A new draft curriculum in sex education for kindergarten through grade 12 is now being reviewed by the California State Department of Education. The new "Education for Human Sexuality" program provides for explicit instruction in not only human sexual intercourse but in alternative sexual "lifestyles," abortion, masturbation, and other disputed topics.

Beginning in pre-school or kindergarten with a small-group discussion followed by a description of the male and female genital organs (p. 93-94), the program calls for children of ages three to five years to study human sexual intercourse (p. 98).

At age nine children begin their study of menstruation, conception, ejaculation, and nocturnal emissions (pp. 97-102). At this age also the draft curriculum suggests that children read two Planned Parenthood pamphlets which tell them that "masturbation is a perfectly acceptable, useful, comforting thing to do with sexual feelings."

Also at age nine children begin their study of methods of birth control, including "all the contraceptive methods, services, and products available" (p. 121).

At age 12 children "visit a local drug store to check the availability of contra-

ceptive products" (p. 123) and they study the law regarding emancipated minors who are "making their own decisions" (p. 125). At this age they learn that "pregnancy prevention services are available to young people—under parental consent" (p. 125).

Twelve-year-olds "role play" the part of a boy or girl asking a doctor for birth control information (p. 134). They take a field trip to a "family planning clinic" and they go through it "from beginning to end," discussing pelvic examinations and other procedures. They fill out a patient's form for such a clinic (p. 135).

Also at age 12 boys and girls study "unplanned pregnancy" and discuss whether it is best to have the baby, offer it for adoption, or have an abortion (pp. 43-145). They discuss where they would go for help if they wanted to have an abortion, discussing "What can people get help outside their immediate families?" (pp. 144-149). They discuss the "report system" that is available to them (p. 149) and they listen to a guest speaker from Planned Parenthood (p. 150). They learn that the decision for an abortion is theirs alone to make regarding no consultation with their parents (pp. 125, 135).

The draft curriculum provides for 10 days of sex instruction in each school year from pre-school through the 12th grade.

Much of the program is devoted to the development of "decision-making skills" through exercises in "values clarification." The program provides for the study of various life-styles, including "communes, group marriage, couples living together without marriage," and others.

Copies of the draft curriculum are now being distributed only to persons working in training programs being offered by the School Health Program of the State Department of Education. The program was developed in the State Department of Education with partial financial support from the U.S. Office of Education.

SPECIAL UPDATE

Sacramento (UPI 4/24/80)

State schools chief Wilbur Fultz says he has cancelled workshops for a controversial sex education guide in five counties because the state has all the suggestions it needs.

The guide, "Education for Human Sexuality," was revised and published by FULTZ, a department spokesman.

NOTE: The Rules also stated—

Parents of Catholic school children have been particularly active in lodging complaints about the guidelines!

WHICH PROVES THAT THESE "STATE" PROGRAMS AFFECT ALL SCHOOLS!

1973

SAN FRANCISCO—An edited version of a disputed sex education textbook was approved Thursday by the State Board of Education after a dissenting trustee said it was "bordering on pornography."

The book, called *Human Sexuality: A Course For Young Adults*, was approved on a 7 to 1 vote.

"HUMAN SEXUALITY" CONTENT—

- Homosexuality & Lesbianism (including techniques and explicit descriptions).
- Premarital intercourse (to be accompanied with detailed instruction on techniques).
- Prostitution (male and female)—motivation and benefits.
- Incest (presented as a common practice).
- Sodomy (including descriptive terminology—off nine kinds).
- Sensuality (Projected as, an experiential activity of 20% of the 18-m boys or vacationing gay boys on terms).
- Masturbation (Including 20 harmless methods for those who may wish to develop the expertise).
- Abortion (Planned Parenthood/ZPG Version) also instruction on the "Annapolis Tap" procedure for assistance in the death decision making process. Also includes instruction on the Supreme Court "Women's Physician death-pact right."
- Drugs (includes on the low-dose aphrodisiac effects of hashish, LSD and alcohol etc., etc.).

HEW Casts Wary Eye On Family Life Court Challenge!

Partial Reprint—January 11, 1973
By FALI SCOTT

WASHINGTON Government officials here are keeping a close watch on a California suit about action challenging the constitutionality of the secular family-life-education courses in public schools. Filed by an organization of concerned parents, known as Citizens for Parental Rights, of Belmont, Calif., the suit goes to the heart of a grow-

ing educational controversy over the rights of parents and the State which is spreading throughout the Country.

Since "it is the inalienable right of parents to raise their children with their own religious, moral and cultural values without interference by the State," the group of concerned parents believes the State has no business in this field of education.

It is this politically explosive charge that

has set off the alarm bells within the massive Departments of Health, Education, and Welfare—HEW.

These officials see the suit as a threat to the massive educational program on population control that HEW is now trying to encourage all State and local school districts to incorporate in their family-life curriculum. This program includes films that propose abortion as one of the means of limiting population growth in the U.S.

TYRANNICAL STATE RULING ON PARENT'S RIGHTS!

"THE STATE'S INTEREST IN THE HEALTH OF ITS CHILDREN OUTWEIGHS THE CLAIMS BASED ON RELIGIOUS FREEDOM AND RIGHT OF PARENTAL CONTROL." (Used by Calif. State Appellate Court to deny a trial of the Citizens for Parental Rights case (Decision 8/28/75). U.S. Supreme Court declined to review the ruling on 4/5/78!)

NOTE: Two days after the U.S. Supreme Court denied hearing the Federal Government's passed S-1466 which "REDEFINED HEALTH" to expand governmental control over the citizenry beyond its former limitations (control) of communicable diseases— to control the whole person—(environmental health, human ecology, dental, health, nutrition, mental health, etc. etc.)!

(DOCUMENTARY PACKET AVAILABLE \$1.00)

M. Scott - Gloria Dei Ent., Inc.
283 Lindbergh St.
San Mateo, Ca 94401

WHAT THEY'RE REALLY TEACHING OUR KIDS IS "BE CLEAN AND BE CAREFUL! THERE'S NO SIN EXCEPT HAVING A BABY!"

DON'T TRUST THEM!

• In March several Pro-Life-Pro-Family leaders blocked a vague attempt to pass AB542 which would have allowed these controversial programs into the classrooms under "Closed-Circuit TV" (but they'll be back—watch for them!)

• Warning: Don't be "DUPED" into joining any "CITIZENS ADVISORY COMMITTEES" This is a tactic promoted by the government "Health Education" bureaucrats to get their opponents to JOIN them as a "minority" category of course! DON'T BECOME PART OF THE PROBLEM!

• (Possible Quote: "There has been a sharp rise in VD cases from 1 063 to 4 346; & also an increase in pregnancies, in the 11 years since Planned Parenthood went to Hawaii with sex education."—Dr. Carolyn Givler, President, National Right to Life Committee.

MAY 30 1980

I hereby acknowledge that while I am associated as a novice, or in any other capacity, with the Missionaries of Perpetual Adoration in my training to become a priest that I have no right to be compensated for any work that I might do. I further agree that should I leave my training to become a priest, I will repay the Missionaries of Perpetual Adoration all of the money expended on my behalf for shelter, food and incidentals.

Dated: _____

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES CA 90051

Los Angeles, California
el 31 de mayo del 1980

To Whom it May concern:

Fr. Charles Thomas Carpenter, California Driver License No. M126139, is hereby authorized to drive Chevrolet pick-up #126139, truck, license plate number L-18681, to Alamos, Sonora where he works. He is carrying with him various personal belongings to be used in his work for the poor, the sick and the dying. Nothing that he carries is for re-sale, but for his own use.

Very truly yours,

Missionaries of Perpetual Adoration

By

Title

Kevin J. Manion
Secretary

A Quien Corresponda:

Al Padre Carlos Carpenter, licencia californiana para manejar no. M126139, le autorizamos a manejar el vehículo Chevrolet pick-up (camioneta) con placas californianas no. L-18681, a Alamos, Sonora, donde él trabaja con los pobres, marginados, enfermos y moribundos. Los efectos personales que lleva consigo son para su trabajo con los pobres y marginados, y no para la venta. La persona responsable por el Padre Carlos Carpenter en México es el Señor Obispo Miguel González Ibarra, exmo. Señor Obispo de la Diócesis de Cd. Obregón.

Kevin J. Manion
Kevin J. Manion

Anthony J. Chopara



COMMERCIAL

REGISTRATION EXPIRES
NOV/30/90

TYPE
31

LICENSER ALIQUOT
1018621

VEHICLE IDENTIFICATION

CCS247Z127448

BODY TYPE MODEL

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4 ISSUED

11/07/79

DATE

DATE FIRST REG

11/12/76

CLASS

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STOCK NUMBER

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NAME

CHEV

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TOTAL FEES

4103

1900

MISSIONARIES OF PERPETUAL
ADORATION INC
10123 RIVERSIDE DR
W HOLLYWOOD CA 91607

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State of California

DEPARTMENT OF MOTOR VEHICLES

VALIDATED REGISTRATION CARD

215E00000005:0

姓名: 王明
 学号: 12345678
 性别: 男
 年龄: 20
 籍贯: 广东省广州市

تاریخ ۱۳۰۲

6/18/77 Betty & Gary Williams - 623
307 Ave.

215E00000005:0

Gift of 12 days in Feb 1911

215 F.00-0095:1

2. The

George Washington

215 F.00-0095:1

11/8/81 0-23458
M.A.P. 10133
10133 Triestside Drive
160 Hollywood Cty.
9/16/82

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FEAST OF SS. PETER AND PAUL

SUNDAY JUNE 29, 1968

MISSIONARIES OF PERPETUAL ADORATION

MONASTERIO DE FATIMA

ALAMOS, SONORA

MY DEAR SONS IN THE MOST BLESSED SACRAMENT AND
THE IMMACULATE HEART OF MARY:

I HAVE THE PRIVILEGE TO WRITE TO YOU TODAY VIA
CESARIO RAMIREZ.

MAY I PRESENT TO YOU CESARIO RAMIREZ AS THE PERMANENT
VICAR TO REVEREND FATHER CHARLES CARPENTER, M. A. P.

THIS MEANS THAT CESARIO RAMARIZ IS NEXT IN AUTHORITY
TO FR. SUPERIOR. BROTHER CESARIO IS A MAN OF GREAT VIRTUE
AND OF GREAT INTELLECTUAL CAPACITY AS IS DEMONSTRATED BY
HIS POSITION AS SUPERVISOR OF 12 DEPUTIES WITH THE LOS
ANGELES COUNTY PROBATION DEPARTMENT WHERE HE HAS BEEN
WORKING FOR THE LAST 16 YEARS. HE IS GIVING UP A JOB OF
MORE THAN \$26,000.00 A YEAR BESIDES GIVING UP HIS HOUSE
WITH A SWIMMING POOL WORTH OVER \$ 85,000.00, AND HE IS
GIVING US HIS RIGHT FOR A PENSION WORTH \$ 34,000.00 PLUS

St. Michael's Altar Society

